FINANCE,

(Salaries, Policy and Purchasing, Insurance, Tourism, Supervisor of Assessments/Mapping, Economic Development) DECEMBER 2021 THRU NOVEMBER 2022 FIRST AND THIRD MONDAYS OF THE MONTH

Franklin County Board Committee meetings and Franklin County Board meetings are held at the Franklin County Board Room, Franklin County Courthouse, 100 Public Square, Benton, Illinois.

COMMITTEEMEN:

- (x) Ray Minor Chairman
- (x) Randall Crocker Tourism, Supervisor of Assessments/Mapping
- (x) John Gossett Labor Negotiations (Sheriff's Office)
- (x) Neil Hargis Labor Negotiations (Clerical)
- () Mark Kash
- (x) Larry Miller County Board Chairman, Economic Development (phone)
- () Jack Warren Labor Negotiations (Animal Control)
- (x) Kevin Weston Labor Negotiations (County Highway)
- (x) Brad Wilson Labor Negotiations (Juvenile Detention Center)

County Offices

- () Amos Abbott, Director 911
- () David Bartoni, Sheriff
- () Ryan Buckingham, Director EMA
- () Abigail Dinn
- () Darla Fitzgerrell, Court Services
- () Marty Leffler, Coroner
- () Lorie LeQuatte, ROE
- (x) Cynthia Miklos, Supervisor of Assessments
- (x) Jim Muir, Circuit Clerk
- (x) Bobbie Overturf, Animal Control Supervisor
- () Sarah Popham, JDC Superintendent
- (x) Gayla Prather, County Board Adm. Assist.
- (x) Mike Rolla, County Engineer
- () Judge Tom Tedeschi,
- () Monica Urban, Probation
- () Steve Vercellino, Treasurer
- (x) Greg Woolard, County Clerk

Guests...Rocky Morris (Final Tax Disbursement/Financial Status/Election Process), Dwayne Williams (Home Rule Questions/Comments), John Furlow and other interested parties.

The meeting was called to order at 5:13 PM by Chairman Ray Minor. See above list of those attending, and also, those stating public comments and the topics of their comments.

In the absence of Treasurer Steve Vercellino, Chairman Minor passed around the county claims to the board members to view and were signed by all members present. Vercellino had also provided each member for usual report...

- Beginning balance as of 7/5/2022 is \$8,114,656
- ARPA Balance is \$5,649,470.47
- Cashflow without ARPA is \$2,465,185.34

The full report is available as 7-5-2022 Finance Committee Meeting Attachment 1.

Board Member Ray Minor reported that he and Chairman J. Larry Miller had met with Rhett Barke to discuss the county's finances and the upcoming budget hearings.

Vice-Chairman Brad Wilson mentioned the lack of Fire Works at the Rend Lake Dam and how that affected the community. In the past years, that event had drawn a lot of people to the county and it was missed this year. He and Board Member Randall Crocker agreed to look into how the county might be able to help get the fireworks back to Rend Lake Dam.

The meeting adjourned at 5:21 PM Minutes submitted 7/14/2022 Ray Minor - Finance Committee



DAVEE FOLLOWELL, CHIEF DEPUTY, CONNIE PLOWERS - DEPUTY

| ILLINOIS PUBLIC RISK WORK COMP AUG | 30,473.00 |
|-------------------------------------|-----------|
| BLUE CROSS BLUE SHIELD | 73,223.60 |
| SHERIFF LEADS | 1,220.07 |
| SHERIFF ACADEMY EXPENSES | 1,200.00 |
| SHERIFF OFFICE VEHICLE MAINT | 1,040.78 |
| SHERIFF SICITP MEMBERSHIP DUES | 3,360.00 |
| SHERIFF UNIFORMS | 934.55 |
| SHERIFF OFFICE SUPPLIES | 481.42 |
| SHERIFF 911 MAINTENANCE | 4,757.67 |
| SHERIFF TRASH | 1,030.26 |
| JAIL REPAIRS/MAINT | 1,202.00 |
| JAIL SUPPLIES | 1,543.94 |
| JAIL MEDICAL | 12,932.75 |
| JAIL FOOD | 500.50 |
| INMATE SUPPLIES | 1,211.16 |
| ELECTION MILEAGE REIMB | 702.30 |
| ELECTION NIGHT FOOD | 292.07 |
| ELECTION NIGHT SUPPLIES HAULING | 1,190.00 |
| PRIMARY ELECTION TWP SUPERVISORS | 700.00 |
| CO BOARD CONCEPTE MONTHLY SUPPORT | 5,429.58 |
| CAMPBELL/COURTHOUSE SUPPLIES | 569.08 |
| CAMPBELL MONTHLY PHONE BILL | 4,699.73 |
| COUNTY ELECTRIC AMEREN MONTHLY | 13,832.21 |
| JDC AMEREN ELECTRIC/GAS | 1,426.96 |
| JDC MEDICAL | 531.69 |
| JDC FOOD | 481.81 |
| CORONER EXPENSES | 3,427.00 |
| AMANDA LEVANTI | 2,257.50 |
| STATES ATTY THOMAS REUTERS-WEST MAY | 760.70 |
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General Statement

This list includes claims over a \$500 threshold, or is included at the Treasurer's discretion. It is not meant to show all claims.

Refer to the Claims Docket for the full list.

In this Claim Cycle

IPRF AUG-22, BCBS MONTHLY, SHERIFF 911 MAINT. JAIL MEDICAL MONTHLY, ELECTION EXPENSES, CONCEPTE MONTHLY, CLEARWAVE MONTHLY, CORONER EXPENSES MONTHLY

| Cash Flow | Summary | |
|----------------------------------|-----------|-----------|
| Beg Bal. \$8.1M Est. as 07/05/22 | | 8,114,656 |
| 07/05 NEW Claims | (171,412) | 7,943,243 |
| 07/05 NEW Small Claims | (3,953) | 7,939,290 |
| - | - | 7,939,290 |
| 7/5 CIRCUIT CLERK(EST.) | 70,000 | 8,009,290 |
| 7/10 COUNTY CLERK(EST.) | 40,000 | 8,049,290 |
| - | - | 8,049,290 |
| | - | 8,049,290 |
| - | - | 8,049,290 |
| 07/08 Payroll | (325,000) | 7,724,290 |
| - | - | 7,724,290 |
| Est. Ending 07/15/2022 | 7,724,290 | |

Recommendation of Action

Based on cash flow, the Treasurer recommends to Pay Claims

Cash Flow Concerns:

1) ARPA BALANCE: \$5,649,470.47 (ENTERED, NOT COMMITTED)

2) CASHFLOW W/O ARPA: \$2,465,185.34

| JDC Balance | -331,390.08 |
|-------------|-------------|

GRAND TOTAL 175,365.62

TOTAL OF PAGE

SMALL CLAIMS

171,412.33

3,953.29



DAVEE FOLLOWELL, CHIEF DEPUTY, CONNIE FLOWERS - DEPUTY

| IMRF COHWY MAY-22 | 4,396.54 | |
|----------------------------|----------|-------------|
| PRINTER FOR JUDGE IL GRANT | 319.94 | |
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| | | GRAND TOTAL |
| | | 4,716.48 |
| | | |
| | | |

| FRANKLIN COUNTY Operator: BON | The second secon | CLAIMS DOCKET AP CLAIMS | Page: 1 Date: 07/05/22 Time: 10:30:16 |
|-------------------------------|--|--------------------------|---|
| | | | |

| | | | Claim# | Claimant | | Description | Amount | |
|----|---------------|---------------------|--------|--|----------------------------|--|---|----------|
| 50 | COUNTY 01 | 50-424.000 | | POSTAGE GREG WOOLARD | POSTAGE TO | 7/1/22 REIMBURSEMENT FOR OVER | 26.95 | 26.95 |
| | 01 | 50-431.022 | | COMP MAINT CONCEPTE OF ILLINOIS CONCEPTE OF ILLINOIS | , INC. | 7/1/22 INV 2-39412 SERVICE & S 7/1/22 INV 2-39412 SERVICE & S HARDWARE Total | 5,034.58 395.00 | 5,429.58 |
| | 01 | 50-455.000 | | OFFICE SUPP GFI DIGITAL, INC | | ACHINES 6/14/22 INV 2260193 - EI731 SE PLIES COPY MACHINES TOtal | 102.98 | 102.98 |
| | | | | | COUNTY Tot | al | | 5,559.51 |
| 52 | COUNTY (| CLERK 52-455.000 | | | • | 6/14/22 INV 46702 ENVELOPES FO 6/14/22 INV 46702 ENVELOPES FO PLIES Total | 128.00 170.00 | 298.00 |
| | | | | | COUNTY CLE | RK Total | | 298.00 |
| 55 | SHERIFF 01 | | | MAINTENANCE BENTON SUPER LUBE IN | ic ic ic ic ic | 6/6/22 INV 346245 TIRE STEM & 6/6/22 INV 346245 TIRE STEM & 6/6/22 INV 346245 TIRE STEM & 6/15/22 INV 346651 OIL CHANGE 6/15/22 INV 346651 OIL CHANGE 6/15/22 INV 346651 OIL CHANGE E - VEHICLES TOTAL | 117.20 460.98 60.00 50.00 42.00 310.60 | 1,040.78 |
| | 01 | 55-424.000 | | SERVICES | FINANCIAL | SR 5/30/22 INV 3105527731 STAMP M POSTAGE METER Total | 343.83 | 343.83 |
| | 01 | 55-431.014 | | FRANKLIN COUNTY E9-1 TECHNOLOGY MANAGEMEN | -1 | 6/25/22 ACCOUNT 99820162093 IN 6/21/22 INV 2ND - 2ND QUARTER 6/21/22 INV T2228028 ACCT T222 | 300.00 | 907.66 |
| | 01 | 55-435.000 | | TRAINING | | 6/30/22 INV FY23-48 JULY 1, 20 6/30/22 ST CLAIR COUNTY CORREC 6/30/22 ST CLAIR COUNTY CORREC Cotal | | 4.560.00 |
| • | | | | | I WILLIAM T | | • • | ** |
| | 01 | 55-436.000 | | MEDICAL ADVANCED CORRECTION? | AL | 7/1/22 INV 119126 MEDICAL SERV | 11,004.47 | |

| ANKLIN COUNT perator: BON | | | CLAIMS DO | | Page : 2 Date : 07/05/22 | |
|------------------------------|------------|--------|---|--|-----------------------------|----------|
| | | | AP CLAI | MS | Time : 10:30:16 | |
| | | Claim# | Claimant ADVANCED CORRECTIONAL HEALTHCARE | Description 7/1/22 INV 119126 MEDICAL SERV | Amount 1,928.28 | |
| | | | | AL Total | 12, | 932.75 |
| 01 | 55-439.001 | | FOOD-DIETING PRISO | ONERS & D. | | |
| | | | CENTER | CUSTOMER 14211 - 6/10/22 INV 8 | 115.50 | |
| | | | PRAIRIE FARMS PRAIRIE FARMS | CUSTOMER 14211 - 6/10/22 INV 8 | 115.50 | |
| | | | PRAIRIE FARMS | CUSTOMER 14211 - 6/10/22 INV 8 | 154.00 | |
| | | | PRAIRIE FARMS | CUSTOMER 14211 - 6/10/22 INV 8 | 115.50 | |
| | | | | DIETING PRISONERS & D. CENTER Total | | 500.50 |
| 01 | 55-455.000 | | OFFICE SUPPLIES | | | |
| 01 | 33-433.000 | | THOMAS PRINTING INC | 6/16/22 INV 9174 12 PADS TRAFF | 59.00 | |
| | | | | E SUPPLIES Total | | 59.00 |
| 01 | 55-469.001 | | UNIFORMS - OFFICE | RS | | |
| - | | | UNIFORM DEN EAST | 6/2/22 INV 79939-01 2 CARGO PA | 161.56 | |
| | | | UNIFORM DEN EAST | 6/2/22 INV 79939-01 2 CARGO PA | 272.56 | |
| | | | UNIFORM DEN EAST | 6/2/22 INV 79939-01 2 CARGO PA | 174.68 | |
| | | | UNIFORM DEN EAST | 6/2/22 INV 79939-01 2 CARGO PA | 58.33 | |
| | | | UNIFORM DEN EAST | 6/21/22 INV 80371-01 1 S/S SJO | 83.76 | |
| | | | UNIFORM DEN EAST | 6/21/22 INV 80371-01 1 S/S SJO | 183.66 | • |
| | | | | RMS - OFFICERS Total | | 934.55 |
| 01 | 55-479.000 | | OFFICER EXPENSE B | | | |
| | | | RLI SURETY | 6/24/22 INV 229597 BOND # LSM0 | 75.00 | |
| | | | RLI SURETY | 6/24/22 INV 229597 BOND # LSM0 | 75.00 | 160.00 |
| | | | OFFIC | ER EXPENSE BONDS Total | | 150.00 |
| 01 | 55-494.000 | | K-9 SUPPORT | 5/31/22 INV # 32012709 MAY 202 | 77.00 | |
| | | | SOUTHERN F.S., INC | 4/28/22 INV # 32012/09 MAI 202 | 145.00 | |
| | | | SESSER ANIMAL HOSPITAL K-9 S | UPPORT Total | 115.00 | 222.00 |
| 01 | 55-494.004 | | FACILITIES, EQUIPM | ENT | | |
| 01 | 33-494.004 | | NOVACOM SYSTEMS INC | 6/23/22 INV 28370 REPLACE BAD | 120.00 | |
| | | | FACIL | ITIES, EQUIPMENT Total | | 120.00 |
| 01 | 55-494.005 | | INMATE SUPPLIES | | | |
| | | | PHOENIX SUPPLY | 6/14/22 INV 26131 ORANGE EVA S | 11.20 | |
| | | | PHOENIX SUPPLY | 6/14/22 INV 26131 ORANGE EVA S | 13.05 | |
| | | | DUTCH HOLLOW SUPPLIES | CUSTOMER # 0006442 5/31/22 STM | 1,186.91 | |
| | | | SPARKLIGHT BUSINESS | 6/1/22 INV JUN 22 - JUNE 2022 | 94.71 | 205 05 |
| | | | TAMNI | E SUPPLIES Total | 1, | , 305.87 |
| | | | SHERI | FF Total | 23, | ,076.94 |
| CORONER 01 | 56-436.002 | | AUTOPSY EXPENSES/ | BODY | | |
| 01 | 20 4201004 | | TRANSPORT | | | |
| | | | ABBOTT EMS | 6/29/22 INV 945730 TRANSPORT F | 250.00 | |
| | | | KEY PATHOLOGY, INC | 6/7/22 INV 1008 AUTOPSY MICHAE | 1,800.00 | |
| | | | KEY PATHOLOGY, INC | 6/7/22 INV 1008 AUTOPSY MICHAE | 238.50 | |
| | | | KEY PATHOLOGY, INC | 6/7/22 INV 1008 AUTOPSY MICHAE 6/7/22 INV 1008 AUTOPSY MICHAE | 900.00 238.50 | |
| | | | KEY PATHOLOGY, INC | | | |

