

Tx:4011975

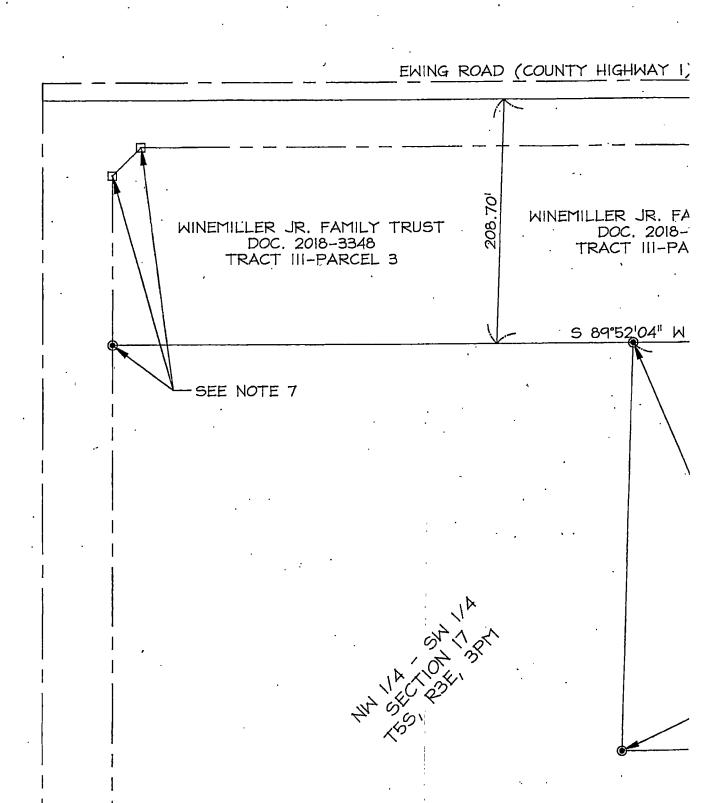
#### 2022-4625

11/14/2022 08:33 AM STATE OF ILLINOIS COUNTY OF FRANKLIN GREG WOOLARD REC FEE: 91.00

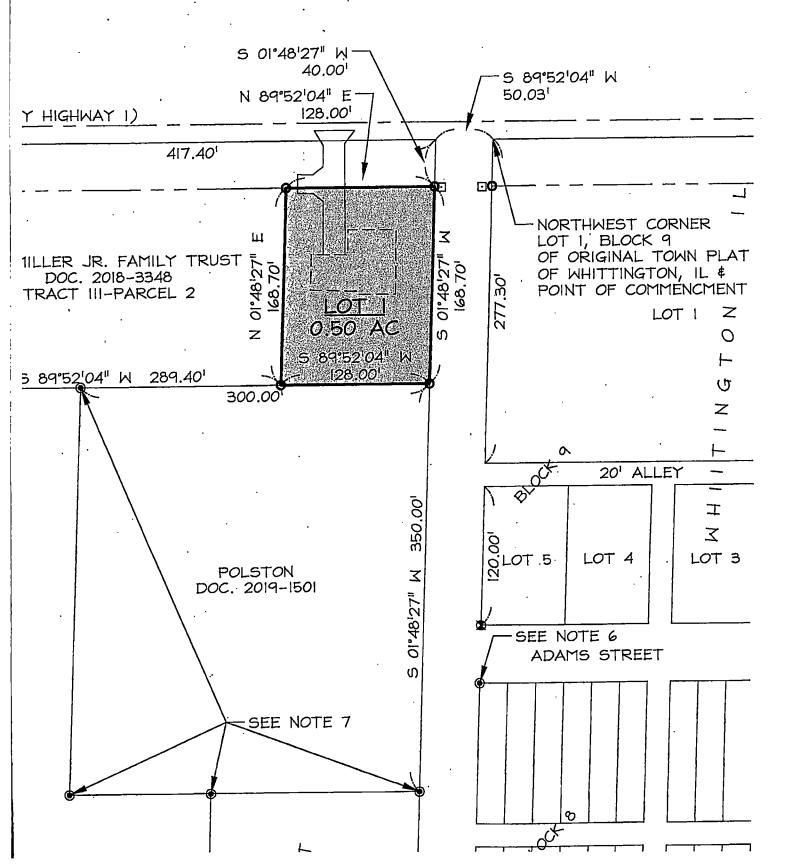
RHSP SURCHARGE: 9.00 LEGAL APPROVAL: 25.00

# SUBDIVISION PLAT HERBERT LEE WINEMILLER JR FAMILY TRUST

## HERBERT LEE WINEMILLER, JR.



## I, JR. FAMILY TRUST SUBDIVISION



### **ISION**

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS

) 5.5.

