

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number		
⊠ Yes □ No			Original		2024 - 23	入 21-00190-00-RS	
BE IT RESOLVED, by the Board				of the County			
Governing Body Type Local Public Agency Type							
of Franklin		nois tha	at the followi	ng desci	ribed street(s)/road(s)	structure be improved under	
Name of Local Public Agency the Illinois Highway Code. Work shall be done by		t et or Day	Labor .				
For Roadway/Street Improvements:							
Name of Street(s)/Road(s)	Length (miles)	Route		From		То	
Elkville Blacktop	1.49	FAS 8	AS 869			Jackson County Line	
For Structures:							
Name of Street(s)/Road(s)	Exist Structur			Location		Feature Crossed	
BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of							
Milling, hot-mix asphalt resurfacing, aggregate and hot-mix asphalt shoulders and miscellaneous items to complete the contract. The improvement is proposed to be funded with RBI funds.							
That there is hereby appropriated the sum of	Five Hu	ndred	Thousand				
2. That there is hereby appropriated the sum of	i ive i iui	larea		-	\$500,000	00) for the improvement of	
said section from the Local Public Agency's allotm BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.			l Tax funds.				
I, Kevin Wilson	County Clerk in and for said County						
Name of Clerk			ic Agency Typ				
of Franklin in the State aforesaid, and keeper of the records and files thereof, as provided by							
Name of Local Public Agency statute, do hereby certify the foregoing to be a tru	e perfect	and co	malete origir	nal of a r	resolution adopted by		
Board of Fra				at a meeting held on April 15, 2024			
Governing Body Type		e of Loc	al Public Ager	ncy	at a meeting neid	Date	
IN TESTIMONY WHEREOF, I have hereunto set	my hand a	and sea	al this 15th	1 day o	f April, 2024 Month, Year	·	
(SEAL, if required by the LPA)			•	c	Clerk Signature & Date	e	
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				L			
				-		approved	
P. William T.					Regional Engineer Sig Department of Transp		
MACOUNTY							