| | KLIN COUN | | | | CLAIMS DOCKET | e e e e e e e e e e e e e e e e e e e | Page : 3 | 5/22 |
|---------------|--------------|-----------------|--------|-------------------|----------------|---|------------------|----------|
| Operator: BON | | AP CLAIMS | | | Time : 10:3 | | | |
| | | | | | CORONER T | otal | | 3,427.00 |
| | | | Claim# | Claimant | | Description | Amount | |
| 8 | STATES 01 | ATTORNEY | | DIIDI TONI | TION & PRINTIN | oc. | | |
| | 01 | 58-425.000 | | | | 6/16/22 INV 24570 PUBLICATION | 70,40 | |
| | | | | | | ON & PRINTING Total | | 70.40 |
| | 01 | 58-431.001 | | COMPUTER | FEES | | | |
| | 01 | 30-431.001 | | | | 6/29/22 INV 2-39431 MICROSOFT | 51.95 | |
| | | | | | | FEES Total | | 51.95 |
| | | | | | STATES AT | TORNEY Total | | 122.35 |
| 9 | | ASSESSMENT | | OFFICE S | MADITE (PAU | TDUENG | | |
| | 01 | 59-455.000 | | STILES OFFICE SOI | UTIONS | 2/28/22 INV IN10159 BILLING BA | 40.72 | |
| | | | | | | PPLIES & EQUIPMENT Total | | 40.72 |
| | | | | | SUPV OF A | SSESSMENT Total | | 40.72 |
| 0 | ELECTIO | N 60-423.000 | | TRAVEL - | FIRCTION THE | GFS | | |
| | O.I. | 60-423.000 | | TERI CONAWAY | EBECITON OUD | 6/28/22 MILEAGE FOR PRIMARY EL | 40.95 | |
| | | | | DEBBIE MITCHELL | | 6/28/22 MILEAGE FOR ELECTION D | 101.21 | |
| | | | | CHRISSY MILBY | | 6/28/22 ELECTION MILEAGE 127 x | 74.30 | |
| | | | | BETH CUNNINGHAM | | 6/28/22 REIMBURSEMENT FOR MILE | 59.96 | |
| | | | | | TRAVEL - | 6/28/22 MILEAGE FOR PRIMARY EL 6/28/22 MILEAGE FOR ELECTION D 6/28/22 ELECTION MILEAGE 127 x 6/28/22 REIMBURSEMENT FOR MILE ELECTION JUDGES TOTAL | | 276.42 |
| | 01 | 60-425.000 | | PUBLICAT | CION/PRINTING | SUPPLIES | | |
| | | | | MARY A SIMION | | 6/28/22 REIMBURSEMENT FOR FOOD | 135.09 | |
| | | | | JOE ROWLAND | | HAULING ELECTION SUPPLIES TRAI | 595.00 | |
| | | | | JOE ROWLAND | | HAULING ELECTION SUPPLIES TRAI | 595.00 156.98 | |
| | | | | SAVE A LOT | | 6/28/22 FOOD FOR ELECTION NIGH | 425.88 | |
| | | | | GREG WOODARD | PUBLICATI | 6/28/22 REIMBURSEMENT FOR FOOD HAULING ELECTION SUPPLIES TRAI HAULING ELECTION SUPPLIES TRAI 6/28/22 FOOD FOR ELECTION NIGH 6/30/22 REIMBURSEMENT FOR MILE ON/PRINTING SUPPLIES TOTAL | 423.00 | 1,907.95 |
| | 01 | 60-431.015 | | | EPARATION | | | |
| | 01 | 60-431.013 | | PWINC TOWNSUID | | 6/28/22 POLL PREPARATION FOR T | 100.00 | |
| | | | | SIX MILE TOWNSHIE | SUPERVISOR | 6/28/22 POLL PREPARATION FOR T | 100.00 | |
| | | | | TYRONE TOWNSHIP | SUPERVISOR | 6/28/22 POLL PREPARATION FOR T 6/28/22 POLL PREPARATION FOR T 6/28/22 POLL PREPARATION FOR T 6/28/22 POLL PREPARATION FOR T 6/28/22 POLL PREPARATION FOR T | 100.00 | |
| | | | | BROWNING TWP SUPE | ERVISOR | 6/28/22 POLL PREPARATION FOR T | 100.00 | |
| | | | | GOODE TOWNSHIP SU | PERVISOR | 6/28/22 POLL PREPARATION FOR T | 100.00 | |
| | | | | DENNING TOWNSHIP | SUPERVISOR | 6/28/22 POLL PREPARATION FOR T 6/28/22 POLL PREPARATION FOR T | 100.00 100.00 | |
| | | | | WEST FRANKFURT PA | | ARATION Total | 100,00 | 700.00 |
| | | | | | ELECTION | Total | | 2,884.37 |
| 4 | CIRCUIT | COURT | | CT APPO | | | | |
| | 01 | 64-429.000 | | CT APPO | INTED ATTORNEY | 6/14/22 COURT APPOINTED ATTORN | 197.50 | |
| | | | | AMANDA LEVANTI | | 6/14/22 COURT APPOINTED ATTORN | 235.00 | |
| | | | | AMANDA LEVANTI | | 6/14/22 COURT APPOINTED ATTORN | 197.50 | |
| | | | | AMANDA LEVANTI | | 6/14/22 COURT APPOINTED ATTORN | 777.50 | |
| | | | | AMANDA LEVANTI | | 6/14/22 COURT APPOINTED ATTORN | 175.00 | |
| | | | | AMANDA LEVANTI | | 6/14/22 COURT APPOINTED ATTORN | 287.50 | |
| | | | | AMANDA LEVANTI | | 6/14/22 COURT APPOINTED ATTORN | 312.50 | |
| | | | | AMANDA LEVANTI | | 6/14/22 COURT APPOINTED ATTORN | 135.00 | 2 257 50 |
| | | | | | CT APPOIN | ITED ATTORNEY FEES Total | | 2,257.50 |
| | | | | | | | | |

| Claimant | FRANKLIN COUNTY Operator: BON | | CLAIMS DOCKET | Page : 4 Date : 07/05/22 | |
|--|-------------------------------|------------|---|-----------------------------|-----------|
| 01 64-431.004 PARAQUAD COURT ORDERED TRANSCRIPTS (7)47.22 INV 42107 SIGN LANGUAG 277.27 | | | AP CLAIMS | Time : 10:3 | 0:16 |
| PARAGUAD COURT ORDERED TRANSCRIPTS Total 277.27 2 | | | • | Amount | |
| ### CIRCUIT COURT TOTAL CIRCUIT COURT TOTAL | 01 | 64-431.004 | | 277.27 | |
| MAINT. BLDG. (COUNTY JAIL) | | | COURT ORDERED TRANSCRIPTS Total | | 277.27 |
| MAINT. BLOG. (COUNTY JAIL) MARION GLASS & MIRROR INC 6/28/22 INV 137128 CLEAR SECUR 1,092.00 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNORAL MAINT 744.19 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNORAL MAINT 1,925.36 8 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNORAL MAINT 1,925.36 8 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNORAL MAINT 1,925.36 8 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNORAL MAINT 1,925.36 8 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNORAL MAINT 1,925.36 1,925.37 1, | | | CIRCUIT COURT Total | | 2,534.77 |
| MARION CLASS & MIRROR INC 6/28/22 INV 137128 CLEAR SECUR 1,092.00 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 744.19 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 1,292.38 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 1,292.38 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 318.38 744.19 | | | MAINT. BLDG. (COUNTY JAIL) | | |
| FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANUAL MAINT 826.88 | • | 05 1101505 | | 1,092.00 | |
| FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 918.38 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 338.84 33 | | | FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT | 744.19 | |
| FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 918.38 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 338.84 33 | | | FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT | 826.88 | |
| FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 918.38 FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT 338.84 33 | | | FRANKLIN COUNTY E9-1-1 6/21/22 INV 621-3 ANNUAL MAINT | 1,929.38 | |
| DUTCH ROLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 422.42 TECHNO PLY, LTD 6/21/22 INV 33171 1 CASE DRAIN 470.14 6,742.23 MAINT. BLOG. (COUNTY JAIL) Total 6,742.23 (7.42.23 MAINT. BLOG. (COUNTY JAIL) Total 6,742.23 (7.42.23 MAINT. CO. JAIL EQUIPMENT DAVE SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 110.00 110.00 MAINT. CO. JAIL EQUIPMENT TOTAL 110.00 1 | | | | | |
| TECHNO PLY, LTD 6/21/22 INV 33171 1 CASE DRAIN 470.14 6,742.23 MAINT. BLOG. (COUNTY JAIL) Total 6,742.23 101 65-410.004 MAINT. CO. JAIL EQUIPMENT DAVE SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 110.00 101 65-420.000 UTILITIES-FELEPHONE CLEARNAVE COMMUNICATIONS 6/25/22 ACCT 99540015940 INV 1 4,699.73 FRONTIER ONLINE 0/11/12/2 ACCT # 224-159-0086-12 7.52 UTILITIES-ELECTRIC AMEREN ILLINOIS UTILITIES-ELECTRIC TOtal 13,832.21 13,832.21 101 65-421.001 UTILITIES-ELECTRIC AMEREN ILLINOIS UTILITIES-ELECTRIC TOtal 13,832.21 13,832.21 101 65-433.000 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 REPUBLIC SERVICES 732 6/20/22 INV 2189214 JULY 2022 1,030.26 SANITATION GARBAGE FICK UP TOTAL 1,038.56 101 65-457.001 OPERATING SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 223.59 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 95.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 95.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 0506 - 6/14/22 INV 96.09 DUTC | | | | | |
| ### MAINT. BLDG. (COUNTY JAIL) Total 6,742.23 #### MAINT. CO. JAIL EQUIPMENT TOTAL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 91.00 #### SCHULTZ LOCKSMITH 6/14/22 INV 91.00 #### SANITATION GARBAGE PICK UP TOTAL 110.00 #### OPERATING SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 92.35 9 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES COUSTOMER # 6506 - 6/14/22 INV 90.73 DU | | | | | |
| 01 65-410.004 MAINT. CO. JAIL EQUIPMENT 6/14/22 INV 9296 REPAIR SPINDL 110.00 01 65-420.000 UTILITIES-PELEPHONE CLEARWAYE COMMUNICATIONS 6/25/22 ACCT 99540015940 INV 1 4,699.73 6/19/22 ACCT # 224-159-0086-12 7.52 4,707.25 01 65-421.001 UTILITIES-ELECTRIC AMEREN ILLINOIS 6/25/22 ACCT # 01360-15023 8/1/ 13,832.21 01 65-433.000 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 REPUBLIC SERVICES 732 6/20/22 INV 2189214 JULY 2022 1,030.26 SANITATION GARBAGE PICK UP TOTAL 1,030.26 SANITATION GARBAGE PICK UP TOTAL 1,030.26 JUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/3 | | | * - * · · · · · · · · · · · · · · · · · | 470.14 | |
| DAVE SCHULTZ LOCKSMITH 6/14/22 INV 9296 REPAIR SPINDL 110.00 MAINT. CO. JAIL EQUIPMENT Total 110.00 110.00 01 65-420.000 UTILITIES-ELECPHONE CLEARWAVE COMMUNICATIONS 6/25/22 ACCT 99540015940 INV 1 4,699.73 FRONTIER ONLINE UTILITIES-TELEPHONE Total 7.52 01 65-421.001 UTILITIES-ELECTRIC AMEREN ILLINOIS 6/22/22 ACCT # 01360-15023 8/1/ 13,832.21 01 65-433.000 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 FREPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 1,030.26 SANITATION GARBAGE PICK UP Total 1,338.56 01 65-457.001 OPERATING SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (CUSTOMER # 0006442 5/31/22 STM 794.62 01 65-457.005 OPERATING SUPPLIES (CUSTOMER # 0006442 5/31/22 STM 794.62 01 65-457.005 OPERATING SUPPLIES (CUSTOMER # 0006442 5/31/22 STM 794.62 02 OPERATING SUPPLIES - KITCHEN TOTAL 279.18 PUBBLIC BLDG & GROUNDS TOTAL 28.373.13 | | | MAINT. BLDG. (COUNTY JAIL) Total | | 6,742.23 |
| 10.00 | 01 | 65-410.004 | | | |
| 01 65-420.000 UTILITIES-TELEPHONE CLEARMAVE COMMUNICATIONS 6/25/22 ACCT 99540015940 INV 1 4,699.73 FRONTIER ONLINE UTILITIES-TELEPHONE TOTAL 224-159-0086-12 7.52 01 65-421.001 UTILITIES-ELECTRIC AMEREN ILLINOIS 6/2/22 ACCT 8 01360-15023 8/1/ 13,832.21 01 65-433.000 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT 8 01360-15023 8/1/ 13,832.21 01 65-457.001 OPERATING SUPPLIES COUNTY BLOG DUTCH HOLLOM SUPPLIES CUSTOMER 8 6506 - 6/14/22 INV 203.59 DUTCH HOLLOM SUPPLIES CUSTOMER 8 6506 - 6/14/22 INV 97.73 DUTCH HOLLOM SUPPLIES CUSTOMER 8 6506 - 6/14/22 INV 96.09 DUTCH HOLLOM SUPPLIES CUSTOMER 8 0006442 5/31/22 STM 794.62 DUTCH HOLLOM SUPPLIES CUSTOMER 8 0006442 5/31/22 STM 794.62 DUTCH HOLLOM SUPPLIES CUSTOMER 8 0006442 5/31/22 STM 279.18 DUTCH HOLLOM SUPPLIES CUSTOMER 8 0006442 5/31/22 STM 279.18 DUTCH HOLLOM SUPPLIES CUSTOMER 8 0006442 5/31/22 STM 279.18 DUTCH | | | | 110.00 | |
| CLEARNAVE COMMUNICATIONS 6/25/22 ACCT # 9540015940 INV 1 4,699.73 FRONTIER ONLINE 6/19/22 ACCT # 224-159-0086-12 7.52 UTILITIES-ELECTRIC AMEREN ILLINOIS 0/2/22 ACCT # 01360-15023 8/1/ 13,832.21 13,832.21 01 65-433.000 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 SANITATION GARBAGE PICK UP TOTAL 1,030.26 SANITATION | | | MAINT. CO. JAIL EQUIPMENT TOTAL | | 110.00 |
| FRONTIER ONLINE | 01 | 65-420.000 | | | |
| ### UTILITIES-TELEPHONE TOTAL #### UTILITIES-ELECTRIC #### AMERIN ILLINOIS ##### UTILITIES-ELECTRIC ################################### | | | | | |
| 01 65-421.001 UTILITIES-ELECTRIC AMEREN ILLINOIS OUTILITIES-ELECTRIC TOTAL 01 13,832.21 02 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 REPUBLIC SERVICES 732 6/20/22 INV 2189214 JULY 2022 1,030.26 SANITATION GARBAGE PICK UP TOTAL 01 65-457.001 OPERATING SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 223.59 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG TOTAL) 01 65-457.003 OPERATING SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG TOTAL) 02 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES - KITCHEN TOTAL PUBLIC BLDG & GROUNDS TOTAL 28,373.13 | | | | 7.52 | 4,707.25 |
| AMEREN ILLINOIS 6/2/22 ACCT # 01360-15023 8/1/ 13,832.21 01 65-433.000 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 REPUBLIC SERVICES 732 6/20/22 INV 2189214 JULY 2022 1,030.26 SANITATION GARBAGE PICK UP Total 1,338.56 01 65-457.001 OPERATING SUPPLIES (COUNTY BLDG DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 60.94 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG Total 569.08 01 65-457.003 OPERATING SUPPLIES (COUNTY BLDG Total 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES (CO JAIL) Total 279.18 OPERATING SUPPLIES - KITCHEN TOTAL 279.18 OPER SUPPLIES - KITCHEN TOTAL 269.373.13 | | | | | · |
| ### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 #### DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 #### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 ##### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 ##### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 ###### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 ######### OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 ################################### | -01 | 65-421.001 | | 12 022 21 | |
| 01 65-433.000 SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 REPUBLIC SERVICES 732 6/20/22 INV 2189214 JULY 2022 1,030.26 308.30 308.3 | | | ······································ | 13,632.21 | 13.832.21 |
| REPUBLIC SERVICES 732 6/20/22 ACCT # 3-0732-5007986 308.30 REPUBLIC SERVICES 732 6/20/22 INV 2189214 JULY 2022 1,030.26 SANITATION GARBAGE PICK UP Total 1,030.26 1,338.56 01 65-457.001 OPERATING SUPPLIES (COUNTY BLDG DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 60.94 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG TOTAL 569.08 01 65-457.003 OPERATING SUPPLIES (CO JAIL) DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 PUBLIC BLDG & GROUNDS TOTAL 28,373.13 | | | Ulimiles-Emperate total | | 15,052.21 |
| REPUBLIC SERVICES 732 6/20/22 INV 2189214 JULY 2022 1,030.26 SANITATION GARBAGE PICK UP Total 1,338.56 OPERATING SUPPLIES COUNTY BLDG DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 223.59 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 | 01 | 65-433.000 | | 308 30 | |
| SANITATION GARBAGE PICK UP Total 1,338.56 Comparing Supplies (County Bldg | | | | | |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 223.59 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 60.94 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES (COUNTY BLDG Total 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES - KITCHEN TOTAL 28,373.13 | | | | .,030.20 | 1,338.56 |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 223.59 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 60.94 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES (COUNTY BLDG Total 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES - KITCHEN TOTAL 28,373.13 | 01 | 65-457 001 | OPERATING SUPPLIES (COUNTY BLDG | | |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES (CO JAIL) DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 | 0.1 | 02 401100T | | 223.59 | |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 97.73 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 | | | | 60.94 | |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 96.09 DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV 90.73 OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES - KITCHEN TOTAL 279.18 OPERATING SUPPLIES - KITCHEN TOTAL 28,373.13 | | | | 97.73 | |
| OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES (CO JAIL) DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES - KITCHEN TOTAL 279.18 PUBLIC BLDG & GROUNDS TOTAL 28,373.13 | | | DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV | 96.09 | |
| OPERATING SUPPLIES (COUNTY BLDG Total 569.08 OPERATING SUPPLIES (CO JAIL) DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES - KITCHEN TOTAL 279.18 PUBLIC BLDG & GROUNDS TOTAL 28,373.13 | | | DUTCH HOLLOW SUPPLIES CUSTOMER # 6506 - 6/14/22 INV | 90.73 | |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES - KITCHEN DUTCH HOLLOW SUPPLIES - CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES - KITCHEN TOTAL 279.18 PUBLIC BLDG & GROUNDS TOTAL 28,373.13 | | | OPERATING SUPPLIES (COUNTY BLDG Total | | 569.08 |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 794.62 OPERATING SUPPLIES (CO JAIL) Total 794.62 OPERATING SUPPLIES - KITCHEN DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPERATING SUPPLIES - KITCHEN Total 279.18 PUBLIC BLDG & GROUNDS TOTAL 28,373.13 | 01 | 65-457.003 | | | |
| 01 65-457.005 OPR SUPPLIES - KITCHEN DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES - KITCHEN Total 279.18 PUBLIC BLDG & GROUNDS Total 28,373.13 | | | DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM | 794.62 | |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES - KITCHEN Total 279.18 PUBLIC BLDG & GROUNDS Total 28,373.13 | | | OPERATING SUPPLIES (CO JAIL) Total | | 794.62 |
| DUTCH HOLLOW SUPPLIES CUSTOMER # 0006442 5/31/22 STM 279.18 OPR SUPPLIES - KITCHEN Total 279.18 PUBLIC BLDG & GROUNDS Total 28,373.13 | 01 | 65-457.005 | | | |
| PUBLIC BLDG & GROUNDS Total 28,373.13 | | | poron nomeon correction | 279.18 | |
| | | | OPR SUPPLIES - KITCHEN Total | | 279.18 |
| GENERAL COUNTY FUND TOTAL | | | PUBLIC BLDG & GROUNDS Total | | 28,373.13 |
| ADMENUT COMMIT FORD INCET | | | GENERAL COUNTY FUND Total | | 66,316.79 |

