

# FRANKLIN COUNTY BOARD

100 Public Square  
Benton Il. 62812

Phone 618-439-3743 [www.franklincountyil.gov](http://www.franklincountyil.gov) FAX 618-435-9847

Kevin Weston  
Vice Chairman

Neil Hargis  
County Board Chairman

Gayla Sink Prather  
Office Manager

DATE: December 16, 2024

## TRANSPORTATION (Road and Bridge, Building and Grounds) DECEMBER, 2024 THRU NOVEMBER, 2025 FIRST AND THIRD MONDAYS OF THE MONTH

Franklin County Board Committee meetings and Franklin County Board meetings are held at the Franklin County Board Room, Franklin County Courthouse, 100 Public Square, Benton, Illinois.

### COMMITTEEMEN:

- (x) Curtis Overton – Chairman
- (x) David Bartoni
- (x) Angela Evans
- (x) John Gossett
- (x) Neil Hargis - County Board Chairman
- (x) Larry Miller
- (x) Ray Minor
- (x) Kevin Weston – (Buildings)
- (x) Brad Wilson

### County Offices

- ( ) Amos Abbott, Director 911
- (x) Kyle Bacon, Sheriff
- (x) Matthew Barnett, County Engineer
- (x) Ryan Buckingham, Director EMA (Phone)
- ( ) Abigail Dinn, State's Attorney
- ( ) Darla Fitzgerald, Court Services
- (x) Marty Leffler, Coroner
- ( ) Lorie LeQuatte, ROE
- (x) Cynthia Miklos, Supervisor of Assessments
- (x) Judge Melissa Morgan
- (x) Jim Muir, Circuit Clerk
- (x) Gayla Prather, County Board Office Manager
- ( ) Monica Urban, Probation
- (x) Steve Vercellino, Treasurer
- ( ) Bobbie Willims, Animal Control Supervisor
- (x) Kevin Wilson, County Clerk

Guests...Rocky Morris (Sherriff's Office/Clothing Allowance), Tom Carter, Steve Vercellino, Jason Ashmore, and other interested parties.

# FRANKLIN COUNTY BOARD

100 Public Square

Benton Il. 62812

Phone 618-439-3743 [www.franklincountyil.gov](http://www.franklincountyil.gov) FAX 618-435-9847

Kevin Weston  
Vice Chairman

Neil Hargis  
County Board Chairman

Gayla Sink Prather  
Office Manager

The meeting was called to order at 5:37 PM by Chairman, Curtis Overton. See above list of those attending, and also, those stating public comments and the topics of their comments.

Matt Barnett/County Highway Engineer was asked to present county highway's claims to the board and to give his report...

- Collective Bargaining Agreement is on the following agenda.
- Same as all the other raises.
- Work on Freeman Spur is on the agenda for the following County Board Meeting
- One of the items in the audit is the names that can sign the checks need to be updated. Discussion followed.

Chairman Overton gave his report...

- Leaks in the Campbell Building.
- Would like to have electrical lock down if needed for the Front entrance at the Courthouse
- Getting quotes to have the windows at the Courthouse cleaned.
- Is also looking into the cost for another bathroom in the storage area building for EMA. They do a lot of work in their section of the building and use to have accessibility to one, which they no longer have.

Vice Chairman Kevin Westin then reported on the Sheriff's Office and the EOC construction...

- FW was called to the Sheriff's Office. Boiler at the Sheriff's Office was having to be replaced.
- Needed to do repair work in the kitchen in the Sheriff's Office. While trying to do a repair, a drain leak then caved in and had to be dug down.
- On the following Board Meeting Agenda, will be a request for \$16,000 for a new boiler and \$4,000 for the mixing valve.
- Also, for the EOC, there has been some PCO's submitted to the board. Westin explained the different needs and will have it on the January board meeting agenda.
  1. PCO #001 Additional structural Steel.
  2. PCO #002 Decorative Fencing Enclosure.
  3. PCO #003 Shower Bases
  4. PCO #004 Unsuitable Soils
  5. PCO #005 Motorized Windo Shades
  6. PCO #006 Breakroom Refrigerator Waterline
- Westin is looking into Bullet Proof Glass for the State's Attorney building and was seeing how to beef up the doors.
- Supervisor of Assessment Cindy Miklos asked about when her department would get their Bullet Proof Glass and Westin responded that he is still working on that.

The meeting adjourned at 6:00 PM

Minutes submitted 01/2/2025

Curtis Overton, Chairman- Transportation (Road and Bridge) Committee