FRANKLIN COUNTY, IL FRANKLIN COUNTY HIGHWAY

RESOLUTION No. 2025-22

BE IT RESOLVED that the following proposal(s) for furnishing materials required for 25-00000-00-GM to accepted, and that the Illinois Department of Transportation be requested to approve such acceptance. Acceptance is contigent on the eight day grace period for Contractors to dispute letting. If there is no dispute the County Chairman shall sign proposal after the eight day period.

GROUP	BIDDER	<u>ITEM</u>	UNIT PRICE
A	CROSSROADS 2, LLC JUNCTION, IL	CA 10 SURFACING MATERIAL	\$ 15.20
В	CROSSROADS 2, LLC JUNCTION, IL	CA-16 SEAL COAT AGGREGATE	\$ 18.40
С	EMULSICOAT URBANA, IL.	BIT. MTLS LIQUID ASPHALT HFE-90/150 OR RS-2 DELIVERED	\$ 2.74
D	ILLINI ASPHALT BENTON, IL.	EMULSIFIED ASPHALT GRADE HFE-300	\$ 3.00
Е	ILLINI ASPHALT BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFE-90/150 OR RS-2 APPLIED	\$ 3.04
F	ILLINI ASPHALT BENTON, IL.	BIT. MTLS LIQUID ASPHALT HFP APPLIED	\$ 3.34
G	CROSSROADS 2, LLC JUNCTION, IL	EROSION CONTROL MATERIAL RIP RAP 3	\$ 20.47

STATE OF ILLINOIS

COUNTY OF FRANKLIN)

I hereby certify that the foregoing is a true and perfect copy of a resolution adopted by <u>FRANKLIN COUNTY</u> <u>BOARD</u> on February 18, 2025 at the <u>Regular County Board Meeting</u>

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 18th day of February, 2025.



COUNTY CLERK

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Acceptance of Proposal to Furnish Materials and Approval of Award

Local Public Agency	County Street Name/Road Name		pad Name S	Section Number	
FRANKLIN COUNTY	Franklin			25-00000-00-GM	
Bidder's Name CROSSROADS 2 LLC					
Bidder's Address		City		State Zip Code	
11525 HWY 1		IUNCTION		IL 62954	
In accordance with your proposal submitted or furnishing the following materials required in the	Date of Submittel ne maintenance Construction or Maintena	of the above de		awarded the contract for erials shall be inspected in	
accordance with current Departmental policies	Unit of Measure	Quantity	Unit Price	Amount	
A SURFACE MATERIAL CA 10	TONS	6,000	\$15,200		
B SEAL COAT AGGREGATE CA 16	TONS	4,500	\$18.400		
	The second secon		Tota		
NONE Shipping Instructions Delivery shall be "County Yard" within representative. This contract will be obefore August 01, 2025.					
For Municipal Projects Municipal Official Signature & Date					
For County And Road District Project Highway Commissioner Signature & Date		Illino Co Regional Engineer	ois Department of Tra nourrence in Approva Signature & Date	nsportation Lof Award	
		Lon A.	3/	2/24/25	
County Engineer/SuperIntendent of Highways	Signature & Date				



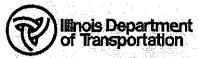
Acceptance of Proposal to Furnish Materials and Approval of Award

Local Public Agency	County	Street Name/Ros	ad Name Se	ection Number
FRANKLIN COUNTY	Franklin		2	5-00000-00-GM
Bidder's Name		- 등록하면 하는 등 경치구하고 문화복의 중에 소장을 보고 있다.	현황보다 1000년 12일 독특 1300년 12일 - 12일	
EMULSICOAT				
Bidder's Address	The second secon	Zitya kaja		State Zip Code
705 EAST UNIVERSITY		JRBANA		IL 61802
furnishing the following materials required in the r	Date of Submittel	of the above des		awarded the contract for erials shall be inspected t
accordance with current Departmental policies.	Unit of Measure	Quantity	Unit Price	Amount
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Tems	1			The second secon
NONE			**************************************	The second secon
Shipping Instructions			7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Delivery shall be "County Yard" within (5 representative. This contract will be conbefore August 01, 2025.				
For Municipal Projects Municipal Official Signature & Date			1	
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For County And Road District Project			is Department of Tra currence in Approva	
Highway Commissioner Signature & Date		Regional Engineer	THE COURSE OF STREET STREET STREET STREET STREET STREET	The state of the s
	20 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -		7	
		Louis		2/24/25
				Hardy Control of the
County Engineer/Superintendent of Highways Sig	nature & Date			
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	11/6/			MARKETAND / / A