| | NKLIN COUNTY CLAIMS DOCKET | | Date: 07/05/22 | | | | |
|-------------|----------------------------|--------|---|--------------|--|-------------------|-----------|
| | | | | AP CLAIMS | | Time : 10:3 | 0:16 |
|) | | Claim# | Claimant | | Description | Amount | |
| 12 | 00-408.000 | | WORKMENS C ILLINOIS PUBLIC RIS | | CE 6/14/22 INV 73896 AUGUST WORKE COMP INSURANCE Total | 30,473.00 | 30,473.00 |
| | | | | Total | | | 30,473.00 |
| | | | | INSURANCE | (TORT) FUND Total | | 30,473.00 |
| 18 | 00-432.001 | | COURT DOCU BYERS PRINTING INC CONCEPTE OF ILLINOI | IMENT STORAG | 6/8/22 INV 4565 1,000 LASER CH | 221.72 105.00 | |
| | | | THOMAS PRINTING INC EXECUTIVE BUSINESS INC | : | 6/16/22 INV 9042 MOBILE APP FL | 334.00 54.00 | |
| | | | 1110 | COURT DOC | UMENT STORAGE EXPENSE Total | | 714.72 |
| | | | | Total | | | 714.72 |
| | | | | COURT DOC | UMENT STORAGE Total | | 714.72 |
| dept 320 | 00-420.000 | | TELEPHONE/ VERIZON WIRELESS | 'INTERNET | 6/18/22 ACCT # 342303135-00001 | 612.41 | |
| | | | | TELEPHONE | /INTERNET Total | | 612.41 |
| | | | | dept Tota | 1 | | 612.41 |
| | | | | ADMIN IMP | OUND FEE Total | | 612.41 |
| 62 | 00-420.000 | | TELEPHONE/ VERIZON WIRELESS | COMMUNICATI | ONS 6/16/22 INV 9908986364 EMERGEN /COMMUNICATIONS Total | 3.42 | 3.42 |
| 62 | 00-421.000 | | UTILITIES AMEREN ILLINOIS AMEREN ILLINOIS | - ELECTRIC | 5/25/22 ACCT # 5801041016 ELEC 5/25/22 ACCT 5801041025 GAS CH - ELECTRIC Total | 1,373.62 53.34 | 1,426.9 |
| 62 | 00-421.002 | | UTILITIES- BENTON WATER & SEWE | ER | ACCT 10265010 6/20/22 WATER & -WATER Total | 290.19 | 290.19 |
| 62 | 00-433.000 | | | | CK UP 6/20/22 ACCT # 3-0732-5002879 N/GARBAGE PICK UP TOtal | 216.12 | 216.12 |
| 62 | 00-436.001 | | PHARMACEUT DIAMOND PHARMACY SE | ERVICE | 5/31/22 INV 1237805 YOUTH MEDI TICALS Total | 531.69 | 531.69 |

| | KLIN COU | | CLAIMS DOCKET | Page : 6 Date : 07/05/22 |
|------|----------|------------|---|-----------------------------|
| | | | AP CLAIMS | Time : 10:30:16 |
| | 62 | 00-439.001 | Claim# Claimant Description FOOD SYSCO ST LOUIS 6/16/22 INV 264868879 FOOD ~ Y BIMBO BAKERIES USA 6/18/22 STMT 41342 BREAD - YOU FOOD Total | |
| | 62 | 00-456.000 | OPERATING SUPPLIES/VEHICLES, GAS, OIL FRANKLIN COUNTY TREASURER 6/23/22 MAY 2022 GASOLINE FOR OPERATING SUPPLIES/VEHICLES, GAS, OIL Total | 314.21 314.2 |
| | | | Total | 3,264.4 |
| | | | FR CO JUVENILE DETENTION CEN Total | 3,264.4 |
| 00 | 67 | 00-409.001 | HEALTH INSURANCE PREMIUMS BLUE CROSS & BLUE SHIELD OF 6/27/22 INV 747343 ACCT 292193 | 73,223.60 |
| | | | ILLINOIS HEALTH INSURANCE PREMIUMS Total | 73,223.6 |
| | | | Total | 73,223.6 |
| | | | FRINGE BENEFIT FUND Total | 73,223.6 |
| 00 | 691 | 00-455.000 | OFFICE SUPPLIES-ST ATTY ANTI CRIME | |
| | | | THOMSON REUTERS 6/1/22 INV #846447864 MAY 2022 OFFICE SUPPLIES-ST ATTY ANTI CRIME Total Total | 760.70 760.7 760.7 |
| | | | STATES ATTNY ANTI CRIME FUND Total | 760.7 |
| | | | GRAND TOTAL | 175,365.6 |
| Auth | orized S | ignatures | | |
| | | | | |
| | | | | |
| | | | | |

-- Cash Flow Statement---For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

Page: 1 Date: 07/05/22 Time: 14:40:10

| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------------|--|-----------------------|--------------|---------------|---|
| | | | | | , |
| -102.000 | CASH IN BANK #01 | 972,704.61 | 0.00 | | 972,704.61 |
| -102.000 | CASH IN BK COURT SECURITY-\$03 | 304.85 | 0.00 | | 304.85 |
| -102.000 | CASH IN BK PROBATION SERV#04 | 30,376.48 | 0.00 | | 30,376.48 |
| -102.000 | *CASH IN BK SOC SECURITY-#05 | -31,168.39 | 0.00 | | -31,168.39 |
| -102.000 | IMRF FUNDCASH IN BANK #06 | 78,791.69 | 0.00 | | 78,791.69 0.00 |
| -102.000 | CASH - MENTAL HEALTH #08 | 0.00 | 0.00 0.00 | | 59,075.89 |
| -102.000 | LAW LIBRARY CASH IN BK-#11 | 59,075.89 | 0.00 | | -202,238.84 |
| -102.000 | *INSURANCE CASH IN BANK-#12 | -202,238.84 | 0.00 | | 7,952.77 |
| -102.000 | CHILD SUPPORT CASH IN BK#13 COURT AUTOMATION CASH N BK-#14 | 7,952.77 45,869.84 | 0.00 | | 45,869.84 |
| -102.000 | DRUG ENFORCEMENT CASH N BK-#15 | 617.35 | 0.00 | | 617.35 |
| -102.000 | CASH- POLICE VEHICLE FUND/\$150 | 460.34 | 0.00 | | 460.34 |
| -102.000 | CASH-RECYCLING PROGRAM #17 | 0.00 | 0.00 | | 0.00 |
| -102.000 | CASH-COURT DOC STORAGE-#18 | 89,271.29 | 0.00 | | 89,271.29 |
| -102.000 -102.000 | REC/COM MICRO CASH IN BK-#19 | 123,214.01 | 0.00 | | 123,214.01 |
| -102.000 | R H S P -CASH IN BANK-#190 | 14,909.12 | 0.00 | | 14,909.12 |
| -102.000 | CASH-FR. COUNTY TOURISM-#26 | 138,805.01 | 0.00 | | 138,805.01 |
| | ADMIN IMPOUND TOWING FEE #320 | 37,632.71 | 0.00 | | 37,632.71 |
| -102.000 -102.000 | TAX ANTICIPATION | 0.00 | 0.00 | | 0.00 |
| -102.000 | LOAN/TRANSFER #33 | 0.00 | 0.00 | 0.00 | • |
| -102.000 | *CASH-UNKNOWN HEIRS #34 | 2,883.86 | 0.00 | 0.00 | 2,883.86 |
| ·102.000 | CASH - ESCHEAT FUND #38 | 30,195.75 | 0.00 | | 30,195.75 |
| -102.000 | *CASH-CONDEMNATION #39 | 0.00 | 0.00 | | 0.00 |
| -102.000 | CASH - INDEMNITY #40 | 177,020.76 | 0.00 | | 177,020.76 |
| -102.000 | INDEMNITY-MOBILE HOMES #400 | 12,893.48 | 0.00 | | 12,893.48 |
| ·102.000 | *CASH-UNCLAIMED FUND #41 | 4,953.58 | 0.00 | | 4,953.58 |
| -102.000 | DRUG TASK FORCE/COMIT #51 | 21.50 | 0.00 | | 21.50 |
| -102.000 | DONATIONS #53-FOOD, MED, ETC | 37,278.91 | 0.00 | | 37,278.91 |
| -102.004 | FIRE-BUILDING-#53 | 0.00 | 0.00 | | 0.00 |
| -102.000 | FIRE CONSTRUCTION #531 | 0,00 | 0.00 | | 0.00 |
| .102.000 | VICTIM IMPACT FUND- CASH- #55 | 22,464.72 | 0.00 | 0.00 | 22,464.72 |
| -102.000 | SHOCAP - CASH IN BANK #56 | 0.00 | 0.00 | 0.00 | 0.00 |
| -102.000 | CASH-SENIOR CITIZENS/#57 | 9,508.81 | 0.00 | 0.00 | 9,508.81 |
| -102.000 | DUI ENFORCEMENT-CASH #58 | 37,129.37 | 0.00 | 0.00 | 37,129.37 |
| -102.000 | CASH-CYBER CRIMES #580 | 7,962.88 | 0.00 | 0.00 | 7,962.88 |
| -102.000 | G I S FEES #59 | 475,234.10 | 0.00 | 0.00 | 475,234.10 |
| -102.000 | CASH/ANIMAL CONTROL REG/ #61 | 37,847.67 | 0.00 | 0.00 | 37,847.67 |
| -102.001 | MICRO CHIP ANIMAL CONTROL/#61 | 120.00 | 0.00 | 0.00 | 120.00 |
| -102.000 | CASH-PET OVERPOPULATION #610 | 0.00 | 0.00 | | 0.00 |
| -102.000 | CASH- JUVENILE DETENTION #62 | -331,390.08 | 0.00 | | -331,390.08 |
| -102.000 | CASH IN BANK -METH - #620 | 0.00 | 0.00 | | 0.00 |
| -102.000 | EMA DONATION CASH IN BANK-#630 | 4,409.11 | 0.00 | | 4,409.11 |
| -102.000 | CASH-HAZARD MAT EMG GRANT #632 | -15,665.40 | 0.00 | | -15,665.40 |
| -102.000 | HAZARD MITIGATION PROG #633 | 0.86 | 0.00 | | 0.86 |
| -102.000 | EMA SPECIAL OPERATIONS #634 | 85,048.60 | 0.00 | | 85,048.60 |
| -102.000 | CASH-TRANSPORTATION REIMB #64 | 0.00 | 0.00 | | 0.00 |
| -102.000 | CASH-DRUG TASK-SEIZED FUND#66 | 0.00 | 0.00 | | 0.00 |
| ·102.000 | CASH - FRINGE BENEFIT FD/ #67 | -118,898.12 | 0.00 | | -118,898.12 |
| -102.000 | CASH-ST ATTNY DRUG FORF #69 | 22,962.03 | 0.00 | | 22,962.03 |
| -102.000 | CASH-DRUG COURT FUND #690 | 39,169.08 | 0.00 | | 39,169.08 |
| -102.000 | STA ATTNY ANTI-CRIME FD #691 | 449,283.27 | 0.00 | | 449,283.27 |
| -102.000 | ST ATTNY REC AUTOMATION-#692 | -7,358.68 | 0.00 | | -7,358.68 |
| .102 000 | הסוות אחחורדוחא פער בבבו בפפ | 1 396 18 | 0 00 | 0 00 | 1 396 18 |

-Cash Flow Statement-For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

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| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------|-------------------------------|--------------|----------|---------------|--------------|
| -102.002 | RLCD GRANT #14335009 (#751) | 0.00 | 0.00 | 0.00 | 0.00 |
| -102.000 | CASH IN BANK ARPA #754 | 5,649,470.47 | 0.00 | 0.00 | 5,649,470.47 |
| -102.000 | CASH-YOUTH DIVERSION PROG-#78 | 110,641.88 | 0.00 | 0.00 | 110,641.88 |
| .102.000 | CASH - CONTINGENCY - #99 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200000 | TOTAL COMMON ACCOUNT - BANK | 8,114,655.81 | 0.00 | 0.00 | 8,114,655.81 |

---- Cash Flow Statement---

For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

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| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------------|---------------------------------------|--------------|---|---------------|--------------|
| | INDIVIDUAL ACCOUNTS | | | | |
| -102.000 | 9-1-1 SYSTEM FUND CASH N BK#29 | 979,535.31 | 0.00 | 0.00 | 979,535.31 |
| -102.000 | TAX SALE AUTOMATION FEE/#31 | 18,725.45 | 0.00 | 0.00 | 18,725.45 |
| 102.000 | MOBILE HOME TAX AUTOMATION | 3,387.57 | 0.00 | 0.00 | 3,387.57 |
| 102.000 | PRIVILEGE TAX CASH N BK #44 | 4.62 | 0.00 | 0.00 | 4.62 |
| 102.000 | TVA CASH IN BANK #47 | 0.28 | 0.00 | 0.00 | 0.28 |
| 102.000 | SSA - CASH #54 | 6,600.00 | 0.00 | 0.00 | 6,600.00 |
| 102.000 | CASH- SHERIFF COUNTY FORF \$65 | 21,290.51 | 0.00 | 0.00 | 21,290.51 |
| 102.000 | CASH IN BANK - HEALTH INS \$105 | 0.00 | 0.00 | 0.00 | 0.00 |
| -102,000 | CASH - CORONER FEE ACCT/#850 | 41,380,17 | 0.00 | 0.00 | 41,380.17 |
| 1021000 | TOTAL INDIV ACCTS - BANKS | 1,070,923.91 | 0.00 | 0.00 | 1,070,923.91 |
| | GRANT ACCOUNTS | | | | |
| -102,000 | CASH IN BANK-SAFETY GRANT \$71 | 5,907.66 | 0.00 | 0.00 | 5,907.66 |
| 102.000 | CASH/NATL SCHOOL LUNCH/#77 | 8,630.21 | 0.00 | 0.00 | 8,630.21 |
| 102.000 | CASH-VICTIM ASSISTANCE PROG-#84 | 15,230.16 | 0.00 | 0.00 | 15,230.16 |
| -102.000 | CASH /EAID GRANT #1/ #86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102.000 | CASH - EAID GRANT#2/ #87 | 0.00 | 0.00 | | 0.00 |
| 102.000 | CASH IN BANK -#880 | 0.00 | 0.00 | | 0.00 |
| ·102.000 | CASH IN BANK -HAVA-#881 | 0.00 | 0.00 | | 0.00 |
| | CASH-EVENING REPORTING-#89 | 0.00 | 0.00 | | 0.00 |
| ·102.000 ·102.000 | HOUSING REHAB-HTF-1427 GRANT | 0.00 | 0.00 | | 0.00 |
| -102.000 | #91 CASH IN BANK - #00-24311 - | 0.00 | 0.00 | 0.00 | 0.00 |
| 102.000 | #92 | •••• | • | | |
| 102.000 | CASH-MULKEYTOWN #1-0363/ FD#93 | 0.00 | 0.00 | 0.00 | 0.00 |
| ·102.000 ·102.000 | CASH-DCCA GRANT #03-24314 | 0.00 | 0.00 | | 0.00 |
| ·102.000 | IL 1ST GRANT-DETENTION-CASH | 0.00 | 0.00 | | 0.00 |
| 102.000 | #95 | 0.00 | | | |
| 102.000 | IL FIRST GRANT- SHERIFF - CASH #96 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102.000 | CASH IN BANK - IPCSA #97 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2401444 | TOTAL GRANT ACCTS- BANKS | 29,768.03 | 0.00 | 0.00 | 29,768.03 |
| | | 0.00 | 0.00 | 0.00 | 0.00 |

-Cash Flow Statement-For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

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| | | · · | | | |
|----------------|--------------------------------|--------------|----------|---------------|--------------|
| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
| | COUNTY HIGHWAY ACCOUNTS | | | | |
| 102.000 | COUNTY HIGHWAY CASH N BK #20 | 486,048.94 | 0.00 | 0.00 | 486,048.94 |
| 102.000 | SPEC CNTY BRIDGE/CASH N BK #21 | 271,946.52 | 0.00 | | 271,946.52 |
| 102.000 | COUNTY MOTOR FUEL/CASH N BK#22 | 2,892,499.45 | 0.00 | | 2,892,499.45 |
| 102.000 | FED AID MATCHING/CASH N BK #23 | 843,149.79 | 0.00 | 0.00 | 843,149.79 |
| 102.000 | CNTY JOINT BRIDGE/CASH N BK#24 | 807,004.28 | 0.00 | | 807,004.28 |
| 102.000 | TWP BRIDGE/CASH IN BANK #25 | 120,987.77 | 0.00 | 0.00 | 120,987.77 |
| 102.000 | TWP MOTOR FUEL/CASH N BK #28 | 1,929,893.86 | 0.00 | 0.00 | 1,929,893.86 |
| | TOTAL CO HIGHWAY ACCTS - BANKS | 7,351,530.61 | 0.00 | 0.00 | 7,351,530.61 |
| | INVESTMENTS | | | | |
| 103.000 | INVESTMENTS-GEN COUNTY #01 | 0.00 | 0.00 | | 0.00 |
| 103,000 | ESCHEAT FUND INV. #38 | 0.00 | 0.00 | | 0.00 |
| 103.000 | INDEMNITY INVESTMENTS #40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | FR CO MINING TRUST INV. #49 | 0.00 | 0.00 | | 0.00 |
| | TOTAL INVESTMENTS COMMON ACCTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | INVESTMENTS CO. SUPP.#16 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | 911 INVESTMENTS #29 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | TOTAL INVESTMENTS INDIV ACCTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | SP CO BRIDGE INVESTMENTS #21 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | FED AID MATCHING INV. #23 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | COUNTY JOINT BRIDGE INV. #24 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103.000 | TOWNSHIP BRIDGE INV. #25 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INVESTMENTS CNTY HIGHWAY | 0.00 | 0.00 | 0.00 | 0.00 |

