

OFFICIAL REPUBLICAN BALLOT
GENERAL PRIMARY
MARCH 17, 2026

DENNING 1
027



Paris Dunk, County Clerk

JUDGE'S INITIALS _____

FRANKLIN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL	STATE
FOR UNITED STATES SENATOR (Vote for ONE) ☐ CASEY CHLEBEK ☐ DON TRACY ☐ R. CARY CAPPARELLI ☐ PAMELA DENISE LONG ☐ JIMMY LEE TILLMAN, II ☐ JEANNIE EVANS	FOR SECRETARY OF STATE (Vote for ONE) ☐ WALTER ADAMCZYK ☐ DIANE M. HARRIS
	FOR COMPTROLLER (Vote for ONE) ☐ BRYAN DREW
	FOR TREASURER (Vote for ONE) NO CANDIDATE ☐ Write-In
	CONGRESSIONAL
	FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for ONE) ☐ MIKE BOST
	LEGISLATIVE
	FOR STATE SENATOR FIFTY-NINTH LEGISLATIVE DISTRICT (Vote for ONE) ☐ STEPHEN VERCELLINO ☐ PAUL JACOBS
	REPRESENTATIVE
FOR ATTORNEY GENERAL (Vote for ONE) ☐ ROBERT W. FIORETTI ☐ Write-In	FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTEENTH REPRESENTATIVE DISTRICT (Vote for ONE) ☐ PATRICK WINDHORST

COUNTY	
FOR COUNTY CLERK (Vote for ONE)	
PARIS DUNK WESLEY KASH	
FOR COUNTY TREASURER (Vote for ONE)	
MARK D MINOR	
FOR COUNTY SHERIFF (Vote for ONE)	
KYLE BACON	
EDUCATIONAL SERVICE REGION	
FOR REGIONAL SUPERINTENDENT OF SCHOOLS (FRANKLIN, JOHNSON, MASSAC AND WILLIAMSON COUNTIES) (Vote for ONE)	
LORIE LeQUATTE	
COUNTY BOARD	
FOR COUNTY BOARD DISTRICT 3 (To Serve a 4-Year Term) (Vote for ONE)	
KEVIN D WESTON	
FOR COUNTY BOARD DISTRICT 3 (To Serve a 2-Year Term) (Vote for ONE)	
JOHN R GOSSETT	
JUDICIAL DISTRICT	
FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Thomas M. Welch) (Vote for ONE)	
AMY E. SHOLAR	
PRECINCT	
FOR PRECINCT COMMITTEEPERSON DENNING 1 (Vote for ONE)	
CHARLES "CHUCK" LEEPER	

REP
DENNING 1
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