

Resolution for Maintenance Under the Illinois Highway Code

	District	County	Resolution Number	Resolution Type	Section Number
	9	Franklin	2023-03	Original	23-00000-00-GM
				JL_ <u>~</u>	JL
BE IT RESOLVED, by the		Board	of t	he Cou	nty of
, , , , , , , , , , , , , , , , , , ,		Governing Body Type			
	din County		s that there is hereby ap	opropriated the sum of	One Million One
Name of Local Public Agency					
Hundred Fifty ThousandDollars (_\$1,150,000.00)					
of Motor Fuel Tax funds for	r the purpose	of maintaining streets and	d highways under the a	pplicable provisions of	Illinois Highway Code from
01/01/23 to	12/31/23 Ending Date	3 te			
BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.					
BE IT FURTHER RESOLV		Local Public Agency Typ		Franklin Co	blic Agency
shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.					
IName	of Clerk		County Clublic Agency Type	erk in and for said	County Local Public Agency Type
	ranklin Cou		in the State of Illinois, a	and keeper of the reco	rds and files thereof, as
Name provided by statute, do her Board Governing Body IN TESTIMONY WHEREC	/ Туре	ne foregoing to be a true, p	Franklin County e of Local Public Agency eal this17 day	at a meeting of January, 2023	ng held on <u>01/17/23</u> . Date
₹.7			Day	IVIONTI	h, Year
(SEAL, if require	d by the LPA		Clerk Signature & Da		. 17.23
	-			APPROVED	
	,		Regional Engineer S Department of Trans		