Cash Flow Statement For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

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| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------|--|-------------|----------|---------------|-------------|
| | INTEREST YEAR TO DATE | | | | |
| -361.000 | GENERAL COUNTY INTEREST #01 | -1,035.68 | 0.00 | | -1,035.68 |
| -361.000 | COURT SECURITY INTEREST #03 | 0.00 | 0.00 | | 0.00 |
| 361.000 | PROBATION SERVICE INTEREST #04 | 0.00 | 0.00 | | 0.00 |
| 361.000 | INTEREST SOCIAL SECURITY #05 | -33.60 | 0.00 | | -33.60 |
| 361.000 | INTEREST-IMRF | 0.00 | 0.00 | | 0.00 |
| 361,000 | MENTAL HEALTH INTEREST #08 | 0.00 | 0.00 | | 0.00 |
| 361.000 | INTEREST - LAW LIBRARY #11 | -40.10 | 0.00 | | -40.10 |
| 361.000 | CHILD SUPPORT INTEREST #13 | -5.87 | 0.00 | | -5.87 |
| 361.000 | CT AUTOMATION INTEREST #14 | -30.90 | 0.00 | | -30.90 |
| 361.000 | INTEREST/SEIZURE MONEY | -0.24 | 0.00 | 0.00 | -0.24 |
| 361.000 | RECYCLING INTEREST #17 | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | CRT DOCUMENT STORAGE INT #18 | -64.94 | 0.00 | | -64.94 |
| 361.000 | CIR CLK OPERATIONS ADD-ON INT | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | RECORDING/COMPUTER-INTEREST#19 | -85.06 | 0.00 | 0.00 | -85.06 |
| 361.000 | INTEREST-RHSP | -11.00 | 0.00 | 0.00 | -11.00 |
| 361.000 | COUNTY TOURISM-INTEREST #26 | -100.93 | 0.00 | 0.00 | -100.93 |
| 361.000 | CAVE COAL ASSOCIATION/INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | TAX ANTICIPATION LOAN/TRANSFER #33 | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | UNKNOWN HEIRS INTEREST #34 | -2.12 | 0.00 | 0.00 | -2.12 |
| 361.000 | ESCHEAT FUND INTEREST #38 | -22,25 | 0.00 | 0.00 | -22.25 |
| 361.000 | INDEMNITY FUND INTEREST #40 | -136.14 | 0.00 | 0.00 | -136.14 |
| 361.000 | INTEREST-INDEMNITY-MOBILE HOME | -9.22 | 0.00 | 0.00 | -9.22 |
| 361.000 | INTEREST/DRUG TASK FORCE FORFEITURE | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | PROBATION BLDG FUND INTEREST - #52 | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | ANIMAL DONATIONS INT - #53 | -27.21 | 0.00 | 0.00 | -27.21 |
| 361.000 | VICTIM IMPACT - INTEREST \$55 | -16.57 | 0.00 | 0.00 | -16.57 |
| 361.000 | SHOCAP INTEREST #56 | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | DUI ENFORCEMENT INTEREST #58 | -28.07 | 0.00 | 0.00 | -28.07 |
| 361.000 | G I S INTEREST #59 | -352.41 | 0.00 | 0.00 | -352.41 |
| 361.000 | ANIMAL CONTROL REG/INTEREST #61 | -21.67 | 0.00 | 0.00 | -21.67 |
| 361.000 | INTEREST-EMA DONATIONS | -3.24 | 0.00 | | -3.24 |
| 361.000 | INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| 361.000 | INTEREST ARPA #754 | -1,635.13 | 0.00 | | -1,635.13 |
| 361.000 | INTEREST-YOUTH DIVERSION PROG | -81.46 | 0.00 | 0.00 | -81.46 |
| | TOTAL COMMON ACCOUNT INTEREST | -3,743.81 | 0.00 | 0.00 | -3,743.81 |

-Cash Flow Statement-For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

Page: 6 Date: 07/05/22 Time: 14:40:12

| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------------|--------------------------------------|-------------|----------|---------------|-------------|
| -361.000 | COUNTY JAIL FUND INTEREST #16 | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | COUNTY 911 SYSTEM INTEREST #29 | -2,105.06 | 0.00 | 0.00 | -2,105.06 |
| ·361.000 | TAX SALE AUTOMATION INTEREST | -5.18 | 0.00 | 0.00 | -5.18 |
| -361.000 | INTEREST - COPS FAST GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | TAX OBJ INTEREST EARNED #42 | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | FORF REDM INTEREST EARNED #43 | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | TVA INTEREST EARNED \$47 | -3.43 | 0.00 | 0.00 | -3.43 |
| -361.000 | INTEREST - SSA - #54 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INTEREST INDIV ACCTS | -2,113.67 | 0.00 | 0.00 | -2,113.67 |
| 261 000 | INTEREST-VICTIM ASSISTANCE-#84 | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 -361.000 | ILLINOIS FIRST GRANT INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | #95 | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | IPCSA INTEREST #97 | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | INTEREST-PROJ CONST GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| 301.000 | #3609 | | | | |
| -361.000 | INTEREST-JUV DET PROJ LOAN-INVEST | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL GRANT INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| 261 000 | COUNTY HWY INTEREST #20 | -452.11 | 0.00 | 0.00 | -452.11 |
| ·361.000 ·361.000 | SP CNTY BRIDGE/INTEREST #21 | -60.26 | 0.00 | 0.00 | -60.26 |
| -361.000 | COUNTY MOTOR FUEL INTEREST #22 | -9.442.35 | 0.00 | 0.00 | -9,442.35 |
| -361.000 | FED AID MATCHING INTEREST #23 | -3,041.48 | 0.00 | 0.00 | -3,041.48 |
| ·361.001 | CDARS INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.001 | COUNTY BRIDGE/INTEREST #24 | -3,109.03 | 0.00 | 0.00 | -3,109.03 |
| -361.001 | CDARS INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| -361.000 | TWP BRIDGE/INTEREST #25 | -118.62 | 0.00 | | -118.62 |
| -361.000 | TWP MOTOR FUEL/INTEREST #28 | -5,918.37 | 0.00 | | -5,918.37 |
| | TOTAL INTEREST CO HIGHWAY | -22,142.22 | 0.00 | 0.00 | -22,142.22 |
| | | 0.00 | 0.00 | 0.00 | 0.00 |

ARPA FUND SUMMARY

| <u>PROJECT</u> | <u>VENDOR</u> | AMOUNT | \$ | 3,736,076.00 | MONTH |
|---------------------------------------|------------------------------------|-------------------|----|-----------------|---------|
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (46.98) | \$ | 3,736,122.98 | MAY-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (99.50) | \$ | 3,736,222.48 | JUNE-21 |
| WEBSITE UPGRADE | JAMES ARTHUR | \$ 8,136.00 | \$ | 3,728,086.48 | JUL-21 |
| CLERICAL PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 29,065.50 | \$ | 3,699,020.98 | JUL-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (46.56) | \$ | 3,699,067.54 | JUL-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (53.24) | \$ | 3,699,120.78 | AUG-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (51.65) | \$ | 3,699,172.43 | SEP-21 |
| JDC LOCKS REPAIRS | CROWDER | \$ 19,278.00 | \$ | 3,679,894.43 | OCT-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (61.88) | _ | | |
| FOP PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 465,048.00 | \$ | 3,214,908.31 | |
| ARPA ADMIN SUPPORT | GILBERT, HUFFMAN, PROSSER | \$ 10,000.00 | \$ | | |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (75.03) | | | |
| AMY PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 3,229.51 | \$ | 3,201,753.83 | DEC-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (72.28) | \$ | 3,201,826.11 | DEC-21 |
| JAIL HVAC REPLACEMENT | SI PIPING/MCCOY-HOWARD/THESOUTHERN | \$ 87,568.55 | \$ | 3,114,257.56 | JAN-22 |
| COUNTY CLERK ELECTION SYSTEM UPGRADE | FIDLER TECH/CONCEPTE OF IL | \$ 90,621.09 | \$ | 3,023,636.47 | JAN-22 |
| STATE'S ATTORNEY REMOTE WORK SUPPORT | KARPEL | \$ 10,125.00 | \$ | | |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (135.72) | \$ | 3,013,647.19 | JAN-22 |
| ELECTION EQUIPMENT UPGRADE | ELECTION SYSTEMS & SOFTWARE LLC | \$ 351,065.00 | \$ | 2,662,582.19 | FEB-22 |
| Non-Union/PT/Retiree Premium Pay | FRANKLIN COUNTY TREASURER | \$ 271,278.05 | \$ | | |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (147.65) | \$ | | |
| JAIL CONTROL SYSTEM REPLACEMENT | ADVANCED SYSTEMS TECH INC | \$ 35,830.00 | \$ | 2,355,621.79 | MAR-22 |
| STATE'S ATTORNEY'S OFFICE PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 72,663.75 | \$ | | |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (198.50) | \$ | | |
| SHERIFF'S OFFICE 2 VEHICLES | WEEKS | \$ 68,694.00 | \$ | 2,214,462.54 | APR-22 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (376.08) | \$ | 2,214,838.62 | APR-22 |
| CLERICAL/CIRCUIT CLERK PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 140,752.38 | \$ | 2,074,086.24 | APR-22 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (704.90) | \$ | | |
| ARPA 2ND INSTALLMENT FROM FED | FRANKLIN COUNTY TREASURER | \$ (3,736,076.00) | \$ | | |
| JAIL HVAC REPLACEMENT PMT | SI PIPING | \$ 161,396.67 | \$ | 5,649,470.47 | JUN-22 |
| | \$ 3,576,044.40 | \$ (2,073,426.07) | \$ | 5,649,470.47 | |
| | TOTAL INFLOWS | TOTAL OUTFLOWS | | TOTAL REMAINING | |

FINANCE,

(Salaries, Policy and Purchasing, Insurance, Tourism, Supervisor of Assessments/Mapping, Economic Development) DECEMBER 2021 THRU NOVEMBER 2022 FIRST AND THIRD MONDAYS OF THE MONTH

Franklin County Board Committee meetings and Franklin County Board meetings are held at the Franklin County Board Room, Franklin County Courthouse, 100 Public Square, Benton, Illinois.

COMMITTEEMEN:

- (x) Ray Minor Chairman
- () Randall Crocker Tourism, Supervisor of Assessments/Mapping
- (x) John Gossett Labor Negotiations (Sheriff's Office)
- (x) Neil Hargis Labor Negotiations (Clerical)
- (x) Mark Kash
- (x) Larry Miller County Board Chairman, Economic Development (phone)
- () Jack Warren Labor Negotiations (Animal Control)
- (x) Kevin Weston Labor Negotiations (County Highway)
- (x) Brad Wilson Labor Negotiations (Juvenile Detention Center)

County Offices

- () Amos Abbott, Director 911
- (x) David Bartoni, Sheriff
- () Ryan Buckingham, Director EMA
- () Abigail Dinn
- (x) Darla Fitzgerrell, Court Services
- () Marty Leffler, Coroner
- (x) Lorie LeQuatte, ROE
- (x) Cynthia Miklos, Supervisor of Assessments
- (x) Jim Muir, Circuit Clerk
- (x) Bobbie Overturf, Animal Control Supervisor
- () Sarah Popham, JDC Superintendent
- (x) Gayla Prather, County Board Adm. Assist.
- (x) Mike Rolla, County Engineer
- () Judge Tom Tedeschi,
- () Monica Urban, Probation
- () Steve Vercellino, Treasurer
- (x) Greg Woolard, County Clerk

Guests...William McPherson, Tom Carter, and other interested parties.

The meeting was called to order at 5:03 PM by Chairman Ray Minor. See above list of those attending, and also, those stating public comments and the topics of their comments.

In the absence of Treasurer Steve Vercellino, Chairman Minor passed around the county claims to the board members to view and were signed by all members present. Vercellino had also provided each member the usual report...

- Beginning balance as of 7/18/2022 is \$7,946,983
- ARPA Balance is \$5,649,470.47
- Cashflow without ARPA is \$2,297,512.34

The full report is available as 7-18-2022 Finance Committee Meeting Attachment 1.

Vice-Chairman Brad Wilson shared his concerns...

- The fourth quarter distributions from 2020 pay 2021 taxes is still not ready to be disbursed. It is a smaller amount of the payments, but is usually distributed in April.
- Even though this distribution is a smaller amount, last year, for example
 - 1. Benton High School District #103 received \$304,000.
 - 2. Christopher District #99 received \$200,000.
 - 3. Ewing-Northern Community Consolidated School District #115 received \$140,000.
- The late distribution has also pushed 2021 pay 2022 tax bills back as much as possibly September or later for the first installment, which also means the second installment would be close to the end of the year.
- No one wants to pay their real estate taxes while trying to buy Christmas for their families.
- Wilson also pointed out that last year's audit showed the county as \$751,734.00 in the negative, while current reports now show the county over \$900,000 to the good.
- He has spoken to a forensic attorney, Troy Luh, Western University and would like to have it on the next agenda to hire him to conduct a forensic audit on the Treasurer's office.
- County Board Chairman Larry Miller commented that he did not think there was any wrongdoing, just misunderstanding in the Treasurer's office. Several other board members agreed with that statement.
- Wilson then mentioned several of the same audit findings concerning these problems...
 - 1. Non-timely deposits
 - 2. Non-timely preparation of Bank Reconciliations.
 - 3. Negative cash balance (significant deficiency)
 - 4. Limitation of segregation of duties

Rick and Barb Linton then presented the Rend Lake Area Tourism Council (RLATC) quarterly report. The highlight of the report was the success of the 2022 S3DA National Archery Competition that was held at Rend Lake on June 16-19.

Linton also showed a short video of the opinions of those who were involved. All were impressed by the beautiful Rend Lake area, its recreational facilities, the welcoming communities and businesses, and the organization of the event.

Plans are underway for the event to return in 2023 and 2024.

For the full report see 7-18-2022 Finance Committee Meeting Attachment 2.

The meeting adjourned at 5:33 PM Minutes submitted 7/28/2022 Ray Minor - Finance Committee



DAVISE POLLOWELL, CHIEF DEPUTY, COINS FLOWERS - DEPUTY

| *ARPA* NOVACOM COMM EQUIP/CAMERA | 10,209.89 |
|---|-----------|
| HOPE TRUST | 32,643.00 |
| AFLAC | 8,759.08 |
| TREAS QURTLY UNEMPLOYMENT | 5,431.37 |
| SHERIFF FUEL | 7,348.56 |
| SHERIFF VEHICLE MAINT | 16,920.85 |
| SHERIFF POSTAGE MACHINE | 600.00 |
| SHERIFF WATER/SEWER MONTHLY | 2,605.11 |
| SHERIFF DRUG TESTING KITS | 1,821.35 |
| SHERIFF JUVENILE HOUSING | 3,489.57 |
| JAIL REPAIRS/MAINT | 4,824.35 |
| JAIL SUPPLIES | 765.48 |
| JAIL FOOD | 19,249.80 |
| ELECTION PLATINUM. ANNAUL+CONTRACT PMT | 48,799.71 |
| CO BOARD SUPPLIES | 1,883.77 |
| CO BOARD CTHOUSE CLEANING MONTHLY | 4,993.13 |
| CO BOARD SECURITY ALARM MONTHLY | 540.00 |
| JDC YOUTH TRANSPORTS | 772.04 |
| JDC MAINT/REPAIRS | 4,907.63 |
| JDC MEDICAL | 5,696.85 |
| A/C RABIE TAGS | 2,344.00 |
| A/C VET EXPENSES | 1,155.00 |
| CORONER EXPENSES | 3,483.00 |
| JAMES FORD | 2,833.34 |
| TREAS SHAWNEE ADMIN | 13,113.26 |
| TREAS ROE JUNE SHARE | 3,942.46 |
| CO CLERK DEVNET QUARTERLY | 4,140.90 |
| CO CLERK LEGAL NOTICE FOR ELECTION | 2,008.00 |
| CHIEF JUDGE EXPENSES 2ND QTR | 777.54 |
| EMA FUEL | 1,417.81 |
| EMA HAZARD MITIGATION PLANNING CONT | 3,839.83 |
| EMA VEHICLE MAINT | 812.50 |
| CIR CLERK OFFICE SUPPLIES | 989.94 |
| STATE'S ATTY THOMPSON REUTERS-WEST JUNE | 760.70 |

General Statement

This list includes claims over a \$500 threshold, or is included at the Treasurer's discretion. It is not meant to show all claims.

Refer to the Claims Docket for the full list.