COUNTY OF WILLIAMSON

I, VICTOR W. SHOCKLEY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO THAT AT THE REQUEST OF DAVID McCOLLUM, AGENT FOR HERBERT I FAMILY TRUST, I SURVEYED PART OF THE NORTHWEST FOURTH OF TO SECTION 17, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE THIRD PERANKLIN COUNTY, ILLINOIS, AND SUBDIVIDED IT INTO A LOT TO BE WINEMILLER, JR. FAMILY TRUST SUBDIVISION.

I FURTHER CERTIFY THAT THIS PLAT IS NOT WITHIN AN INCORPORAT VILLAGE, OR WITHIN I 1/2 MILES OF ANY INCORPORATED CITY, TOWN, ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AU OF ARTICLE II OF THE ILLINOIS MUNICIPAL CODE.

I FURTHER CERTIFY THAT NO PART OF THIS SUBDIVISION IS WITHIN AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGI

I FURTHER CERTIFY THAT THIS IS A TRUE AND CORRECT SURVEY, T KNOWLEDGE AND BELIEF. THIS PROFESSIONAL SERVICE CONFORMS T MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

IN WITNESS THEREOF, I HAVE SET MY HAND AND SECONTHIS 3RD DA

PROFESSIONAL .

LAND

SURVEYOR

Carterville, IL. C

VICTOR W. SHOCKLEY I.P.L.S. NO. 3621 CARTERVILLE, ILLINOIS EXPIRES 11/30/2024



PART OF THE NORTHWEST FOURTH OF THE SOUTHWEST QUARTER OF SOUTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, FRANKLI PARCEL BEING A PART OF THE PROPERTY DESCRIBED AND RECORDE 2018-3348 IN THE NAME OF HERBERT LEE WINEMILLER, JR. AND GWYI CO-TRUSTEES OF THE HERBERT LEE WINEMILLER, JR. FAMILY TRUS IN THE FRANKLIN COUNTY RECORDER'S OFFICE, SAID PARCEL BEING I DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT I OF BLOCK 9 IN VILLAGE OF WHITTINGTON, ILLINOIS; THENCE SOUTH 89°52'04" WEST A THE NORTH LINE OF SAID LOT I, A DISTANCE OF 50.03 FEET TO A F OF WAY LINE OF JOPLIN STREET; THENCE SOUTH 01°48'27" WEST ALO WAY LINE, A DISTANCE OF 40.00 FEET TO AN IRON ROD SET IN THE OF EWING ROAD (COUNTY HIGHWAY NO. I), SAID POINT BEING THE PICONTINUING SOUTH 01°48'27" WEST ALONG THE WEST RIGHT OF WAY I STREET, A DISTANCE OF 168.70 FEET TO AN IRON ROD SET AT THE THE CHARLES A. POLSTON PROPERTY (DOC. NO. 2019-1501); THENCE ALONG THE NORTH LINE OF SAID POLSTON PROPERTY, A DISTANCE OR ROD SET; THENCE NORTH 01°48'27" EAST ALONG A NEW LINE PARALL WAY LINE OF SAID JOPLIN STREET, A DISTANCE OF 168.70 FEET TO SOUTH RIGHT OF WAY LINE OF SAID EWING ROAD; THENCE NORTH 89 SOUTH RIGHT OF WAY LINE OF SAID EWING ROAD; THENCE NORTH 89 OF BEGINNING, CONTAINING 0.50 ACRE, MORE OR LESS, PER SURVEY ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3621, DATED OCTOBER

OWNER'S CERTIFICATE

STATE OF Florida

5.S.

ORNER 9 TOWN PLATON, IL \$ 1MENCMENT OF TOWN PLATON, IL \$ 1MENT OF TOWN PLATON, IL \$ 1MENCMENT OF TOWN PLATON, IL \$ 1MENCMENT OF TOWN PLATON IN THE PLATON IN TOWN PLATON IN TOWN PLATON IN TOWN PLATON IN

T

SURVEYOR NO. 3621, DO HEREBY CERTIFY OR HERBERT LEE WINEMILLER, JR. FOURTH OF THE SOUTHWEST QUARTER THE THIRD PRINCIPAL MERIDIAN, A LOT TO BE KNOWN AS HERBERT LEE

1 INCORPORATED CITY, TOWN, OR 2 CITY, TOWN, OR A VILLAGE WHICH HAS 1 L POWERS AUTHORIZED BY DIVISION 12

ON IS WITHIN A SPECIAL FLOOD HAZARD VAGEMENT AGENCY.

CT SURVEY, TO THE BEST OF MY CONFORMS TO THE CURRENT ILLINOIS

THIS 3RD DAY OF OCTOBER, 2022.



