OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY
MARCH 17, 2026

DENNING 3

029

Paris Dunk, County Clerk

JUDGE'S INITIALS_____

FRANKLIN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this ⬬. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL

FOR UNITED STATES SENATOR
(Vote for ONE)

- ⬭ **CASEY CHLEBEK**
- ⬭ **DON TRACY**
- ⬭ **R. CARY CAPPARELLI**
- ⬭ **PAMELA DENISE LONG**
- ⬭ **JIMMY LEE TILLMAN, II**
- ⬭ **JEANNIE EVANS**

STATE

FOR GOVERNOR AND LIEUTENANT GOVERNOR
(Vote for ONE)

- ⬭ **(TED DABROWSKI**
  (CARRIE MENDOZA
- ⬭ **(JAMES MENDRICK**
  (ROBERT RENTERIA
- ⬭ **(DARREN BAILEY**
  (AARON B. DEL MAR
- ⬭ **(RICK HEIDNER**
  (CHRISTINA NEITZKE-TROIKE

FOR ATTORNEY GENERAL
(Vote for ONE)

- ⬭ **ROBERT W. FIORETTI**
- ⬭ _____
  Write-In

STATE

FOR SECRETARY OF STATE
(Vote for ONE)

- ⬭ **WALTER ADAMCZYK**
- ⬭ **DIANE M. HARRIS**

FOR COMPTROLLER
(Vote for ONE)

- ⬭ **BRYAN DREW**

FOR TREASURER
(Vote for ONE)

- NO CANDIDATE
- ⬭ _____
  Write-In

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
TWELFTH CONGRESSIONAL DISTRICT
(Vote for ONE)

- ⬭ **MIKE BOST**

LEGISLATIVE

FOR STATE SENATOR
FIFTY-NINTH LEGISLATIVE DISTRICT
(Vote for ONE)

- ⬭ **STEPHEN VERCELLINO**
- ⬭ **PAUL JACOBS**

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT
(Vote for ONE)

- ⬭ **PATRICK WINDHORST**

SAMPLE

COUNTY

FOR COUNTY CLERK
(Vote for ONE)

- ⬭ **PARIS DUNK**
- ⬭ **WESLEY KASH**

FOR COUNTY TREASURER
(Vote for ONE)

- ⬭ **MARK D MINOR**

FOR COUNTY SHERIFF
(Vote for ONE)

- ⬭ **KYLE BACON**

EDUCATIONAL SERVICE REGION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES)
(Vote for ONE)

- ⬭ **LORIE LeQUATTE**

COUNTY BOARD

FOR COUNTY BOARD DISTRICT 3 (To Serve a 4-Year Term)
(Vote for ONE)

- ⬭ **KEVIN D WESTON**

FOR COUNTY BOARD DISTRICT 3 (To Serve a 2-Year Term)
(Vote for ONE)

- ⬭ **JOHN R GOSSETT**

JUDICIAL DISTRICT

FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Thomas M. Welch)
(Vote for ONE)

- ⬭ **AMY E. SHOLAR**

PRECINCT

FOR PRECINCT COMMITTEEPERSON DENNING 3
(Vote for ONE)

- ⬭ **WAYNE L IRVIN**

SAMPLE