In this Claim Cycle

ARPA-COMM EQUIP/CAMERA DODGE DURANGO, HOPE TRUST PROB., AFLAC MONTHLY, UNEMPLOY. QTR, SHERIFF FUEL, JAIL WATER/SEWER MONTHLY, FC JDC HOUSING, JAIL REPAIRS, JAIL FOOD, CTHOUSE CLEANING MONTHLY, ROE PMT, JDC REPAIRS & MEDICAL, SHAWNEE INS MONTHLY, ANIMAL CONTROL EXPENSES, CORONER EXPENSES, ELECTION EXPENSES

| Cash Flor | w Summary | |
|----------------------------------|-----------|-----------|
| Beg Bal. \$7.9M Est. as 07/18/22 | | 7,946,983 |
| 07/18 NEW Claims | (223,880) | 7,723,103 |
| 07/18 NEW Small Claims | (9,331) | 7,713,772 |
| • | • | 7,713,772 |
| - | - | 7,713,772 |
| | • | 7,713,772 |
| - | - | 7,713,772 |
| | - | 7,713,772 |
| | • | 7,713,772 |
| 07/22 Payroll | (325,000) | 7,388,772 |
| • | | 7,388,772 |
| Est. Ending 07/29/2022 | 7,388,772 | - |
| | | |

Recommendation of Action

| Based on cash | n flow, the Treasurer recommends to Pay Claims |
|---------------|--|
| | Cash Flow Concerns: |
| 1) ARPA BALA | NCE: \$5,649,470.47 |
| (ENTERED, NO | OT COMMITTED) |
| 2) CASHFLOW | / W/O ARPA: \$2,297,512.34 |

| JDC Balance | -342,825.44 |
|-------------|-------------|
| | |

GRAND TOTAL

233,210.70

TOTAL OF PAGE

SMALL CLAIMS

223,879.82

9,330.88

| FRAN | KLIN COUN | ry | | CLAIMS DO | CKET | Page : 1 Date : 07/1 | 8/22 |
|------|--------------|---------------------|--------|--|---|-------------------------|-----------|
| | rator: BO | | | AP CLAI | MS | Time : 13:2 | |
| | | | Claim# | Claimant | Description | Amount | |
| 50 | O1 COUNTY | 50-407.000 | | HOSP INS/TRANSFER SHAWNEE ADMINISTRATIVE | 6/30/22 JUL 22 SHAWNEE ADMIN F | 2,250.00 | |
| | | | | CERUTCES LLC | 6/30/22 JUL 22 SHAWNEE ADMIN F | | |
| | | | | HOSP | INS/TRANSFER -67& 68 Total | | 13,113.26 |
| | 01 | 50-423.000 | | | 6/30/22 INV 22-MT-1-14 HOUSING | 35.58 | |
| | | | | CENTER TRAVI | L & TRAINING Total | | 35.58 |
| | 01 | 50-431.011 | | | ROE 29% CON 6/27/22 JUN 22 PRORATED SHARE; | 3,942.46 | |
| | | | | #21 FR.C |). SHARE TO ROE 29% Total | | 3,942.46 |
| | 01 | 50-431.021 | | COMP MAINT SOFTWANDEVNET INCORPORATED COMP | ARE/DEVNET 7/1/22 INV 711010251 DEVNET QR MAINT SOFTWARE/DEVNET Total | 4,140.90 | 4,140.90 |
| | 01 | 50-431.022 | | COMP MAINT HARDW CONCEPTE OF ILLINOIS, INC COMP | ARE . 6/1/22 INV 2-39328 SOLAR WINDS MAINT HARDWARE TOTAL | 750.00 | 750.00 |
| | 01 | 50-455.000 | | OFFICE SUPPLIES (HEARTLAND OFFICE SUPPLIES OFFICE | | 1,829.32 | 1,829.32 |
| | | | | COUN | ry Total | | 23,811.52 |
| 51 | COUNTY 01 | | | MISCELLANEOUS HEARTLAND OFFICE SUPPLIES MISC | 6/30/22 STMT - INV 100459, 10 ELLANEOUS Total | 1.56 | 1.56 |
| | | | | COUN | TY BOARD Total | | 1.56 |
| 52 | | CLERK 52-455.000 | | OFFICE SUPPLIES RAINBOW PURE WATER INC | 7/12/22 INV 90064 4 WATER & CO | 36.50 | 36.50 |
| | | | | | | | 36.50 |
| 53 | TREASU | RER | | | TY CLERK Total | | 30.30 |
| • | | 53-455.000 | | OFFICE SUPPLIES HEARTLAND OFFICE SUPPLIES RAINBOW PURE WATER INC | 5/18/22 INV 100361-001 OFFICE 7/12/22 INV 90063 WATER SUPPLI | 53.45 28.50 | 81.95 |
| | | | | | CE SUPPLIES & EQUIPMENT Total | | 81.95 |
| 55 | SHERIF | F | | , | SURER Total | | |
| | 01 | 55-411.000 | | MAINTENANCE - VE BENTON SUPER LUBE INC | HICLES 6/23/22 INV 346935 OIL CHANGE | 60.00 | |

| FRANKLIN COUNTY Operator: BON | | | CLAIMS DOC | KET | Page : 2 Date : 07/ | 18/22 |
|-------------------------------|------------|--------|---------------------------------------|--|------------------------|-----------|
| | | | AP CLAIM | S | Time : 13: | 27:10 |
| | | Claim# | Claimant | Description 6/23/22 INV 346935 OIL CHANGE 6/23/22 INV 346935 OIL CHANGE 7/7/22 INV 347356 OIL CHANGE 4 4/22/22 INV 333336 TEST ON MOD 7/11/22 INV 333336 TEST ON MOD 7/11/22 INV 28450 INSTALL RADI 6/30/22 INV 28406 INSTALL REPE 7/12/22 INV 100 DECAL INSTALL | Amount | |
| | | | BENTON SUPER LUBE INC | 6/23/22 INV 346935 OIL CHANGE | 138.71 | |
| | | | BENTON SUPER LUBE INC | 6/23/22 INV 346935 OIL CHANGE | 135.67 | |
| | | | BENTON SUPER LUBE INC | 7/7/22 INV 347356 OIL CHANGE & | 196.23 | |
| | | | WEEKS CHEVROLET INC | 4/22/22 INV 333336 TEST ON MOD | 220,00 | |
| | | | WEEKS CHEVROLET INC | 4/22/22 INV 333336 TEST ON MOD | 1,354.46 | |
| | | | WEEKS CHEVROLET INC | 4/22/22 INV 333336 TEST ON MOD | 1,238.96 | |
| | | | WEEKS CHEVROLET INC | 4/22/22 INV 333336 TEST ON MOD | 576.95 | |
| | | | WEEKS CHEVROLET INC | 4/22/22 INV 333336 TEST ON MOD | 525.00 | |
| | | | NOVACOM SYSTEMS INC | 7/11/22 INV 28450 INSTALL RADI | 892.99 | |
| | | | NOVACOM SYSTEMS INC | 6/30/22 INV 28406 INSTALL REPE | 646.99 | |
| | | | JUSTIN SAILLIEZ | 7/12/22 INV 100 DECAL INSTALL | 725.00 | |
| | | | · · · · · · · · · · · · · · · · · · · | NANCE - VEHICLES Total | 723.00 | 6,710.96 |
| | | | | | | 0,710150 |
| 01 | 55-424.000 | | POSTAGE & POSTAGE ! | METER | 600.00 | |
| | | | FRANKLIN COUNTY SHERIFF | ACCT # 15236433 7/12/22 INV 2 6/15/22 FLIP FOR COMPUTER-BOLT | 13.80 | |
| | | | POSTACI | E & POSTAGE METER Total | 13.00 | 613.80 |
| | | | FOSTAGI | e a FOSIAGE MEIER TOCAL | | 013.60 |
| 01 | 55-435.000 | | TRAINING | | | |
| | | | FRANKLIN COUNTY SHERIFF | 6/15/22 FLIP FOR COMPUTER-BOLT | 69.86 | |
| | | | TRAINI | | | 69.86 |
| | FF 42C 000 | | WEDTCHI | | | |
| 01 | 55-436.000 | | MEDICAL PROPERTION | 6/30/22 INV 22-MT-1-14 HOUSING | 3 00 | |
| | | | CENTER | 0/30/22 INV 22"Mt-1-14 NOOSING | 3.33 | |
| | | | CENTER CORRECTIONS! | 7/11/22 INV 119662 2ND QTR BIL | 202 12 | |
| | | | HEALTHCARE | //11/22 TAY 119002 ZAD QIR BIL | 393.12 | |
| | | | MEDICAL | L Total | | 397.11 |
| •• | rr 420 001 | | FOOD-DIETING PRISO | urpe t h | | |
| 01 | 55-439.001 | | | | • | |
| | | | PRATRIE FARMS | CUSTOMER 14211 - 6/24/22 INV 8 | 154.00 | |
| | | | PRATRIE FARMS | CUSTOMER 14211 - 6/24/22 INV 8 | 113.19 | |
| | | | PRATRIE FARMS | CUSTOMER 14211 - 6/24/22 INV 8 | 115.50 | |
| | | | PRATRIE FARMS | CUSTOMER 14211 - 6/24/22 INV 8 | 173.25 | |
| | | | PRATRIE FARMS | CUSTOMER 14211 - 6/24/22 INV 8 | 151.69 | |
| | | | SAVE A LOT | 6/30/22 INV 78 FOOD FOR INMATE | 478.23 | |
| | | | KOHL WHOLESALE | ACCT 33965 - 6/30/22 INV JUN 2 | 16, 983, 14 | |
| | | | FOOD CONCEPTS | 6/10/22 INV IVCX8330 JUNE 2022 | 467.36 | |
| | | | FOOD CONCEPTS | 6/10/22 INV IVCX8330 JUNE 2022 | 613.44 | |
| | | | FOOD-DI | CUSTOMER 14211 - 6/24/22 INV 8 6/30/22 INV 78 FOOD FOR INMATE ACCT 33965 - 6/30/22 INV JUN 2 6/10/22 INV IVCX8330 JUNE 2022 6/10/22 INV IVCX8330 JUNE 2022 IETING PRISONERS 6 D. CENTER TOTAL | 023111 | 19,249.80 |
| 01 | 55-444.000 | | HOUSING - JUVENILES | | | |
| 01 | 35-444.000 | | ED CO THUENTLE DETENTION | 6/30/22 INV 22-MT-1-14 HOUSING | 3 450 00 | |
| | | | CENTER DETERMINE | 0/30/22 187 22-M1-1-13 NOOSING | 3, 130.00 | |
| | | | | G - JUVENILES Total | | 3,450.00 |
| | | | | | | •, •••• |
| 01 | 55-455.000 | | OFFICE SUPPLIES | 6/9/22 INV 100368 LEGAL PAD; | | |
| | | | HEARTLAND OFFICE SUPPLIES | 6/9/22 INV 100368 LEGAL PAD; | 17.71 | |
| | | | OFFICE | SUPPLIES Total | | 17.71 |
| 01 | 55-456.000 | | GAS /OIL & TRANSPO | ORTATION | | |
| 01 | 33-436.000 | | FRANKLIN COUNTY SHERIFF | 6/15/22 FLIP FOR COMPUTER-BOLT | 75.57 | |
| | | | SYNENERGY PARTNERS LLC | JUNE 2022 - 6/1/22 INV 5309580 | 2,482.86 | |
| | | | SYNENERGY PARTNERS LLC | JUNE 2022 - 6/1/22 INV 5309580 JUNE 2022 - 6/1/22 INV 5309580 JUNE 2022 - 6/1/22 INV 5309580 | 1,931.16 | |
| | | | SYNENERGY PARTNERS LLC | JUNE 2022 - 6/1/22 TNV 5309580 | 1,950.06 | |
| | | | PENAMENCE FULLHOUS DOC | Jan 6055 011/22 INT 3303300 | ., ,,,,,,,, | |
| | | | | | | |

| FRANKLIN COUNTY Operator: BON | | | CLAIMS AP CL | | Page : 3 Date : 07/1 Time : 13:2 | |
|---------------------------------------|---------------|---|--|---|--|-----------|
| · · · · · · · · · · · · · · · · · · · | | | Claim# Claimant SYNENERGY PARTNERS LLC GAS | Description JUNE 2022 - 6/1/22 INV 5309580 /OIL 6 TRANSPORTATION Total | Amount 984.48 | 7,424.13 |
| 0. | • | 55-469.001 | UNIFORMS - OFFI | CERS | | |
| 0: | 1 | 33-403.001 | UNIFORM DEN EAST | 7/1/22 INV 79727-01 1 S/S SHIR | 48.20 | |
| | | | UNIFORM DEN EAST | 7/1/22 INV 79727-01 1 S/S SHIR | 92.15 | |
| | | | UNIFORM DEN EAST | 7/1/22 INV 79727-01 1 S/S SHIR | 69.20 | |
| | | | UNIFORM DEN EAST | 7/1/22 INV 79727-01 1 S/S SHIR | 48.20 | |
| | | | UNIFORM DEN EAST | 7/1/22 INV 79727-01 1 S/S SHIR | 50.75 | |
| | | | UNI | FORMS - OFFICERS Total | | 308.50 |
| 0 | 1 | 55-479.000 | OFFICER EXPENSE | | == 00 | |
| • | • | • | RLI SURETY | 7/12/22 INV 1565821 BOND LSM15 | 75.00 | |
| | | | RLI SURETY | 7/12/22 INV 1565821 BOND LSM15 | 75.00 | |
| | | | RLI SURETY | 7/12/22 INV 1565821 BOND LSM15 | 75.00 | |
| | | | RLI SURETY | 7/12/22 INV 1565821 BOND LSM15 | 75.00 | |
| | | | RLI SURETY RLI SURETY | 7/12/22 INV 1565821 BOND LSM15 | 75.00 | 375.00 |
| | | | OFF | ICER EXPENSE BONDS Total | | 3/5.00 |
| n | 01 | 55-494.000 | K-9 SUPPORT | | | |
| • | · • | | SOUTHERN F.S., INC | 6/29/22 INV 32012974 JUNE 2022 | 73.54 | 72.5 |
| | | | к-9 | SUPPORT Total | | 73.54 |
| , | 01 | 55-494.005 | INMATE SUPPLIES | · : | | |
| • | | •• •• | SPARKLIGHT BUSINESS | ACCT 125352542 7/1/22 INV JUL | 103.47 | 103.4 |
| | | | INM | ATE SUPPLIES Total | | 103.47 |
| | | | SHE | RIFF Total | | 38,793.88 |
| | CORONER 01 | 56-436.002 | AUTOPSY EXPENSE TRANSPORT | S/BODY | | |
| | | | ABBOTT EMS | 5/18/22 INV 944817 TRANSPORT V | 250.00 | |
| | | | | 7/12/22 INV 945983 TRANSPORT O | 250.00 | |
| | | | NMS LABS | 7/12/22 INV 945983 TRANSPORT O 6/30/22 INV 1179455 BRITTANY G R 7/1/22 MORGUE FEE PHYLLIS MILL 7/12/22 INV F1010 AUTOPSY BRIT | 149.00 | |
| | | | WILLIAMSON COUNTY CORONE | R 7/1/22 MORGUE FEE PHYLLIS MILL | 150.00 | |
| | | | WILLIAMSON COUNTY CORONE | R 7/1/22 MORGUE FEE PHYLLIS MILL | 50.00 | |
| | | | WILLIAMSON COUNTY CORONE | R 7/1/22 MORGUE FEE PHYLLIS MILL | 150.00 | |
| | | | WILLIAMSON COUNTY CORONE | R 7/1/22 MORGUE FEE PHYLLIS MILL | 25.00 | |
| | | | WILLIAMSON COUNTY CORONE | R 7/1/22 MORGUE FEE PHYLLIS MILL | 150.00 | |
| | | | WILLIAMSON COUNTY CORONE | R 7/1/22 MORGUE FEE PHYLLIS MILL | 350.00 | |
| | | | KEI CHILICAGOT, LING | | 1,800.00 | |
| | | | KEY PATHOLOGY, INC | 7/12/22 INV F1010 AUTOPSY BRIT OPSY EXPENSES/BODY TRANSPORT Total | 159.00 | 3,483.00 |
| | | | | | | 3,483.00 |
| 5B : | CTATES | ATTORNEY | COP | ONER Total | | ., |
| | 01 | 58-431.001 | COMPUTER FEES | | | |
| | 01 | 30 15510-5 | CONCEPTE OF ILLINOIS, IN | | 146.34 | 146 74 |
| | | | CON | PUTER FEES Total | | 146.34 |
| | 01 | 58-455.000 | OFFICE SUPPLIES | & EQUIPMENT | | |
| | | | HEARTLAND OFFICE SUPPLIE | S 7/1/22 INV 0100646-001 BLUE PA | 272.94 | |
| | | | HEARTLAND OFFICE SUPPLIE | S 7/11/22 INV 0100702-001 DRUM F | 194.76 | |
| | | | OFI | ICE SUPPLIES & EQUIPMENT Total | | 467.70 |
| | | | | | | 614.04 |
| | | | ST | TES ATTORNEY Total | | 014.04 |

