

OFFICIAL REPUBLICAN BALLOT  
GENERAL PRIMARY  
MARCH 17, 2026

FRANKFORT 1  
032



Paris Dunk, County Clerk

JUDGE'S INITIALS \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

| FEDERAL                                                                                                                                                                                                                                                                                                                                                                 | STATE                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>FOR UNITED STATES SENATOR<br/>(Vote for ONE)</div> <div><div><input type="radio"/> CASEY CHLEBEK</div><div><input type="radio"/> DON TRACY</div><div><input type="radio"/> R. CARY CAPPARELLI</div><div><input type="radio"/> PAMELA DENISE LONG</div><div><input type="radio"/> JIMMY LEE TILLMAN, II</div><div><input type="radio"/> JEANNIE EVANS</div></div>   | <div>FOR SECRETARY OF STATE<br/>(Vote for ONE)</div> <div><div><input type="radio"/> WALTER ADAMCZYK</div><div><input type="radio"/> DIANE M. HARRIS</div></div> <div>FOR COMPTROLLER<br/>(Vote for ONE)</div> <div><div><input type="radio"/> BRYAN DREW</div></div> <div>FOR TREASURER<br/>(Vote for ONE)</div> <div><div>NO CANDIDATE</div><div><input type="radio"/> <div>Write-In</div></div></div>                         |
| STATE                                                                                                                                                                                                                                                                                                                                                                   | CONGRESSIONAL                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <div>FOR GOVERNOR AND LIEUTENANT GOVERNOR<br/>(Vote for ONE)</div> <div><div><input type="radio"/> (TED DABROWSKI<br/>CARRIE MENDOZA)</div><div><input type="radio"/> (JAMES MENDRICK<br/>ROBERT RENTERIA)</div><div><input type="radio"/> (DARREN BAILEY<br/>AARON B. DEL MAR)</div><div><input type="radio"/> (RICK HEIDNER<br/>CHRISTINA NEITZKE-TROIKE)</div></div> | <div>FOR REPRESENTATIVE IN CONGRESS<br/>TWELFTH CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</div> <div><div><input type="radio"/> MIKE BOST</div></div>                                                                                                                                                                                                                                                                            |
| FOR ATTORNEY GENERAL<br>(Vote for ONE)                                                                                                                                                                                                                                                                                                                                  | LEGISLATIVE                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div><div><input type="radio"/> ROBERT W. FIORETTI</div><div><input type="radio"/> <div>Write-In</div></div></div>                                                                                                                                                                                                                                                      | <div>FOR STATE SENATOR<br/>FIFTY-NINTH LEGISLATIVE DISTRICT<br/>(Vote for ONE)</div> <div><div><input type="radio"/> STEPHEN VERCELLINO</div><div><input type="radio"/> PAUL JACOBS</div></div> <div>REPRESENTATIVE</div> <div>FOR REPRESENTATIVE IN THE GENERAL<br/>ASSEMBLY<br/>ONE HUNDRED AND SEVENTEENTH<br/>REPRESENTATIVE DISTRICT<br/>(Vote for ONE)</div> <div><div><input type="radio"/> PATRICK WINDHORST</div></div> |

|                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|
| COUNTY                                                                                                                             |  |
| FOR COUNTY CLERK<br>(Vote for ONE)                                                                                                 |  |
| <div><div></div> PARIS DUNK</div> <div><div></div> WESLEY KASH</div>                                                               |  |
| FOR COUNTY TREASURER<br>(Vote for ONE)                                                                                             |  |
| <div><div></div> MARK D MINOR</div>                                                                                                |  |
| FOR COUNTY SHERIFF<br>(Vote for ONE)                                                                                               |  |
| <div><div></div> KYLE BACON</div>                                                                                                  |  |
| EDUCATIONAL SERVICE REGION                                                                                                         |  |
| FOR REGIONAL SUPERINTENDENT OF SCHOOLS<br>(FRANKLIN, JOHNSON, MASSAC AND<br>WILLIAMSON COUNTIES)<br>(Vote for ONE)                 |  |
| <div><div></div> LORIE LeQUATTE</div>                                                                                              |  |
| COUNTY BOARD                                                                                                                       |  |
| FOR COUNTY BOARD<br>DISTRICT 3<br>(To Serve a 4-Year Term)<br>(Vote for ONE)                                                       |  |
| <div><div></div> KEVIN D WESTON</div>                                                                                              |  |
| FOR COUNTY BOARD<br>DISTRICT 3<br>(To Serve a 2-Year Term)<br>(Vote for ONE)                                                       |  |
| <div><div></div> JOHN R GOSSETT</div>                                                                                              |  |
| JUDICIAL DISTRICT                                                                                                                  |  |
| FOR JUDGE OF THE APPELLATE COURT<br>FIFTH JUDICIAL DISTRICT<br>(To fill the vacancy of the Hon. Thomas M. Welch)<br>(Vote for ONE) |  |
| <div><div></div> AMY E. SHOLAR</div>                                                                                               |  |
| PRECINCT                                                                                                                           |  |
| FOR PRECINCT COMMITTEEPERSON<br>FRANKFORT 1<br>(Vote for ONE)                                                                      |  |
| <div><div></div> DALTON J WOOLARD</div>                                                                                            |  |

REP  
FRANKFORT 1  
032