QUARTER OF SECTION 17, TOWNSHIP 5
DIAN, FRANKLIN COUNTY, ILLINOIS, SAID
AND RECORDED IN DOCUMENT NUMBER
JR. AND GWYNETH A. WINEMILLER, AS
FAMILY TRUST, DATED AUGUST 17, 2018
ARCEL BEING MORE PARTICULARLY

BLOCK 9 IN THE ORIGINAL PLAT OF THE 52'04" WEST ALONG A LINE PARALLEL TO FEET TO A POINT IN THE WEST RIGHT 27" WEST ALONG THE WEST RIGHT OF 3 SET IN THE SOUTH RIGHT OF WAY LINE BEING THE POINT OF BEGINNING; THENCE GHT OF WAY LINE OF SAID JOPLIN SET AT THE NORTHEAST CORNER OF 501); THENCE SOUTH 89°52'04" WEST A DISTANCE OF 128.00 FEET TO AN IRON LINE PARALLEL TO THE WEST RIGHT OF 3.70 FEET TO AN IRON ROD SET IN THE VCE NORTH 89°52'04" EAST ALONG THE ISTANCE OF 128.00 FEET TO THE POINT PER SURVEY BY VICTOR W. SHOCKLEY, ED OCTOBER 3, 2022.

COUNTY BOARD CERTIFICATE

STATE OF ILLINOIS

5.5.

COUNTY OF FRANKLIN )

AT A REGULAR MEETING OF THE COU ON THE 28 DAY OF UCTO 20 AND APPROVED BY THE SAID COUNT

J. Jan W. M. LARRY MILLER, CHAIRMAN

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS )

S.S.

COUNTY OF FRANKLIN )

I, GREG WOOLARD, COUNTY CLERK IN KEEPER OF THE RECORDS AND COUN-EXAMINED THE RECORDS IN MY OFFIC GENERAL TAXES ARE PAID TO DATE

IN TESTIMONY THEREOF, I HAVE HERI SEAL OF THE COUNTY OF FRANKLIN,

GREG WOOLARD, FRANKLIN COUNTY C

COUNTY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS

S.S.

COUNTY OF FRANKLIN)

I, MICHAEL ROLLA, FRANKLIN COUNTY SUBDIVISION. THIS IS TO CERTIFY THE FRANKLIN COUNTY LAND DIVISIO APPLICABLE COUNTY REQUIREMENTS, LIEU OF SUCH CONSTRUCTION, A SECOVER THE COST OF SAID IMPROVEY OFFICE, ALONG WITH A MAINTENANCE

DATED THIS 28th DAY OF October

m./ .....

	RD CERTIFICATE
	LINOIS )
1	FRANKLIN )
1 .	AR MEETING OF THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS HELD DAY OF
	FR, CHAIRMAN GREG WOOLARD, CLERK & RECORDER
	RK'S CERTIFICATE
	LINOIS ) S.S.
	FRANKLIN )
	DLARD, COUNTY CLERK IN AND FOR SAID COUNTY AND STATE, AND THE RECORDS AND COUNTY SEAL THEREOF, DO HEREBY CERTIFY THAT I HE RECORDS IN MY OFFICE, AND ACCORDING TO SAID RECORDS ALL XES ARE PAID TO DATE ON THE LAND PLATTED HEREON.
	IY THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL E COUNTY OF FRANKLIN, THIS _28 DAY OF _CCTUCOL, 2022.
	ARD, FRANKLIN COUNTY CLERK & RECORDER
	INEER'S CERTIFICATE
	_LINOIS ) S.S.
	FRANKLIN)
	ROLLA, FRANKLIN COUNTY ENGINEER HAVE REVIEWED THIS PLAT OF . THIS IS TO CERTIFY THAT ALL IMPROVEMENTS, AS REQUIRED UNDER IN COUNTY LAND DIVISION/SUBDIVISION ORDINANCE, AND ALL OTHER COUNTY REQUIREMENTS, HAVE BEEN INSTALLED AND APPROVED, OR IN IH CONSTRUCTION, A SECURITY INSTRUMENT IN AN AMOUNT SUFFICIENT TO COST OF SAID IMPROVEMENTS, HAS BEEN FILED WITH THE HIGHWAY ING WITH A MAINTENANCE SECURITY INSTRUMENT.