| FRANKLIN COUNTY Cperator: BON | | | | CLAIMS DOCKET AP CLAIMS | Page: 4 Date: 07/ Time: 13: | |
|--------------------------------|---------------|------------------------------|---|--------------------------|-----------------------------------|--|
| 59 | SUPV OF | ASSESSMENT | Claim# Claimant Description | Amount | | |
| | 01 | 59-455.000 | OFFICE SUPPLIES & EQUIPMENT STILES OFFICE SOLUTIONS 7/1/22 INV IN12595 BILLING BAS OFFICE SUPPLIES & EQUIPMENT Total | 40.72 | 40.72 | |
| | | | SURV OF ASSESSMENT Total | | 40.72 | |
| 50 | ELECTIO 01 | N 60-425.000 | PUBLICATION/PRINTING SUPPLIES FRANKLIN COUNTY GAZETTE 6/30/22 INV 24571 LEGAL NOTICE PUBLICATION/PRINTING SUPPLIES TOTAL | 2,008.00 | 2,008.00 | |
| | 0,1 | 60-430.000 | VOTE BY MAIL PLATINUM TECHNOLOGY RESOURCE, 6/30/22 INV 2796 ELECTION SERV | 11,794.38 | | |
| | | | PLATINUM TECHNOLOGY RESOURCE, 6/30/22 INV 2796 ELECTION SERV | 32,653.00 | | |
| | | | PLATINUM TECHNOLOGY RESOURCE, 6/30/22 INV 2796 ELECTION SERV | 2,315.20 | | |
| | | | PLATINUM TECHNOLOGY RESOURCE, 6/30/22 INV 2796 ELECTION SERV | 380.00 | | |
| | | | PLATINUM TECHNOLOGY RESOURCE, 7/7/22 INV 2828 TEST DECK PRIN | 1,657.13 | | |
| | | | VOTE BY MAIL TOTAL | | 48,799.7 | |
| | 0.1 | 60-455,800 | OFFICE SUPPLIES 6/28/22 INV 0100618-001 MONTHD OFFICE SUPPLIES Total | 70.70 | 70.,7 | |
| 54 | CIRCUIT | COURT | ELECTION Total | | 50,878.4 | |
| ,,, | | 64-401.004 | JUDGES SALARIES & EXPENSE JEFFERSON CO TREASURER 2ND QRT APR 22 - JUN 22 CHIEF JUDGES SALARIES & EXPENSE TOTAL | 7.77.54 | 7.77 , 54 | |
| | 01 | 64-429.000 | CT APPOINTED ATTORNEY FEES JAMES E FORD CT APPOINTED ATTORNEY FEES TOTAL | 2,833.34 | 2,833.3 | |
| | | aria - anamina | CIRCUIT COURT Total | | 3,610.88 | |
| 65 | | BLDG & GROUNDS 65-410.001 | MAINT, BLDG. (COUNTY BUILDING) AIRE SERV 7/11/22 INV 8390334 CAMPBELL B MAINT, BLDG. (COUNTY BUILDING) Total | 371.66 | 371.66 | |
| | 01 | 65-410.002 | MAINT. BLDG. (SNOW/LAWN/ELEVATOR) PHOENIX MODULAR ELEVATOR 7/1/22 INV 15745 MONTHLY FULL MAINT. BLDG. (SNOW/LAWN/ELEVATOR) Total | 215.00 | 215.00 | |
| | 01 | 65-410.003 | MAINT. BLDG. (COUNTY JAIL) F W ELECTRIC INC 7/11/22 INV 7223 JUNE 2022 MAI ARAMARK JUNE 2022 - 6/1/22 INV 11599 M ARAMARK JUNE 2022 - 6/1/22 INV 11599 M | 40.35 40.35 40.35 | | |

| FRANKLIN COUNTY Operator: BON | CLAIMS DOCKET AP CLAIMS | Page : 5 Date : 07/18 Time : 13:27 | |
|----------------------------------|--|--|----------|
| | Claim# Claimant Description DUTCH HOLLOW SUPPLIES CUSTOMER ACCT # 6442 6/1/22 BEST ENGINEERED SYSTEMS TECH 4/28/22 INV 220106 REMOVE DU | | |
| | GROUP MAINT. BLDG. (COUNTY JAIL) Total | | 4,638.26 |
| 01 65-410.004 | MAINT. CO. JAIL EQUIPMENT | | |
| 01 65-410.004 | F W PLUMBING & HEATING INC 7/11/22 INV 7218 JUNE 22 BIT WALMART / CAPITAL ONE 6/19/22 INV 1642587660 OFFIC FRANKLIN COUNTY SHERIFF 6/15/22 FLIP FOR COMPUTER-BOMAINT. CO. JAIL EQUIPMENT TOTAL | LI 617.04 E 52.40 LT 76.94 | 746.38 |
| 01 65-410.005 | | | |
| | ATTORNEY ACE HARDWARE 7/6/22 INV 412859 OPERATING MAINT -PROBATION/STAES ATTORNEY Total | SU 7.18 | 7.18 |
| 01 65-421.001 | UTILITIES-ELECTRIC AMEREN ILLINOIS ACCT # 5603166033 6/24/22 AMEREN ILLINOIS 6/23/22 ACCT # 1271009438 CAMEREN ILLINOIS ACCT 1971006531 6/24/22 UTILITIES-ELECTRIC Total | AS 73.13 | 614.59 |
| | OTTESTES-ELECTRIC TOTAL | | 011,00 |
| 01 65-421.002 | UTILITIES-WATER BENTON WATER & SEWER ACCT 10266020 6/12/22 MONTF BENTON WATER & SEWER 7/11/22 ACCT 10267010 INV JU BENTON WATER & SEWER 6/20/22 INV 15056530 WATER & | NE 2,605.11 | |
| | UTILITIES-WATER Total | | 2,697.06 |
| 01 65-430.000 | OTHER PROF SERV(PEST CONTROL) TERMINIX 6/20/22 INV 421672056 JUNE 2 SECURITY ALARM CORP 68/29/22 INV 168360 6/1/22 - OTHER PROF SERV(PEST CONTROL) Total | 02 81.00 5 540.00 | 621.00 |
| 01 65-431.018 | JANITOR SER CNTY BLDG-CONTRACT TONYA JOHNSON CLEANING 7/2/22 INV 7022022 CLEANING | SE 150.00 | |
| | SERVICES OFFICE MANAGEMENT SERVICES JANITOR SER CHTY BLDG-CONTRACT TOTAL | - 4,993.13 | 5,143.13 |
| 01 65-433.000 | SANITATION GARBAGE PICK UP REPUBLIC SERVICES 732 ACCT 3-0732-0046788 6/15/22 SANITATION GARBAGE PICK UP Total | 181.48 | 181.48 |
| 01 65-457.001 | OPERATING SUPPLIES (COUNTY BLDG DUTCH HOLLOW SUPPLIES 6/21/22 INV 272112 JANITORIA OPERATING SUPPLIES (COUNTY BLDG Total | L 52.89 | 52.89 |
| 01 65-457.003 | OPERATING SUPPLIES(CO JAIL) WALMART / CAPITAL ONE 6/19/22 INV 1642587660 OFFIC DUTCH HOLLOW SUPPLIES CUSTOMER ACCT # 6442 6/1/22 OPERATING SUPPLIES(CO JAIL) Total | E 104.89 I 268.01 | 372.90 |
| 01 65-457.005 | OPR SUPPLIES - KITCHEN WALMART / CAPITAL ONE 6/19/22 INV 1642587660 OFFIC DUTCH HOLLOW SUPPLIES CUSTOMER ACCT # 6442 6/1/22 OPR SUPPLIES - KITCHEN TOTAL | E 337.10 I 160.37 | 497.47 |

| FRANKLIN COUNTY Operator: BON | | | P CLĀIMS P CLĀIMS | • | Page : 6 Date : 07/ Time : 13: | 18/22 27:10 | | |
|-------------------------------|---------|---------------|----------------------|--|--|--|----------------------------|------------|
| | 01 | 65-457.007 | Claim# | Claimant OPERATING : ATTY | Description UPPLIES/PROB-ST | ************************************** | Amount | |
| | | | | | INC 6/10/22 INV 6/3/22 INV OPERATING SUPPLIES/PRO | 210213 REPLACED BRO | 58.55 304.01 | 362.56 |
| 56 | ANTMAT | CONTROL | | | PUBLIC BLDG & GROUNDS | Total | | 16,521.56 |
| , 0 | 01 | 66-420.000 | | TELEPHONE FRANKLIN CO HWY DEPT | 6/7/22 INV | 2015 INTERNET / PHO | 148.12 | 148,12 |
| | 01 | 66+430.000 | | ROGER GLARK, DVM SESSER ANIMAL HOSPII SESSER ANIMAL HOSPII | ES-DR CLARK, OTHERS 7/13/22 JAN AL 6/15/22 INV AL 6/15/22 INV PROF SERVICES-DR CLARK | 1 - JULY SUPPLIES; 287454 VET SERVICE 287454 VET SERVICE OTHERS TOTAL | 300,00 750,00 105.00 | 1,155.00 |
| | 01 | 66-456.000 | | GASOLINE AN BENTON SUPER, LUBE IN | OOIL 6/29/22 INV GASOLINE AND OIL TOTAL | 347123 TRUCK SERVI | 69.00 | 69,00 |
| | 01 | 66-457.000 | | OPERATING S ACE HARDWARE | PPLIES & EQUIPMENT 6/7/22 INV OPERATING SUPPLIES & E | 411402 ELBOW / PIPE QUIPMENT TOTAL | 23.13 | 23.13 |
| 5 7 | PMERGEN | CY MANAGEMENT | AGCY. | | ANIMAL CONTROL Total | | | 1,395.25 |
| ,, | 01 | 67-411.000 | ACCX. | MAINTENANCE ACE HARDWARE MATTHEW WARREN DANIEL HYSON | 6/30/22 INV 6/22/22 SUP | 412592 CORD EXTENT PLIES FOR CHEVROLET 1 VEHICLE DETAIL F Total | 31.99 28.24 75.00 | 135.23 |
| | 01 | 67-420.000 | | TELECOMMUNI AT&T NOVACOM SYSTEMS INC VERIZON WIRELESS | 6/11/22 INV 6/23/22 INV | 192022 MONTHLY WIR 28375 MINI UHF ADA 9836269515 TELEPHON al | 229.38 14.50 6.84 | 250.72 |
| | 01 | 67-456.000 | | WEX BANK | 7/21/22 INV FUEL COST Total | 66217690 FUEL SERV | 1,417.81 | 1,417.81 |
| | 01 | 67-494.000 | | EQUIP / SUP LEON UNIFORM COMPANY LEON UNIFORM COMPANY | 6/20/22 INV | 555597-01 STAFF UN 555597-01 STAFF UN | 218.46 62.49 | 280.95 |
| | | | | | EMERGENCY MANAGEMENT AC | SCY Total | | 2,084.71 |
| • | | | | | GENERAL COUNTY FUND Tot | eal 1 | | 141,353.98 |

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| FRANKLIN COUNTY Operator: BON | | | CLAIMS DOCKET AP CLAIMS | Page : 7 Date : 07/18 Time : 13:27 | |
|----------------------------------|----|------------|--|--|---------|
| . . | | | FRANKLIN COUNTY TREASURER 7/14/22 INV QTR2 REIMB PAYF UNEMPLOYMENT COMP INSURANCE TOTAL | OLL 5,431.37 | 5,431.3 |
| | | | Claim# Claimant Description | Amount | |
| | 12 | 00-419.000 | GENERAL INSURANCE AND BONDS SCD REA & SONS INSURANCE 6/2/22 INV 142184 POLICY CF SCD REA & SONS INSURANCE 6/2/22 INV 142184 POLICY CF GENERAL INSURANCE AND BONDS TOTAL | ANG 395.00 ANG 100.00 | 495.0 |
| | | | Total | | 5,926.3 |
| | | | INSURANCE(TORT) FUND Total | | 5,926.3 |
| 00 | 18 | 00-432.001 | COURT DOCUMENT STORAGE EXPENSE EXECUTIVE BUSINESS SOLUTIONS 7/12/22 INV M1401 CONTRACT | BAS 46.50 | |
| | | | INC | | |
| | | | COAST TO COAST COMPUTER 6/24/22 INV A2421337 6 LET PRODUCTS COURT DOCUMENT STORAGE EXPENSE Total | | 1,036.4 |
| | | | • | | 1,036.4 |
| | | | Total COURT DOCUMENT STORAGE Total | | 1,036.4 |
| 00 | 58 | 00-457.006 | DUI TESTING SUPPLIES ELITE K-9 INC DUI TESTING SUPPLIES TOTAL TOTAL | DUAL 1,821.35 | 1,821.3 |
| | | | DUI ENFORCEMENT FUND Total | | 1,821.3 |
| 00 | 61 | 00-457.000 | OPERATING EXPENSES NATIONAL BAND & TAG CO 1/7/21 INV 97990 2021 RABI NATIONAL BAND & TAG CO 1/7/21 INV 97990 2021 RABI NATIONAL BAND & TAG CO 1/7/21 INV 97990 2021 RABI OPERATING EXPENSES TOTAL | E TA 324.96 | 2,344.0 |
| | | | Total | | 2,344.0 |
| | | | ANIMAL CONTROL/REGISTRATION Total | | 2,344.0 |
| 00 | 62 | 00-410.002 | MAINTENANCE - JUV DETENTION CENTER F W PLUMBING & HEATING INC 7/11/22 INV 7217 LIFT STAT US BANK EQUIPMENT FINANCE 7/20/22 INV 475830360 COPY MAINTENANCE - JUV DETENTION CENTER TO | /FAX 181.81 | 5,089.4 |
| | | | TELEPHONE/COMMUNICATIONS | - | |
| | 62 | 00-420.000 | THING HAMP! CAMMAN A.L. | | |

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| FRANKLIN COUNTY Operator: BON | | | CLA | INS DOCKET | Page : 8 Date : 07/1 | 18/22 | |
|----------------------------------|----|------------|--------|--|--|--------------------------------------|----------------|
| | | | A | P CLAIMS | Time : 13:2 | | |
| | | | Claim# | IDT AMERICA Claimant FRONTIER SPARKLIGHT BUSINESS | 7/6/22 INV 52101376 LONG DISTA Description 7/4/22 ACCT 618-438-2222-12110 7/6/22 ACCT 126743160 CABLE - TELEPHONE/COMMUNICATIONS TOTAL | 127.15 Amount 193.79 190.47 | 511.4 |
| 62 | ! | 00-431.001 | | COMPUTER SEI B & J COMPUTERS, INC | | 85.00 | 85.0 |
| 62 | ! | 00-433.000 | | SHRED-IT | GARBAGE PICK UP 7/3/22 INV 8001941728 SECURE D SANITATION/GARBAGE PICK UP Total | 48.50 | 48.5 |
| 62 | ? | 00-436.000 | | | NS LLC 7/1/22 INV 94584 MONTHLY CONTR MEDICAL Total | 5,696.85 | 5,696.8 |
| 62 | 2 | 00-436.003 | | DRUG TESTING FRANKLIN HOSPITAL | G 6/30/22 ACCT 9003983 PRE-EMPLO DRUG TESTING Total | 45.00 | 45.0 |
| 62 | 2 | 00-439.001 | | FOOD SAVE A LOT SYSCO ST LOUIS BIMBO BAKERIES USA | | 18.86 269.56 45.38 | |
| 62 | 2 | 00-456.000 | | OPERATING SUPPLIES/VEF FRANKLIN COUNTY TREAS WEX BANK | FOOD Total HICLES,GAS,OIL SURER 7/12/22 JUNE 2022 - GAS FOR TR 6/30/22 INV 82211128 GASOLINE OPERATING SUPPLIES/VEHICLES,GAS,OIL TOTAL | 474.79 297.25 | 333.1 772.0 |
| 62 | 2 | 00-457.006 | | OPERATING SU THE HOME DEPOT PRO | JPPLIES /OFFICERS 7/13/22 INV 695888404 OPERATIN OPERATING SUPPLIES /OFFICERS TOTAL | 124.40 | 124. |
| 62 | ! | 00-457.008 | | THE HOME DEPOT PRO | OPPLIES/MAINTENANCE 7/13/22 INV 695888404 OPERATIN OPERATING SUPPLIES/MAINTENANCE TOTAL | 256.11 | 256.1 |
| | | | | | Total | | 12,962.5 |
| | | | | | FR CO JUVENILE DETENTION CEN Total | | 12,962.5 |
| 0 63 | 32 | 00-435.000 | | ACE HARDWARE | JIPMENT/OTHER 6/30/22 INV 412592 CORD EXTENT EXERCISE EQUIPMENT/OTHER TOTAL | 63.92 | 63.9 |
| | | | | | Total | | 63.9 |
| | | | | | | | 63.9 |

| FRANKLIN COUNTY Operator: BON | | | | CLAIMS DOCKET | Page : 9 Date : 07/1 Time : 13:2 | |
|----------------------------------|-----|--------------|-------------------------|---|--|-----------|
| | | - | | AP CLAIMS | | 7:10 |
| | | | Claim# Claimant | Description | Amount | |
| 00 | 633 | 00-430.000 | | AZARD MITIGATION EXPENSES YPT REG PLAN 6/30/22 INV 3 HAZARD MITIGATIO HAZARD MITIGATION EXPENSES TOTAL | 3,839.83 | 3,839.83 |
| | | | | Total | | 3,839.83 |
| | | | | HAZARD MITIGATION PROGRAM Total | | 3,839.83 |
| 00 | 634 | 00-494.001 | | MA EXPENSES N STITCHES 6/21/22 INV A67510 GRAPHICS AN | 812.50 | 812.50 |
| | | | | EMA EXPENSES Total | | 812.50 |
| | | | | Total | | |
| | | | | EMA SPECIAL OPERATIONS Total | | 812.50 |
| 00 | 67 | 00-409.001 | | TEALTH INSURANCE PREMIUMS OF THE TREASURY 7/14/22 PCORF ANNUAL 2.79 x 10 7/14/22 INV 730010 FRANKLIN CO HEALTH INSURANCE PREMIUMS TOTAL | 281.79 32,643.00 | 32,924.79 |
| | 67 | 00-409.002 | AFLAC AFLAC AFLAC | 7/1/22 INV 752209 ACCT # C7980 6/1/22 INV 339620 ACCOUNT # C7 8/1/22 INV 93161 ACCT # C7980 AFLAC Total | 2,943.74 2,943.74 2,871.60 | 8,759.08 |
| | 67 | 00-409.003 | NGL INSUF | IFE INSURANCE PREMIUMS (3) NNCE LIFE GROUP 7/20/22 ID # 0000000348; BILLI IFE INSURANCE 7/7/22 GROUP # VF027256-1; PER | 17.34 168.07 | |
| | | | COMPANY | LIFE INSURANCE PREMIUMS (3) Total | | 185.41 |
| | | | | Total | | 41,869.28 |
| | | | | FRINGE BENEFIT FUND Total | | 41,869.28 |
| | | | | | | |
| 00 | | | | OFFICE SUPPLIES-ST ATTY ANTI | | |
| | 691 | 00-455.000 | THOMSON I | CRIME | 760.70 | 760.70 |
| | | | | Total | | 760.70 |
| | | | | STATES ATTNY ANTI CRIME FUND Total | | 760.70 |

