

OFFICIAL REPUBLICAN BALLOT  
GENERAL PRIMARY  
MARCH 17, 2026

GOODE 2  
002



Paris Dunk, County Clerk

JUDGE'S INITIALS \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

| FEDERAL                                                                                                                                                                                                                                                                                                                                                               | STATE                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>FOR UNITED STATES SENATOR<br/>(Vote for ONE)</div> <div><div><input type="radio"/> CASEY CHLEBEK</div><div><input type="radio"/> DON TRACY</div><div><input type="radio"/> R. CARY CAPPARELLI</div><div><input type="radio"/> PAMELA DENISE LONG</div><div><input type="radio"/> JIMMY LEE TILLMAN, II</div><div><input type="radio"/> JEANNIE EVANS</div></div> | <div>FOR SECRETARY OF STATE<br/>(Vote for ONE)</div> <div><div><input type="radio"/> WALTER ADAMCZYK</div><div><input type="radio"/> DIANE M. HARRIS</div></div>                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                       | <div>FOR COMPTROLLER<br/>(Vote for ONE)</div> <div><div><input type="radio"/> BRYAN DREW</div></div>                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                       | <div>FOR TREASURER<br/>(Vote for ONE)</div> <div><div>NO CANDIDATE</div><div><input type="radio"/> <div>Write-In</div></div></div>                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                       | CONGRESSIONAL                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                       | <div>FOR REPRESENTATIVE IN CONGRESS<br/>TWELFTH CONGRESSIONAL DISTRICT<br/>(Vote for ONE)</div> <div><div><input type="radio"/> MIKE BOST</div></div>                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                       | REPRESENTATIVE                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                       | <div>FOR REPRESENTATIVE IN THE GENERAL<br/>ASSEMBLY<br/>ONE HUNDRED AND SIXTEENTH<br/>REPRESENTATIVE DISTRICT<br/>(Vote for ONE)</div> <div><div><input type="radio"/> DAVE SEVERIN</div><div><input type="radio"/> ANGELA EVANS</div></div> |
|                                                                                                                                                                                                                                                                                                                                                                       | COUNTY                                                                                                                                                                                                                                       |
| <div>FOR ATTORNEY GENERAL<br/>(Vote for ONE)</div> <div><div><input type="radio"/> ROBERT W. FIORETTI</div><div><input type="radio"/> <div>Write-In</div></div></div>                                                                                                                                                                                                 | <div>FOR COUNTY CLERK<br/>(Vote for ONE)</div> <div><div><input type="radio"/> PARIS DUNK</div><div><input type="radio"/> WESLEY KASH</div></div>                                                                                            |

| COUNTY                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>FOR COUNTY TREASURER<br/>(Vote for ONE)</div> <div><div><div></div></div>MARK D MINOR</div>                                                                                                |
| <div>FOR COUNTY SHERIFF<br/>(Vote for ONE)</div> <div><div><div></div></div>KYLE BACON</div>                                                                                                    |
| EDUCATIONAL SERVICE REGION                                                                                                                                                                      |
| <div>FOR REGIONAL SUPERINTENDENT OF SCHOOLS<br/>(FRANKLIN, JOHNSON, MASSAC AND<br/>WILLIAMSON COUNTIES)<br/>(Vote for ONE)</div> <div><div><div></div></div>LORIE LeQUATTE</div>                |
| COUNTY BOARD                                                                                                                                                                                    |
| <div>FOR COUNTY BOARD<br/>DISTRICT 1<br/>(To Serve a 4-Year Term)<br/>(Vote for ONE)</div> <div><div><div></div></div>GARY L KELLY</div>                                                        |
| <div>FOR COUNTY BOARD<br/>DISTRICT 1<br/>(To Serve a 2-Year Term)<br/>(Vote for ONE)</div> <div><div><div></div></div>CURTIS OVERTON</div>                                                      |
| JUDICIAL DISTRICT                                                                                                                                                                               |
| <div>FOR JUDGE OF THE APPELLATE COURT<br/>FIFTH JUDICIAL DISTRICT<br/>(To fill the vacancy of the Hon. Thomas M. Welch)<br/>(Vote for ONE)</div> <div><div><div></div></div>AMY E. SHOLAR</div> |
| PRECINCT                                                                                                                                                                                        |
| <div>FOR PRECINCT COMMITTEEPERSON<br/>GOODE 2<br/>(Vote for ONE)</div> <div><div><div></div></div>DANIEL EVANS</div>                                                                            |