Acceptance of Proposal to Furnish Materials and Approval of Award

Local Public Agency	County	Street Name/Roa	ad Name Sec	tlon Number	
FRANKLIN COUNTY	Franklin			25-00000-00-GM	
Bidder's Name ILLINI ASPHALT					
Bidder's Address PO BOX 310		City BENTON		tate Zip Code 62812	
LOBOV 310		SEIN I OIN		02012	
In accordance with your proposal submitted furnishing the following materials required in accordance with current Departmental polic	Date of Submittal The maintenance Construction or Maintena	of the above des	A Company of the Comp	varded the contract for	
	Unit of Measure				
D EMULSIFIED ASPH GR 300	GAL	Quantity 150,000	Unit Price \$3.0000	Amount \$450,000.00	
D EWOLON IED AON IT GIVOU					
Terms			Total	\$450,000.00	
NONE					
Shipping Instructions	The second secon				
Delivery shall be "County Yard" with representative. This contract will be before August 01, 2025.					
For Municipal Projects	The state of the s				
Municipal Official Signature & Date					
(1985년) 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
			The second secon	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
For County And Road District Project			s Department of Trans currence in Approval of		
Highway Commissioner Signature & Date	1	Regional Engineer S	The Mark to the A Mr. Stand Industrial St. 154		
		and controlled market to the controlled to the c	A SA	The state of the s	
And the state of t	The state of the	lou K	1 od i	2/24/20	
	A Company of the Comp				
County Engineer/Superintendent of Highway	/s Signature & Date	- And 1 (Ambiert of Francisco Control of C	
	2/11/2-				



Acceptance of Proposal to Furnish Materials and Approval of Award

Local Public Agency	County	Street Name/Ros	ad Name Sec	ction Number	
FRANKLIN COUNTY	Franklin		25	25-00000-00-GM	
Bidder's Name					
ILLINI ASPHALT			(1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Bidder's Address	C	ty.		State Zip Code	
PO BOX 310	В	BENTON		62812	
In accordance with your proposal submitted on furnishing the following materials required in the accordance with current Departmental policies.	Date of Submittal	of the above des		warded the contract for	
Item	Unit of Measure	Quantity	Unit Price	Amount	
E BIT MAT LIQ ASP RS2/90/150 APP	GAL	10,000	\$3.0400	\$30,400.0	
F BIT MAT LIQ ASPH HEP APPLIED	GAL	52,000	\$3.3400	\$173,680.0	
- 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (Total	\$204,080.0	
Terms					
NONE	The second secon		A CAN TO SERVICE OF THE SERVICE OF T		
Shipping Instructions				- 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Delivery shall be "Job Site" after notific	ation from the award	ing authority or i	ts authorized repr	esentative.	
For Municipal Projects Municipal Official Signature & Date			s Department of Tran		
For County And Road District Project Highway Commissioner Signature & Date		The 19 2/45 TEST 10 15 15 120	icurrence in Approval	of Award	
nighway Commissional Signature & Date	Constitution of the consti	Regional Engineer	Signature & Date		
	The state of the s	Value Valu	A share a subshared by a greater a supplier to the control of the	7/11/12	
	Application		And the second s	2/24/25	
County Engineer/Superintendent of Highways S	Ignature & Date				
	4/11/2/-				



Acceptance of Proposal to Furnish Materials and Approval of Award

Local Public Agency	County Street Name/Road Name		ad Name Se	Section Number	
FRANKLIN COUNTY	Franklin			25-00000-00-GM	
Bidder's Name		· · · · · · · · · · · · · · · · · · ·	Sw		
CROSSROADS 2 LLC	A CANADA				
Bidder's Address	G	ty		State Zip Code	
11525 HWY 1	ال ا	JNCTION		IL 62954	
In accordance with your proposal submitted on furnishing the following materials required in the accordance with current Departmental policies.	Date of Submittal	of the above de		awarded the contract for erials shall be inspected i	
ltem	Unit of Measure	Quantity	Unit Price	Amount	
G EROSION CONTROL MAT RIPRAP 3		1,000	\$20.4700	\$20,470.00	
			Tota	\$20,470.00	
Terms	The state of the s	A Comment of the Comm			
NONE Shipping Instructions	The second secon	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		V	
Delivery shall be "County Yard" within (representative. This contract will be co before August 01, 2025.					
For Municipal Projects Municipal Official Signature & Date					
For County And Road District Project Highway Commissioner Signature & Date			ois Department of Tra nourrence in Approva Signature & Date		
		Louk		2/24/25	
County Engineer/Superintendent of Highways Si	gnature & Date				