6.1 Rev/Replace Provis of

00

754

00-460.001

| FRANKLIN COUNTY Operator: BON | CLAIMS DOCKET AP CLAIMS | Page : 10 Date : 07/18/22 Time : 13:27:10 | |
|--|---|---|--|
| adition, and an active and community and agreement the community and an advantage of the community and advantage of | Govt Serv NOVACOM SYSTEMS INC 6/13/22 INV 28346 EQUIPMENT AN 6.1 Rev/Replace Provis of Govt Serv Total Total | 10,209.89 10,209.89 10,209.89 | |
| | AMERICAN RESCUE PLAN 2021 (ARP) Total | 10,209.89 | |
| | GRAND TOTAL | 223,000.81 | |
| Authorized Signatures | | | |
| | | | |
| | | 7,5,5 | |
| | | • | |

Cash Flow Statement For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

Page: 1 Date: 07/18/22 Time: 14:11:22

| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------|---------------------------------------|--------------|------------|---------------|-------------------------|
| | | | | 450 505 50 | 923,127.57 |
| 00-102.000 | CASH IN BANK #01 | 1,099,472.27 | 297,251.08 | | 7,051.41 |
| 00-102.000 | CASH IN BK COURT SECURITY-#03 | 304.85 | 12,384.30 | | 32,205.46 |
| 00-102.000 | CASH IN BK PROBATION SERV #04 | 30,376.48 | 1,828.98 | | -55,651.20 |
| 00-102.000 | *CASH IN BK SOC SECURITY-#05 | -31,168.39 | 24,482.81 | | 78,791.69 |
| 00-102.000 | IMRF FUNDCASH IN BANK #06 | 78,791.69 | 0.00 | | 0.00 |
| 00-102.000 | CASH - MENTAL HEALTH #08 | 0.00 | 0.00 | | 61,415.89 |
| 00-102.000 | LAW LIBRARY CASH IN BK-#11 | 59,075.89 | 2,340.00 | | -232,711.84 |
| 00-102.000 | *INSURANCE CASH IN BANK-#12 | -202,238.84 | 0.00 | | 7,952.77 |
| 00-102.000 | CHILD SUPPORT CASH IN BK#13 | 7,952.77 | 0.00 | _ | 49,073.32 |
| 00-102.000 | COURT AUTOMATION CASH N BK-#14 | 45,869.84 | 4,854.23 | | 617.35 |
| 00-102.000 | DRUG ENFORCEMENT CASH N BK-#15 | | 0.00 | | 480.34 |
| 00-102.000 | CASH- POLICE VEHICLE FUND/#150 | | 20.00 | | 0.00 |
| 00-102.000 | CASH-RECYCLING PROGRAM #17 | 0.00 | 0.00 | | 93,376.88 |
| 00-102.000 | CASH-COURT DOC STORAGE-#18 | B9,271.29 | 4,820.31 | | |
| 00-102.000 | REC/COM MICRO CASH IN BK-#19 | 123,214.01 | 0.00 | | 123,214.01 |
| 00-102.000 | R H S P -CASH IN BANK-#190 | 14,909.12 | 0.00 | | 14,909.12 |
| 00-102.000 | CASH-FR. COUNTY TOURISM-#26 | 138,805.01 | 0.00 | | 138,805.01 37,020.30 |
| 00-102.000 | ADMIN IMPOUND TOWING FEE #320 | 37,632.71 | 0.00 | | 0.00 |
| 00-102.000 | TAX ANTICIPATION LOAN/TRANSFER #33 | 0.00 | 0.00 | | |
| 00-102.000 | *CASH-UNKNOWN HEIRS #34 | 2,883.86 | 0.00 | | 2,883.86 |
| 00-102.000 | CASH - ESCHEAT FUND #38 | 30,195.75 | 0.00 | | 30,195.75 |
| 00-102.000 | *CASH-CONDEMNATION #39 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | CASH - INDEMNITY #40 | 177,020.76 | 0.00 | | 177,020.76 |
| 00-102.000 | INDEMNITY-MOBILE HOMES #400 | 12,893.48 | 0.00 | 0.00 | 12,893.48 |
| 00-102.000 | *CASH-UNCLAIMED FUND #41 | 4,953.58 | 0.00 | 0.00 | 4,953.58 |
| 00-102.000 | DRUG TASK FORCE/COMIT #51 | 21.50 | 0.00 | 0.00 | 21.50 |
| 00-102.000 | DONATIONS #53-FOOD, MED, ETC | 37,278.91 | 10.00 | 0.00 | 37,288.91 |
| 00-102.004 | FIRE-BUILDING-#53 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | FIRE CONSTRUCTION #531 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | VICTIM IMPACT FUND- CASH- #55 | 22,464.72 | 0.00 | | 22,464.72 |
| 00-102.000 | SHOCAP - CASH IN BANK #56 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH-SENIOR CITIZENS/#57 | 9,508.81 | 0.00 | | 9,508.81 |
| 00-102.000 | DUI ENFORCEMENT-CASH #58 | 37,129.37 | 83.12 | 2 0.00 | 37,212.49 |
| 00-102.000 | CASH-CYBER CRIMES #580 | 7,962.88 | 0.00 | | 7,747.67 |
| 00-102.000 | G I S FEES #59 | 475,234.10 | 420.00 | | 472,629.51 |
| 00-102.000 | CASH/ANIMAL CONTROL REG/ #61 | 37,847.67 | 0.00 | | 37,847.67 |
| 00-102.001 | MICRO CHIP ANIMAL CONTROL/#61 | 120.00 | 0.00 | | 120.00 |
| 00-102.000 | CASH-PET OVERPOPULATION #610 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | CASH- JUVENILE DETENTION #62 | -331,390.08 | 18,309.5 | | -342,825.44 |
| 00-102.000 | CASH IN BANK -METH - #620 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | EMA DONATION CASH IN BANK-#630 | 4,409.11 | 500.00 | | 4,909.11 |
| 00-102.000 | CASH-HAZARD MAT EMG GRANT #632 | -15,665.40 | 0.00 | | -17,039.59 |
| 00-102.000 | HAZARD MITIGATION PROG #633 | 0.86 | 0.00 | | 0.86 |
| 00-102.000 | EMA SPECIAL OPERATIONS #634 | 85,048.60 | 0.0 | | 83,976.92 |
| 00-102.000 | CASH-TRANSPORTATION REIMB #64 | 0.00 | 0.0 | 0.00 | 0.00 |
| 00-102.000 | CASH-DRUG TASK-SEIZED FUND#66 | 0.00 | 0.0 | | 0.00 |
| 00-102.000 | CASH - FRINGE BENEFIT FD/ \$67 | -118,898.12 | 7,970.0 | | -184,151.65 |
| 00-102.000 | CASH-ST ATTNY DRUG FORF #69 | 22,962.03 | 0.0 | | 22,962.03 |
| | CASH-DRUG COURT FUND #690 | 39,169.08 | 28.7 | 5 0.00 | 39,197.83 |
| 00-102.000 | STA ATTNY ANTI-CRIME FD #691 | 449,283.27 | 5,371.2 | 5,279.17 | 449,375.38 |
| 00-102.000 | ST ATTNY REC AUTOMATION-#692 | -7,358.68 | 294.0 | | -7,064.68 |
| 00-102.000 | DRUG ADDICTION SVC FEE# 693 | 1,396.18 | 0.0 | | 1,396.18 |
| 00-102.000 | CASA-CASH #73 | 3,492.49 | | | 3,632.49 |
| 00-102.000 | Chon-Chon fro | -, | | | |

Cash Flow Statement-For period ending 07/31/22

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FRANKLIN COUNTY BUDGETARY REPORT

| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------|--------------------------------|--------------|------------|---------------|--------------|
| 00-102.002 | RLCD GRANT #14335009 (#751) | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH IN BANK ARPA #754 | 5,649,470.47 | 0.00 | 0.00 | 5,649,470.47 |
| 00-102.000 | CASH-YOUTH DIVERSION PROG-\$78 | 110,641.88 | 34.23 | 0.00 | 110,676.11 |
| 00-102.000 | CASH - CONTINGENCY - #99 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL COMMON ACCOUNT - BANK | 8,241,423.47 | 381,142.73 | 675,583.39 | 7,946,982.81 |

FRANKLIN COUNTY BUDGETARY REPORT

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| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------|---|--------------|-----------|---------------|---|
| | INDIVIDUAL ACCOUNTS | | | | |
| | 9-1-1 SYSTEM FUND CASH N BK#29 | 999,885.76 | 6,982.75 | 143.69 | 1,006,724.82 |
| 00-102.000 | TAX SALE AUTOMATION FEE/#31 | 18,725.45 | 0.00 | | 18,725.45 |
| 00-102.000 | MOBILE HOME TAX AUTOMATION | 3,387.57 | 0.00 | 0.00 | 3,387.57 |
| 00-102.000 | PRIVILEGE TAX CASH N BK #44 | 4.62 | 0.00 | | 4.62 |
| 00-102.000 | | 0.28 | 0.00 | | 0.28 |
| 00-102.000 | TVA CASH IN BANK #47 | 6,600.00 | 0.00 | | 6,600.00 |
| 00-102.000 | SSA - CASH #54 | 21,290.51 | 0.00 | | 21,290.51 |
| 00-102.000 | CASH- SHERIFF COUNTY FORF #65 | • | 0.00 | | 0.00 |
| 00-102.000 | CASH IN BANK - HEALTH INS #105 | 41,380.17 | 0.00 | | 41,380.17 |
| 00-102,000 | CASH - CORONER FEE ACCT/#850 | 1,091,274.36 | 6,982.75 | | 1,098,113.42 |
| | TOTAL INDIV ACCTS - BANKS | 1,091,274.30 | 0, 302.73 | 2.2.00 | -, |
| | GRANT ACCOUNTS | | | | |
| 00 100 000 | CASH IN BANK-SAFETY GRANT #71 | 5,907.66 | 15,640.00 | | 21,547.66 |
| 00-102.000 | CASH/NATL SCHOOL LUNCH/#77 | 7,153.76 | 0.00 | 0.00 | 7,153.76 |
| 00-102.000 | CASH-VICTIM ASSISTANCE | 15,230.16 | 0.00 | 0.00 | 15,230.16 |
| 00-102.000 | PROG-#84 | | | | |
| | CASH /EAID GRANT \$1/ #86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH - EAID GRANT#2/ #87 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH - EAID GRANTEZ/ VO. | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH IN BANK -4000 CASH IN BANK -HAVA-#881 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | CASH IN BANK -HAVA-4001 CASH-EVENING REPORTING-#89 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | CASH-EVENING REPORTING-809 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | HOUSING REHAB-HTF-1427 GRANT | 0.00 | 0,00 | ** | |
| | #91 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH IN BANK - #00-24311 - | 0.00 | 0.00 | | |
| | #92 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH-MULKEYTOWN #1-0363/ FD#93 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | CASH-DCCA GRANT #03-24314 | 0.00 | 0.00 | | 0.00 |
| 00-102.000 | IL 1ST GRANT-DETENTION-CASH | 0.00 | 0.00 | | • |
| | #95 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | IL FIRST GRANT- SHERIFF - | 0.00 | 0.00 | | |
| | CASH #96 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-102.000 | CASH IN BANK - IPCSA #97 | 28,291.58 | 15,640.00 | | 43,931.58 |
| | TOTAL GRANT ACCTS- BANKS | 20,291.30 | 15,040.00 | , 0,00 | , |
| | | 0.00 | 0.00 | 0.00 | 0.00 |

FRANKLIN COUNTY BUDGETARY REPORT

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| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance |
|----------------|--------------------------------|--------------|----------|---------------|--------------|
| | COUNTY HIGHWAY ACCOUNTS | | | | |
| 00-102.000 | COUNTY HIGHWAY CASH N BK #20 | 486,785.91 | 0.00 | 3,637.67 | 483,148.24 |
| 00-102.000 | SPEC CNTY BRIDGE/CASH N BK #21 | 271,897.99 | 0.00 | 0.00 | 271,897.99 |
| 00-102.000 | COUNTY MOTOR FUEL/CASH N BK#22 | 2,894,215.19 | 0.00 | 71,351.19 | 2,822,864.00 |
| 00-102.000 | FED AID MATCHING/CASH N BK #23 | 843,634.94 | 0.00 | 0.00 | 843,634.94 |
| 00-102.000 | CNTY JOINT BRIDGE/CASH N BK#24 | 807,472.98 | 0.00 | 0.00 | 807,472.98 |
| 00-102.000 | TWP BRIDGE/CASH IN BANK #25 | 121,007.66 | 0.00 | 0.00 | 121,007.66 |
| 00-102.000 | TWP MOTOR FUEL/CASH N BK #28 | 1,930,970.65 | 0.00 | 84,529.63 | 1,846,441.02 |
| | TOTAL CO HIGHWAY ACCTS - BANKS | 7,355,985.32 | 0.00 | 159,518.49 | 7,196,466.83 |
| | INVESTMENTS | | | | |
| 00-103.000 | INVESTMENTS-GEN COUNTY #01 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-103.000 | ESCHEAT FUND INV. #38 | 0.00 | 0.08 | 0.00 | 0.00 |
| 00-103.000 | INDEMNITY INVESTMENTS #40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-103.000 | FR CO MINING TRUST INV. #49 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INVESTMENTS COMMON ACCTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-103.000 | INVESTMENTS CO. SUPP.#16 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-103.000 | 911 INVESTMENTS #29 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INVESTMENTS INDIV ACCTS | 0.00 | 0.00 | 0.00 | 0.00 |
| 00~103.000 | SP CO BRIDGE INVESTMENTS #21 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-103.000 | FED AID MATCHING INV. #23 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-103.000 | COUNTY JOINT BRIDGE INV. #24 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00-103.000 | TOWNSHIP BRIDGE INV. #25 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL INVESTMENTS CNTY HIGHWAY | 0.00 | 0.00 | 0.00 | 0.00 |

For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

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| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance | |
|----------------|--------------------------------|-------------|----------|---------------|---|--|
| | INTEREST YEAR TO DATE | | | | | |
| 00-361.000 | GENERAL COUNTY INTEREST #01 | -1,035.68 | 0.00 | 6.78 | -1,042.46 | |
| 00-361.000 | COURT SECURITY INTEREST #03 | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | PROBATION SERVICE INTEREST #04 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 00-361.000 | INTEREST SOCIAL SECURITY #05 | -33.60 | 0.00 | | -33.60 | |
| 00-361.000 | INTEREST-IMRF | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | MENTAL HEALTH INTEREST #08 | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | INTEREST - LAW LIBRARY #11 | -40.10 | 0.00 | | -40.10 | |
| 00-361.000 | CHILD SUPPORT INTEREST #13 | -5.87 | 0.00 | | -5.87 | |
| 00-361.000 | CT AUTOMATION INTEREST #14 | -30.90 | 0.00 | | -30.90 | |
| 00-361.000 | INTEREST/SEIZURE MONEY | -0.24 | 0.00 | | -0.24 | |
| 00-361.000 | RECYCLING INTEREST #17 | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | CRT DOCUMENT STORAGE INT #18 | -64.94 | 0.00 | | -64.94 | |
| 00-361.000 | CIR CLK OPERATIONS ADD-ON INT | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | RECORDING/COMPUTER-INTEREST#19 | -85.06 | 0.00 | | -85.06 | |
| 00-361.000 | INTEREST-RHSP | -11.00 | 0.00 | | -11.00 | |
| 00-361.000 | COUNTY TOURISM-INTEREST #26 | -100.93 | 0.00 | | -100,93 | |
| 00-361.000 | CAVE COAL ASSOCIATION/INTEREST | 0.00 | 0.00 | | 0.00 | |
| • • | TAX ANTICIPATION | 0.00 | 0.00 | 0.00 | 0.00 | |
| 00-361.000 | LOAN/TRANSFER #33 | | | | | |
| | UNKNOWN HEIRS INTEREST #34 | -2.12 | 0.00 | 0.00 | -2.12 | |
| 00-361.000 | ESCHEAT FUND INTEREST #38 | -22,25 | 0.00 | 0.00 | -22.25 | |
| 00-361.000 | INDEMNITY FUND INTEREST #40 | -136.14 | 0.00 | 0.00 | -136.14 | |
| 00-361.000 | INTEREST-INDEMNITY-MOBILE HOME | -9.22 | 0.00 | 0.00 | -9.22 | |
| 00-361.000 | INTEREST/DRUG TASK FORCE | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | FORFEITURE | ***** | | | | |
| | PROBATION BLDG FUND INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | |
| 00-361.000 | - #52 | •••• | | | | |
| 000 | ANIMAL DONATIONS INT - #53 | -27.21 | 0.00 | 0.00 | -27.21 | |
| 00-361.000 | VICTIM IMPACT - INTEREST #55 | -16.57 | 0.00 | | -16.57 | |
| 00-361.000 | SHOCAP INTEREST #56 | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | DUI ENFORCEMENT INTEREST #58 | -28.07 | 0.00 | | -28.07 | |
| 00-361.000 | G I S INTEREST #59 | -352.41 | 0.00 | | -352,41 | |
| 00-361.000 | ANIMAL CONTROL REG/INTEREST | -21.67 | | | -21.67 | |
| 00-361.000 | | 21.0. | •••• | | | |
| | #61 Interest-ema donations | -3.24 | 0.00 | 0.00 | -3.24 | |
| 00-361.000 | | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | INTEREST | -1,635.13 | 0.00 | | -1,635.13 | |
| 00-361.000 | INTEREST ARPA #754 | -1,033.13 | | | -81.46 | |
| 00-361.000 | INTEREST-YOUTH DIVERSION PROG | -3,743.81 | 0.00 | | -3,750.59 | |
| | TOTAL COMMON ACCOUNT INTEREST | -3, 173.01 | 0.00 | | - · · · · · · · · · · · · · · · · · · · | |

