

# FRANKLIN COUNTY BOARD

100 Public Square  
Benton, IL 62812

Phone 618-439-3743

[www.franklincountyil.gov](http://www.franklincountyil.gov)

Fax 618-435-9847

Kevin Weston  
Vice Chairman

Neil Hargis  
County Board Chairman

Gayla Sink Prather  
Office Manager

**Date: April 17, 2025**

## **AGENDA FOR FRANKLIN COUNTY BOARD MEETING**

**6:00 P.M. Monday, April 21, 2025**

**Franklin County Board Committee meetings and Franklin County Board meetings are held at the Franklin County Board Room, Franklin County Courthouse, 100 Public Square, Benton, Illinois.**

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT

V. APPROVAL OF MINUTES

VI. COUNTY CLAIMS

VII. NEW BUSINESS

- 1) Delinquent Tax Resolutions
- 2) Accept Resignation and Separation Agreement with Animal Control Supervisor, Bobbie Adams.
- 3) Appoint Anthony Skobel as Interim Animal Control Supervisor.
- 4) Approval of Flock Camera Systems for Sheriff Department (County to pay \$14,000 from Opioid Account for purchase of 8 cameras).
- 5) *Approval to Pay Novacom for installation of antenna above Generator at Courthouse. (County to pay \$1,979.38 from 1%).*
- 6) Approval Beggs Lawn Care's Bid for County Mowing.
- 7) Approval on Concrete for parking area.
- 8) *Approval on Enclosure Wall for the Generator*
- 9) Approval of violation of Plat Act requirement on Kirsten Houseworth" Her father will transfer two acres to her but it will leave only one acre remaining which is less than two acres minimum required. That will leave 1 acre which is a violation of the Plat Act. They will be required to have a survey.
- 10) *Illinois Coroners & Medical Examiners Association – Mutual Aid Agreement*

VIII. APPOINTMENTS

- (1) Board of Review (1)
- (2) Cave –Eastern Fire Protection District Board (1)
- (3) Hill City Water District (1)
- (4) Plumfield Water District (1)
- (5) Sesser Fire Protection District (2)

IX. ACCEPTANCE of REPORTS

- 1) County Clerk – Monthly Report
- 2) Sheriff – Monthly Report

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- 3) Coroner – Monthly Report
- 4) ROE – Quarterly Report

## X. CLOSED SESSION:

(1) Personnel (For the Discussion of the Appointment, Employment, Compensation, Discipline, Performance, or Dismissal), (2) Collective Negotiations (For the Discussion of Collective Negotiating Matters); (3) Sale, Purchase or Lease (For the Setting of a Price for Sale, Purchase or Lease of Property), (4) Litigation (For the Discussion of Pending, Probable or Imminent), and (5) Closed Session Minutes (For the discussion of Closed Session Minutes).

## XI. RESUME OPEN MEETING

### NEXT BOARD MEETING:

**Monday, May 19, 2025  
6:00 PM**

### NEXT COMMITTEE MEETINGS:

**Monday, May 5, 2025 and  
Monday, May 19, 2025 as follows:**

**5:00 PM - Finance**

**5:15 PM - Transportation**

**5:30 PM – Public Safety**

All meetings will be held at the Franklin County Courthouse unless otherwise noted. If you have any questions, please contact me at (618) 439 - 3743 or (618) 218-7836.



Neil Hargis  
Chair, Franklin County Board