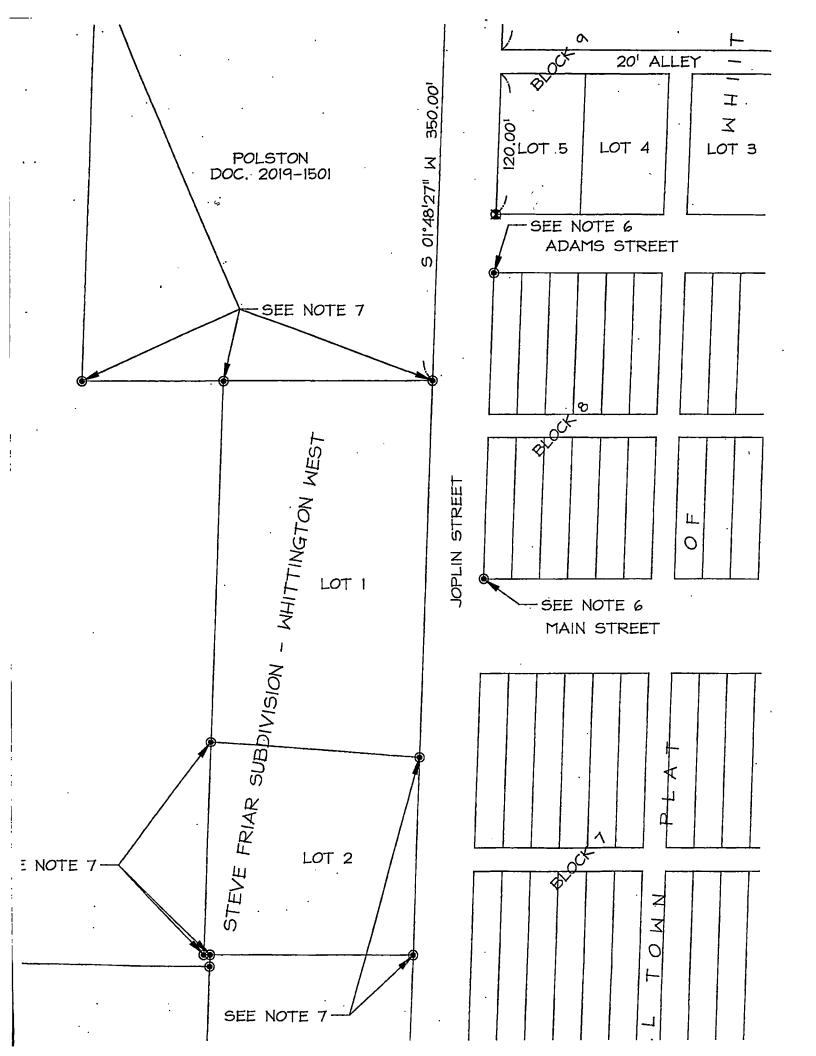
WY OF LOSE, WASHINGTON

FRIAR DOC. 2008-2186

SEE NOTE 7

ILLINOIS ROUTE 37

SEE NOTE 7-



PART OF THE NORTHWEST FOURTH OF THE SOUTHWEST QUARTER OF SEC SOUTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, FRANKLIN CO PARCEL BEING A PART OF THE PROPERTY DESCRIBED AND RECORDED IN 2018-3348 IN THE NAME OF HERBERT LEE WINEMILLER, JR. AND GWYNETH CO-TRUSTEES OF THE HERBERT LEE WINEMILLER, JR. FAMILY TRUST, DESCRIBED OF THE HERBERT LEE WINEMILLER, JR. FAMILY TRUST, DESCRIPTION OF THE PARCEL BEING MORE IN THE FRANKLIN COUNTY RECORDER'S OFFICE, SAID PARCEL BEING MORE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT I OF BLOCK 9 IN THE ( COMMENCING AT THE NORTHWEST CORNER OF LOT I OF BLOCK 9 IN THE (VILLAGE OF WHITTINGTON, ILLINOIS; THENCE SOUTH 89°52'04" WEST ALONG THE NORTH LINE OF SAID LOT I, A DISTANCE OF 50.03 FEET TO A POINT OF WAY LINE OF JOPLIN STREET; THENCE SOUTH 01°48'27" WEST ALONG T WAY LINE, A DISTANCE OF 40.00 FEET TO AN IRON ROD SET IN THE SOU OF EWING ROAD (COUNTY HIGHWAY NO. I), SAID POINT BEING THE POINT CONTINUING SOUTH 01°48'27" WEST ALONG THE WEST RIGHT OF WAY LINE STREET, A DISTANCE OF 168.70 FEET TO AN IRON ROD SET AT THE NORTHE CHARLES A. POLSTON PROPERTY (DOC. NO. 2019–1501); THENCE SOUT ALONG THE NORTH LINE OF SAID POLSTON PROPERTY, A DISTANCE OF 12 ROD SET; THENCE NORTH 01°48'27" EAST ALONG A NEW LINE PARALLEL TO WAY LINE OF SAID JOPLIN STREET, A DISTANCE OF 168.70 FEET TO AN IF SOUTH RIGHT OF WAY LINE OF SAID EWING ROAD; THENCE NORTH 89°52'02 SOUTH RIGHT OF WAY LINE OF SAID EWING ROAD; THENCE NORTH 89°52'02 SOUTH RIGHT OF WAY LINE OF SAID EWING ROAD, A DISTANCE OF 128.00 OF BEGINNING, CONTAINING 0.50 ACRE, MORE OR LESS, PER SURVEY BY NILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3621, DATED OCTOBER 3, 20

