

FRANKLIN COUNTY BOARD

100 Public Square
Benton, IL 62812

Phone 618-439-3743

www.franklincountyil.gov

Fax 618-435-9847

Kevin Weston
Vice Chairman

Neil Hargis
County Board Chairman

Amanda Kink
Office Manager

April 16, 2026

AGENDA FOR FRANKLIN COUNTY BOARD COMMITTEE MEETINGS 5:00 PM, April 20, 2026

Franklin County Board Committee meetings and Franklin County Board meetings are held at the Franklin County Board Room, Franklin County Courthouse, 100 Public Square, Benton, Illinois.

ROLL CALL:

PUBLIC COMMENT:

5:00 P. M. – **FINANCE, (Salaries, Policy and Purchasing, Insurance, Tourism, Supervisor of Assessments/Mapping, Economic Development)** – Brad Wilson, Chairman

1. Presentation and Comments on County Claims
2. Other Related Discussions ...
 - ROE Quarterly Report

5:15 P.M. – **TRANSPORTATION (Road and Bridge, Building and Grounds)** – Curtis Overton, Chairman

1. Presentation and Report on Highway Claims
2. County Engineer's Comments
3. Other Related Discussions ...

5:30 P.M. – **PUBLIC SAFETY (Sheriff's Office, Coroner, VET, OEMC, Waste Management, Bi-County Health Board, 911/Emergency Services, Animal Control)** – Dave Bartoni, Chairman

1. Reports...
2. Chairman Neil Hargis...

All meetings will be held at the Franklin County Courthouse unless otherwise noted.

If you have any questions, please contact me at (618) 439-3743 or (618) 218-7836



Neil Hargis, Chairman,
Franklin County Board

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Date: April 16, 2026

AGENDA FOR FRANKLIN COUNTY BOARD MEETING

6:00 P.M. Monday April 20, 2026

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I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT

V. APPROVAL OF MINUTES

VI. COUNTY CLAIMS

VII. NEW BUSINESS

- 1) Delinquent Tax Program
- 2) Approval: Resignation of Animal Control Supervisor
- 3) Approval: Nepotism Policy
- 4) Approval: Circuit Clerk Audit

VIII. APPOINTMENTS

- 1) Franklin Hospital Board (1)
- 2) Hill City Water District (1)
- 3) Sesser Fire Protection District (1)

IX. ACCEPTANCE of REPORTS

- 1) County Clerk – Monthly Report
- 2) Sheriff – Monthly Report
- 3) Coroner – Monthly Report
- 4) Animal Control – Monthly Report

X. CLOSED SESSION:

- (1) Personnel (For the Discussion of the Appointment, Employment, Compensation, Discipline, Performance, or Dismissal), (2) Collective Negotiations (For the Discussion of Collective Negotiating Matters); (3) Sale, Purchase or Lease (For the Setting of a Price for Sale, Purchase or Lease of Property), (4) Litigation (For the Discussion of Pending, Probable or Imminent), and (5) Closed Session Minutes (For the discussion of Closed Session Minutes).

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XI. RESUME OPEN MEETING

NEXT BOARD MEETING:

Monday, May 18, 2026

NEXT COMMITTEE MEETINGS:


**Monday, May 4, 2026 and
Monday, May 18, 2026 as follows:**

5:00 PM - Finance

5:15 PM - Transportation

5:30 PM – Public Safety

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Neil Hargis

Chair, Franklin County Board