OWNER'S CERTIFICATE

STATE OF Florida COUNTY OF DUYOL

WE, HERBERT LEE WINEMILLER, JR. AND GWYNETH A. WINEMILLER, AS CO HERBERT LEE WINEMILLER, JR. FAMILY TRUST, DO HEREBY DEPOSE AND THE LEGAL OWNERS OF THE LAND PLATTED HEREON;

AND THAT WE HAVE CAUSED THIS LAND TO BE SUBDIVIDED INTO A LOT HEREINAFTER BE KNOWN AS HERBERT LEE WINEMILLER, JR. FAMILY TRUS

FURTHER, TO THE BEST OF OUR KNOWLEDGE, THE SUBDIVISION IS LOCATE BOUNDARIES OF EWING GRADE SCHOOL DISTRICT #115 AND BENTON CONSO DISTRICT #103 IN FRANKLIN COUNTY, ILLINOIS.

GIVEN UNDER OUR HAND AND SEALS THIS 20TH DAY OF OCTOBER, 2022.

SIA Dac #2022 - 142

Decessed 10-9-31 HERBERT LEE WINEMILLER, JR. TRUSTEE

NOTARY PUBLIC CERTIFICATE

STATE OF FLETNOIS

5.5. COUNTY OF DUVAL

RAPHAEL ALEXANDER THOMAS Notary Public - State of Florida Commission # HH 152582 OF TO MAY Commis Explres Nov 4, 2025 Bonded through National Notary Assn.

Kaphael Thomas I, hathae! Ihamas , A NOTARY PUBLIC IN AND FOR SAID COUNTY HEREBY CERTIFY THAT HERBERT LEE WINEMILLER, JR. AND GWYNETH A. I CO-TRUSTEES OF THE HERBERT LEE WINEMILLER, JR. FAMILY TRUST, AF PERSON AND ACKNOWLEDGE THAT THEY SIGNED AND SEALED THIS PLAT. VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET OUT.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS 20TH DAY OF OCTOBER,

Typphal M MAMIAN

DRAINAGE CERTIFICATE

STATE OF ILLINOIS)

COUNTY OF WILLIAMSON)

RAPHAEL ALEXANDER THOMA Notary Public - State of Florid Commission # HH 152582 My Comm. Expires Nov 4, 202 Bonded through National Notary Ass JARTER OF SECTION 17, TOWNSHIP 5 V, FRANKLIN COUNTY, ILLINOIS, SAID D RECORDED IN DOCUMENT NUMBER AND GWYNETH A. WINEMILLER, AS MILY TRUST, DATED AUGUST 17, 2018 EL BEING MORE PARTICULARLY

OCK 9 IN THE ORIGINAL PLAT OF THE 14" WEST ALONG A LINE PARALLEL TO ET TO A POINT IN THE WEST RIGHT WEST ALONG THE WEST RIGHT OF ET IN THE SOUTH RIGHT OF WAY LINE ING THE POINT OF BEGINNING; THENCE OF WAY LINE OF SAID JOPLIN TAT THE NORTHEAST CORNER OF ); THENCE SOUTH 89°52'04" WEST DISTANCE OF 128.00 FEET TO AN IRON JE PARALLEL TO THE WEST RIGHT OF FEET TO AN IRON ROD SET IN THE NORTH 89°52'04" EAST ALONG THE ANCE OF 128.00 FEET TO THE POINT R SURVEY BY VICTOR W. SHOCKLEY, OCTOBER 3, 2022.

MILLER, AS CO-TRUSTEES OF THE 3Y DEPOSE AND SAY THAT WE ARE

D INTO A LOT AND IT SHALL . FAMILY TRUST SUBDIVISION.

ISION IS LOCATED WITHIN THE BENTON CONSOLIDATED HIGH SCHOOL

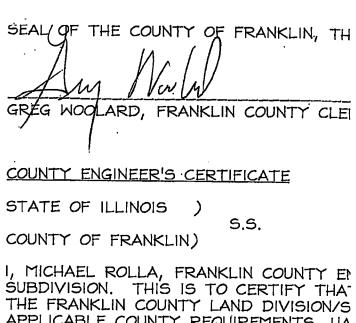
CTOBER, 2022.

NDER THOMAS State of Florida HH 152582 es Nov 4, 2025 ial Notary Assn.

R SAID COUNTY AND STATE, DO O GMYNETH A. WINEMILLER, AS TILY TRUST, APPEARED BEFORE ME IN ED THIS PLAT AS THEIR FREE AND

OF OCTOBER, 2022.

RAPHAEL ALEXANDER THOMAS Notary Public - State of Florida Commission # HH 152582 My Comm. Expires Nov 4, 2025 onded through National Notary Assn.



APPLICABLE COUNTY REQUIREMENTS, HA LIEU OF SUCH CONSTRUCTION, A SECURI COVER THE COST OF SAID IMPROVEMENT OFFICE, ALONG WITH A MAINTENANCE SE

DATED THIS 28th DAY OF Odoben

MICHAEL ROLLA, FRANKLIN COUNTY ENGI

PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS

S.S.

COUNTY OF FRANKLIN)

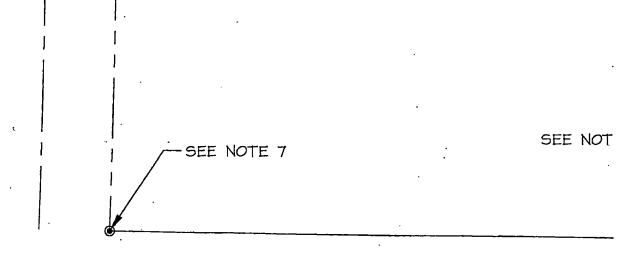
THIS IS TO CERTIFY THAT I HAVE REVIE IN COMPLIANCE WITH THE FRANKLIN COUN

DATED THIS 35 DAY OF the Day

TAMI PRICE, FRANKLIN COUNTY PLAT OF NOTES:

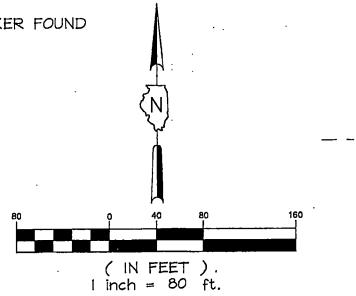
- 1. BEARINGS SHOWN HEREON ARE BASED OF SYSTEM, NAD 83, EAST ZONE.
- 2. THIS PLAT HAS BEEN PREPARED WITHOU AN ATTORNEY'S OPINION OF TITLE.
- 3. THE DESCRIPTION SHOWN HEREON HAVE DEED DOCUMENT 2018-3348.
- 4. SUBJECT TO ANY EASEMENTS, RESTRICT OTHERWISE.
- 5. REFERENCE IS MADE TO A PLAT OF SUF LORI ANN LYTLE, DATED SEPTEMBER, 2

E COUNTY OF FRANKLIN, THIS LES DAY OF CUCTULES 2022
Now W
ARD, FRANKLIN COUNTY CLERK & RECORDER
Va Z
INEER'S CERTIFICATE
LINOIS )
FRANKLIN)
ROLLA, FRANKLIN COUNTY ENGINEER HAVE REVIEWED THIS PLAT OF THIS IS TO CERTIFY THAT ALL IMPROVEMENTS, AS REQUIRED UNDER IN COUNTY LAND DIVISION/SUBDIVISION ORDINANCE, AND ALL OTHER COUNTY REQUIREMENTS, HAVE BEEN INSTALLED AND APPROVED, OR IN H CONSTRUCTION, A SECURITY INSTRUMENT IN AN AMOUNT SUFFICIENT TO COST OF SAID IMPROVEMENTS, HAS BEEN FILED WITH THE HIGHWAY NG WITH A MAINTENANCE SECURITY INSTRUMENT.
28th DAY OF Odoban, 2022.
-LA, FRANKLIN COUNTY ENGINEER
R CERTIFICATE
.LINOIS )
FRANKLIN)
CERTIFY THAT I HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO BE CE WITH THE FRANKLIN COUNTY LAND DIVISION/SUBDIVISION ORDINANCE.
287 DAY OF 1000 2022.
APPROVED
FRANKLIN COUNTY PLAT OFFICER \$ 10-28-23 \$25
HOWN HEREON ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE AD 83, EAST ZONE.
HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE OR EY'S OPINION OF TITLE.
PTION SHOWN HEREON HAVE BEEN PREPARED BY THE SURVEYOR FROM MENT 2018-3348.
) ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY RECORDED OR
IS MADE TO A PLAT OF SURVEY BY P. SHAFER, I.P.L.S. NO. 2754, FOR YTLE, DATED SEPTEMBER, 2007.

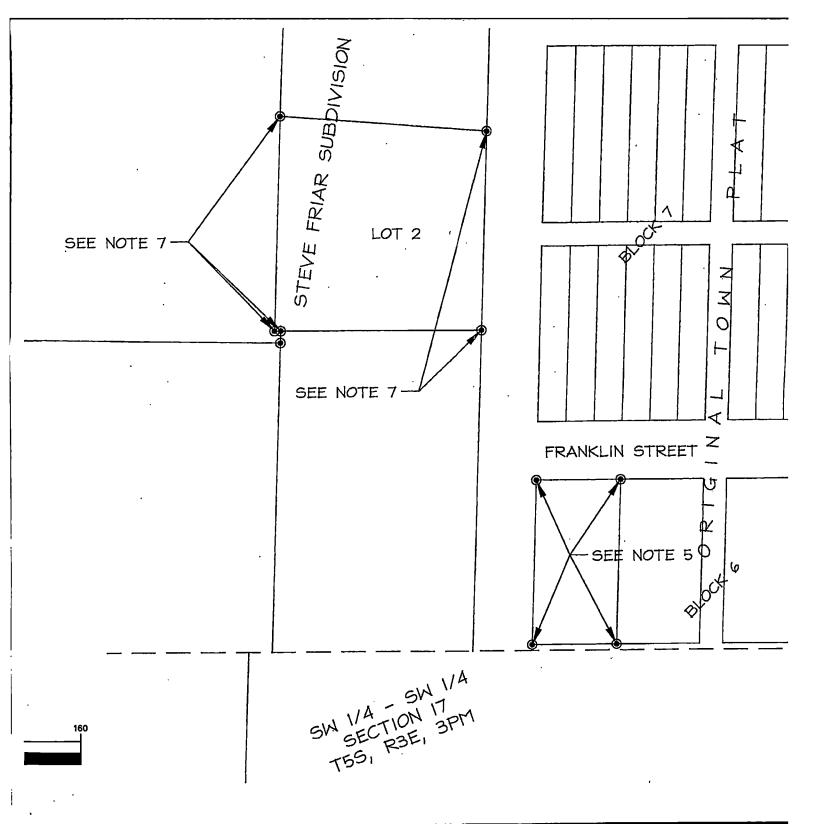


#### LEGEND .

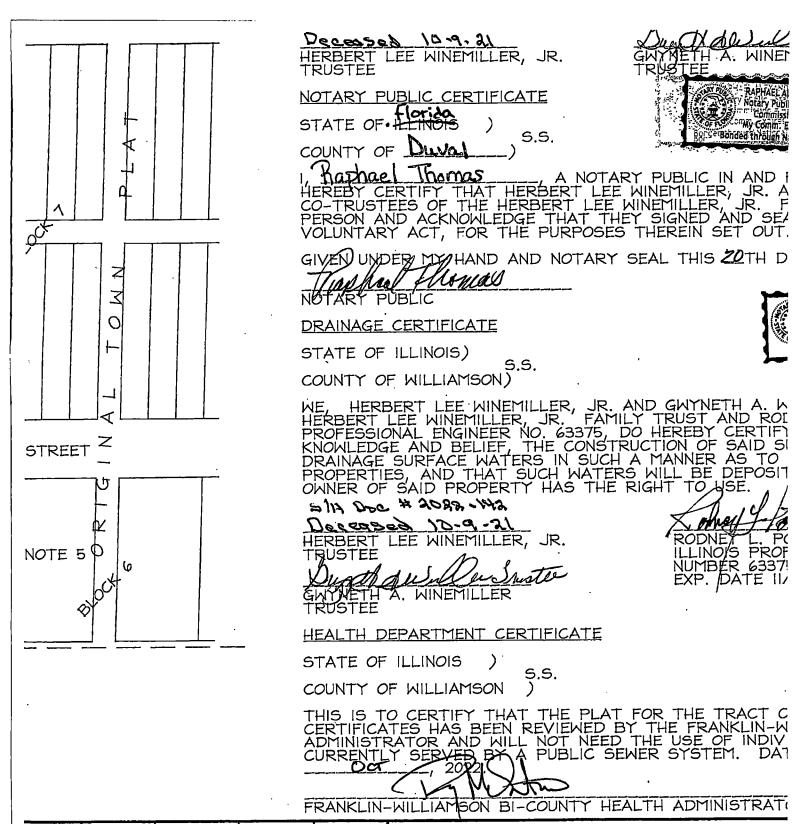
IRON ROD FOUND STONE FOUND MAG NAIL FOUND CONCRETE R.O.W. MARKER FOUND IRON ROD SET



NO.	DESCRIPTION	BY	DATE	NC
			}	



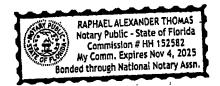
	DATE	NO.	DESCRIPTION		BY	DATE	
_	· · · · · · · · · · · · · · · · · · ·			,			DE
							DR
							СН
-			· · · · · · · · · · · · · · · · · · ·				



BY	DATE		BY	DATE
		DESIGNED		
		DRAWN	·VWS	9/27/22
		CHECKED	VWS	10/3/22
			•	

HERBERT LEE WINEMILLER, JR. F WHITTINGTON, FRANKLIN COPLAT OF SUBDIVISION BLIC IN AND FOR SAID COUNTY AND STATE, DO TILLER, JR. AND GWYNETH A. WINEMILLER, AS ILLER, JR. FAMILY TRUST, APPEARED BEFORE ME IN NED AND SEALED THIS PLAT AS THEIR FREE AND LEIN SET OUT.

THIS **20**TH DAY OF OCTOBER, 2022.



WYNETH A. WINEMILLER, AS CO-TRUSTEES OF THE UST AND RODNEY L. POTTS, ILLINOIS REGISTERED REBY CERTIFY THAT, TO THE BEST OF OUR IN OF SAID SUBDIVISION WILL NOT CHANGE THE NNER AS TO CAUSE TO ADJOINING BE DEPOSITED INTO A WATERCOURSE WHICH THE

RODNEY L. POTTS
ILLINO'S PROFESSIONAL ENGINEER
NUMBER 63375
EXP. DATE 11/30/17

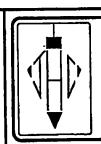
RODNEY L. POTTS CARTERVILLE, IL NO. 063375 ONAL ENGIR O O O O O

EXP: NOV. 30, 2023

THE TRACT OF LAND DESCRIBED IN THE FOREGOING FRANKLIN-WILLIAMSON BI-COUNTY HEALTH JSE OF INDIVIDUAL SEPTIC SYSTEMS, BECAUSE IT IS SYSTEM. DATED ON THIS \_\_\_\_\_\_ DAY OF

ADMINISTRATOR

ER, JR. FAMILY TRUST SUBDIVISION VKLIN COUNTY, ILLINOIS ON



DATED THIS 38 DAY OF

TAMI PRICE, FRANKLIN CC NOTES:

- 1. BEARINGS SHOWN HEREON SYSTEM, NAD 83, EAST
- 2. THIS PLAT HAS BEEN PR AN ATTORNEY'S OPINION
- 3. THE DESCRIPTION SHOWN DEED DOCUMENT 2018-33
- 4. SUBJECT TO ANY EASEM OTHERWISE.
- 5. REFERENCE IS MADE TO LORI ANN LYTLE, DATED
- 6. REFERENCE IS MADE TO WHITTINGTON BAPTIST C
- 7. REFERENCE IS MADE TO STEVE FRIAR, DATED AL
- 8. FIELD WORK COMPLETED
- 9. CURRENT PARCEL # PAR
- 10. ALL IRON RODS SET AR CAP BEARING "SHOCKLE"
- 10. THE LOT IS CURRENTLY DISTRICT.

#### OWNER INFO

HERBERT LEE WINEMILLER AND GWYNETH A. WINEMIL CO-TRUSTEES OF THE HEI LEE WINEMILLER, JR. FAI TRUST 13548 EWING ROAD

WHITTINGTON, IL 62897

JOHN H. CRAWF(

CIVIL ENGINEERS, LANI 201 SOUTH DIVISION STREET, CARTER PHONE (618) 985-6370 FAX (618) 985-46 PROFESSIONAL DESIGN FIRM # 184-002

THIS 28 DAY OF 100000 , 2022.

RICE, FRANKLIN COUNTY PLAT OFFICER

IS SHOWN HEREON ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE 1, NAD 83, EAST ZONE.

LAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE OR TORNEY'S OPINION OF TITLE.

SCRIPTION SHOWN HEREON HAVE BEEN PREPARED BY THE SURVEYOR FROM DOCUMENT 2018-3348.

IT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY RECORDED OR WISE.

ENCE IS MADE TO A PLAT OF SURVEY BY P. SHAFER, I.P.L.S. NO. 2754, FOR NN LYTLE, DATED SEPTEMBER, 2007.

ENCE IS MADE TO A PLAT OF SURVEY BY P. SHAFER, I.P.L.S. NO. 2754, FOR NGTON BAPTIST CHURCH, DATED OCTOBER, 1996.

ENCE IS MADE TO A PLAT OF SURVEY BY V.SHOCKLEY, I.P.L.S. NO. 3621, FOR FRIAR, DATED AUGUST 8, 2008.

WORK COMPLETED ON SEPTEMBER 27, 2022.

NT PARCEL # PART OF 03-17-301-002.

ON RODS SET ARE 1/2" DIAMETER x 30" LENGTH REBAR WITH A PINK PLASTIC EARING "SHOCKLEY PLS 3621".

OT IS CURRENTLY SERVED WATER AND SEWER BY REND LAKE CONSERVANCY CT.

#### ₹ INFO

#### SITE DATA INFORMATION

T LEE I	MINEMIL	LER, JR.	
		MILLER,	
		HERBER	
<b>EMILLEI</b>	R, JR.	FAMILY	

VING ROAD GTON, IL 62897

0.50 TOTAL ACREAGE OF SUBDIVISION 0.50 S ACREAGE IN LOTS 0.50 ACREAGE IN RIGHTS OF WAY PROPOSED NUMBER OF LOTS MINIMUM LOT SIZE

0.50 AC 0.50 AC MAXIMUM LOT SIZE AVERAGE LOT SIZE 21,583 SF

#### I H. CRAWFORD & ASSOCIATES, P.C.

#### NGINEERS, LAND SURVEYORS

DIVISION STREET, CARTERVILLE, ILLINOIS 62918

3) 985-6370 FAX (618) 985-4692 NAL DESIGN FIRM # 184-002885

SHEET NO.				
1				
ISSUE	DATE			
Α	10/03/22			

SHEET NO