Cash Flow Statement For period ending 07/31/22

FRANKLIN COUNTY BUDGETARY REPORT

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| Account Number | Description | Beg Balance | Receipts | Disbursements | End Balance | |
|--------------------------|--|--------------|----------|---------------|-------------|--|
| 00-361.000 | COUNTY JAIL FUND INTEREST #16 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 00-361.000 | COUNTY 911 SYSTEM INTEREST #29 | -2,464.68 | 0.00 | | -2,464.68 | |
| 00-361.000 | TAX SALE AUTOMATION INTEREST | -5.18 | 0.00 | | -5.18 | |
| 00-361.000 | INTEREST - COPS FAST GRANT | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | TAX OBJ INTEREST EARNED #42 | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | FORF REDM INTEREST EARNED #43 | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | TVA INTEREST EARNED #47 | -3.43 | 0.00 | | -3.43 | |
| 00-361.000 | INTEREST - SSA - #54 | 0.00 | 0.00 | | 0.00 | |
| | TOTAL INTEREST INDIV ACCTS | -2,473.29 | 0.00 | | -2,473.29 | |
| 20. 251. 000 | TURNING MATTER AND ADDRESS AND | | 0.00 | 0.00 | 0.00 | |
| 00-361.000 00-361.000 | INTEREST-VICTIM ASSISTANCE-#84 ILLINOIS FIRST GRANT INTEREST | 0.00 0.00 | 0.00 | | 0.00 | |
| | #95 | | 0.00 | | 0.00 | |
| 00-361.000 | IPCSA INTEREST #97 | 0.00 | 0.00 | | 0.00 | |
| 00-361.000 | INTEREST-PROJ CONST GRANT #3609 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 00-361.000 | INTEREST-JUV DET PROJ LOAN-INVEST | 0.00 | 0.00 | 0.00 | 0.00 | |
| | TOTAL GRANT INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | |
| 00-361.000 | COUNTY HWY INTEREST #20 | -497.69 | 0.00 | 0.00 | -497.69 | |
| 00-361.000 | SP CNTY BRIDGE/INTEREST #21 | -81.33 | 0.00 | 0.00 | -81.33 | |
| 0-361.000 | COUNTY MOTOR FUEL INTEREST \$22 | -11,158.09 | 0.00 | 0.00 | ~11,158.09 | |
| 00-361.000 | FED AID MATCHING INTEREST #23 | -3,526.63 | 0.00 | 0.00 | -3,526.63 | |
| 0-361.001 | CDARS INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | |
| 00-361.000 | COUNTY BRIDGE/INTEREST #24 | -3,577.73 | 0.00 | 0.00 | -3,577.73 | |
| 0-361.001 | CDARS INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0-361.000 | TWP BRIDGE/INTEREST #25 | -138.51 | 0.00 | 0.00 | -138.51 | |
| 00-361.000 | TWP MOTOR FUEL/INTEREST #28 | -7,080.26 | 0.00 | 0.00 | -7,080.26 | |
| | TOTAL INTEREST CO HIGHWAY | -26,060.24 | 0.00 | 0.00 | -26,060.24 | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | |



DAVEE POLLOWELL, CHIEF DEPUTY, CORRES FLOWERS - DEPUTY

| PITNEY BOWES LEASE MONTHLY | 774.42 | |
|---------------------------------------|-----------|---|
| AUDIT WORK | 9,000.00 | |
| ANTI-CRIME REIMB MAY-22 | 2,531.09 | |
| COURT AUTO REIMB JUN-22 | 1,453.56 | |
| GIS REIMB JUN-22 | 2,594.24 | |
| EMA VEHICLE REGISTRATION-ALREADY PAID | 163.00 | |
| GROUP LIFE INS JUN-JUL-ALREADY PAID | 1,186.10 | |
| UNEMPLOYMENT ADJ-ALREADY PAID | 440.11 | |
| US BANK CREDIT CARD MISC-ALREADY PAID | 4,113.90 | |
| COURT SECURITY REIMB JUN-22 | 3,938.53 | |
| JDC FOOD MONTHLY | 895.90 | l |
| CORONER EXPENSES | 607.66 | |
| ANTI-CRIME REIMB JUN-22 | 2,363.70 | |
| EMA REIMB APR-JUN | 2,365.70 | |
| JDC REIMB JUN-22 | 21,311.60 | |
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FRAND TOTAL 53,739.51

ARPA FUND SUMMARY

| PROJECT | VENDOR | AMOUNT | | 3,736,076.00 | MONTH |
|---------------------------------------|------------------------------------|-------------------|----|-----------------|---------|
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (46.98) | \$ | 3,736,122.98 | MAY-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (99.50) | \$ | 3,736,222.48 | JUNE-21 |
| WEBSITE UPGRADE | JAMES ARTHUR | \$ 8,136.00 | \$ | 3,728,086.48 | JUL-21 |
| CLERICAL PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 29,065.50 | \$ | 3,699,020.98 | JUL-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (46.56) | \$ | 3,699,067.54 | JUL-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (53.24) | \$ | 3,699,120.78 | AUG-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (51.65) | \$ | 3,699,172.43 | SEP-21 |
| JDC LOCKS REPAIRS | CROWDER | \$ 19,278.00 | \$ | 3,679,894.43 | OCT-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (61.88) | \$ | 3,679,956.31 | OCT-21 |
| FOP PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 465,048.00 | \$ | 3,214,908.31 | NOV-21 |
| ARPA ADMIN SUPPORT | GILBERT, HUFFMAN, PROSSER | \$ 10,000.00 | \$ | 3,204,908.31 | NOV-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (75.03) | \$ | 3,204,983.34 | NOV-21 |
| AMY PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 3,229.51 | \$ | 3,201,753.83 | DEC-21 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (72.28) | \$ | 3,201,826.11 | DEC-21 |
| JAIL HVAC REPLACEMENT | SI PIPING/MCCOY-HOWARD/THESOUTHERN | \$ 87,568.55 | \$ | 3,114,257.56 | JAN-22 |
| COUNTY CLERK ELECTION SYSTEM UPGRADE | FIDLER TECH/CONCEPTE OF IL | \$ 90,621.09 | \$ | 3,023,636.47 | JAN-22 |
| STATE'S ATTORNEY REMOTE WORK SUPPORT | KARPEL | \$ 10,125.00 | \$ | 3,013,511.47 | JAN-22 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (135.72) | \$ | 3,013,647.19 | JAN-22 |
| ELECTION EQUIPMENT UPGRADE | ELECTION SYSTEMS & SOFTWARE LLC | \$ 351,065.00 | \$ | 2,662,582.19 | FEB-22 |
| Non-Union/PT/Retiree Premium Pay | FRANKLIN COUNTY TREASURER | \$ 271,278.05 | \$ | 2,391,304.14 | FEB-22 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (147.65) | \$ | 2,391,451.79 | FEB-22 |
| JAIL CONTROL SYSTEM REPLACEMENT | ADVANCED SYSTEMS TECH INC | \$ 35,830.00 | \$ | 2,355,621.79 | MAR-22 |
| STATE'S ATTORNEY'S OFFICE PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 72,663.75 | \$ | 2,282,958.04 | MAR-22 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (198.50) | \$ | 2,283,156.54 | MAR-22 |
| SHERIFF'S OFFICE 2 VEHICLES | WEEKS | \$ 68,694.00 | \$ | 2,214,462.54 | APR-22 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (376.08) | \$ | 2,214,838.62 | APR-22 |
| CLERICAL/CIRCUIT CLERK PREMIUM PAY | FRANKLIN COUNTY TREASURER | \$ 140,752.38 | \$ | 2,074,086.24 | APR-22 |
| INTEREST | FRANKLIN COUNTY TREASURER | \$ (704.90) | \$ | 2,074,791.14 | MAY-22 |
| ARPA 2ND INSTALLMENT FROM FED | FRANKLIN COUNTY TREASURER | \$ (3,736,076.00) | \$ | 5,810,867.14 | JUN-22 |
| JAIL HVAC REPLACEMENT PMT | SI PIPING | \$ 161,396.67 | \$ | 5,649,470.47 | JUN-22 |
| | \$ 3,576,044.40 | \$ (2,073,426.07) | \$ | 5,649,470.47 | |
| | TOTAL INFLOWS | TOTAL OUTFLOWS | | TOTAL REMAINING | |



DAVER FOLLOWELL, CHEF DEPUTY, CORRIE FLOWERS - DEPUTY

General Statement

| Claim | Amount | unt This list includes Courthouse Construction Project Claims | | | | | | |
|-----------------------------|-------------|---|-----------|-----------|--|--|--|--|
| US BANK AEDS/SHELVING | (7,662.07) | | | | | | | |
| CIRCUIT CLERK REIMB PRINTER | (265.61) | <u> </u> | | | | | | |
| CIRCUIT CLERK REIMB MOVING | (39.00) | | | | | | | |
| CIRCUIT CLERK REIMB MOVING | (300.00) | In this Claim Cyc | ie . | | | | | |
| HEARTLAND MISC | (360.87) | SEE LIST | | | | | | |
| CONCEPTE OF IL MISC | (556.40) | 40) | | | | | | |
| NAVIGATE PMT 1/2 | (8,250.00) | | | | | | | |
| | | Cash Flow Summ | ary | | | | | |
| | | Beg Bank Bal. \$100K | Amount | Balance | | | | |
| | | DUTCH HOLLOW COURTHOUSE SUPPLIES | (1,215) | 4,878,955 | | | | |
| | | HEARTLAND OFFICE CHAIRMATS CORKBOAR | (1,535) | 4,877,420 | | | | |
| | | CONCEPTE OF IL CRTRM KYBRD/MICE/SECUR | (791) | 4,876,629 | | | | |
| | | JEFF SHOCKLEY MOVE CIRCUIT CLERK | (754) | 4,875,875 | | | | |
| | | JUDGE CHAMBER MONITOR | (174) | 4,875,701 | | | | |
| | | BOND PAYMENT | (203,263) | 4,672,438 | | | | |
| | | BOND PAYMENT | (151,773) | 4,520,665 | | | | |
| | | PEOPLES BANK POSITIVE PAY APR-22 | (40) | 4,520,625 | | | | |
| | | SALES TAX CHECK MAR-22 | 288,791 | 4,809,416 | | | | |
| | | US BANK COURTHOUSE SUPPLIES | (4,178) | 4,805,238 | | | | |
| | | HEARTLAND SUPPLIES | (87) | 4,805,151 | | | | |
| | | NAVIGATE PMT 35 | (8,250) | 4,796,901 | | | | |
| | | GFI DIGITAL COPIER | (1,103) | 4,795,798 | | | | |
| | | CONCEPTE OF IL COMPUTERS | (7,083) | 4,788,715 | | | | |
| | | FAGER-MCGEE PMT#18(>50% DONE) | (785,612) | 4,003,103 | | | | |
| | | MARION GLASS & MIRROR MOVING | (286) | 4,002,817 | | | | |
| | | LARRY J FREDERICKS SECURITY BELT HOLSTE | (111) | 4,002,706 | | | | |
| | | KEVIN WESTON REIMB USB-HDMI CONVERT | (22) | 4,002,684 | | | | |
| | | PEOPLES BANK POSITIVE PAY MAY-22 | (42) | 4,002,642 | | | | |
| | | INTEREST | 116 | 4,002,758 | | | | |
| | | OFFICE MGMT JANITORIAL MAY-22 -ADJ | 4,993 | 4,007,751 | | | | |
| | | SALES TAX CHECK APR-22 | 268,340 | 4,276,091 | | | | |
| | | US BANK AEDS/SHELVING | (7,662) | 4,268,429 | | | | |
| | | CIRCUIT CLERK REIMB PRINTER | (266) | 4,268,163 | | | | |
| | | CIRCUIT CLERK REIMB MOVING | (39) | 4,268,124 | | | | |
| | | CIRCUIT CLERK REIMB MOVING | (300) | 4,267,824 | | | | |
| | | HEARTLAND MISC | (361) | 4,267,463 | | | | |
| | | CONCEPTE OF IL MISC | (556) | 4,266,907 | | | | |
| | | NAVIGATE PMT 1/2 | (8,250) | 4,258,657 | | | | |
| TOTAL OF PAGE | (17,433.95) | - | • | - | | | | |
| GRAND TOTAL | (17,433.95) | | - | • | | | | |

Franklin County Board Report Rend Lake Area Tourism Council RLATC July 18, 2022

As the Host Organization, Rend Lake Area Tourism Council (RLATC) would like to thank you for your Sponsorship of the S3DA National Archery Competition held at Rend Lake on June 16-19, 2022.

For this event RLATC put together 350 Welcome Bags! We appreciate the coupons and goodies you contributed to this project. Thank you for your generous contributions!

This event was an overwhelming success! As a result, the S3DA organization has decided to return to Rend Lake for 2023 and 2024! The economic impact on our local area for this year was considerable and will be for years to come. It is estimated that **over 4000 people from 20 states attended this event** and were in our local businesses and communities. As these visitors return to their home states, they will share their experiences at beautiful Rend Lake, its recreational facilities, and welcoming communities and businesses.

RLATC would like to thank the Rend Lake US Army Corps of Engineers for their vision and work in building the North Marcum Archery Complex. It has proven to be a perfect addition to our tourism infrastructure and will attract archery enthusiasts, hunters, and events to make Rend Lake a national archery destination.

Again, thank you for your Sponsorship, and we look forward to your continued support as we prepare for the 2023 S3DA National Archery Competition. RLATC was fortunate to have the support and cooperation of many wonderful sponsors, partners, and organizations.

Increased Recognition for Rend Lake

In addition to the Archery shooters and guests who actually attend this event, S3DA has 34 national sponsors for across the US. When S3DA works with Rend Lake, some sponsors come to the S3DA event and see Rend Lake and all S3DA sponsors see the Rend Lake name which increases our recognition across the US.

After Event Data and Feedback

Traffic Counter on road at North Marcum

- Rend Lake Corps estimates 6,884 people at the S3DA. The traffic counter count was
 5,203 for the 4 days. (multipliers were used to not count workers)
- We think this is an underestimation because some visitors were here a day or two before and after the event.

Parking Cars during the Event

- Rend Lake College Archery Team
- Total = \$4750
- RL College Archery = \$2375
- S3DA ½ = \$2375
- We believe this is an underestimation. Several times cars were observed driving in and not paying. S3DA car paring policy was to be followed but that policy was not clear.

Corp Campgrounds

• Sites used by S3DA = 39

Wayne Fitzgerrell State Park

 Campground Attendant reported S3DA guests stayed at this campground but she did not keep / record numbers.

RLATC Hospitality Booth at 4 Day Event

- When asked, guests reported that they stayed at Mt Vernon, Benton, West Frankfort,
 Whittington Woods, and Marion.
- Reports indicate that all local hotels in Franklin County were full during the 4 days of the event.

MT Vernon Hotels

- Holliday Inn Express 67 rooms
- DoubleTree = Power outage forced Doubletree to redirect guests to hotels in Marion, etc
- These two hotels have agreed to be 2023 Sponsors and to work with us.
- Hampton Inn = did not collect guest information

Franklin County Hotels were full (all reports- too soon for bed tax report for June)

S3DA -RLATC Contract 2020-2022 (3 years)

2023 Tentative Date June 15-18, 2023 Thurs-Sun (Same week in June as this year)

- 1st year of 3 yr contract
- 3rd yr of 3 yr contract (cancelled because of COVID)
- Negotiate new contract, revise old contract?
- Contract Items = \$24,446.00
- The financial amount S3DA listed is an extreme under evaluation of the actual local cost.
- Additional tasks and items were not listed in contract but required to accomplish our Contractual commitment.

Budget Totals to Date (Will change as invoices come in)

- RLATC Cash Funds = \$19,905.75
- RLATC Inkind = \$10,670.00 (Extremely low estimate)
- Corps pd = \$8,136.00
- Total 38.711.75
- These financial totals do not include labor which would probably double the inkind

<u>Special Thanks to the following.</u> All provided their resources and labor as needed to make this event a success

Host Venue

• US Army Corps at Rend Lake (Their vision, work and cooperation with RLATC made this possible.)

Host Cities

- Benton \$3,500 (1000 Benton + 2,500 Benton West City Area Chamber)
- Mt Vernon \$3,500 (3,500 Mt Vernon Convention and Visitors Bureau)
- Sesser \$3,000 (1000 Sesser + 1000 Sesser Area Chamber+ 1000 Homecoming Committee)

Gold Sponsors (Major Partners)

- RL Corps North Marcum Archery Complex Host Venue
- Wayne Fitzgerrell State Park
- Rend Lake Conservancy District
- Rend Lake College
- Rend Lake College, Archery

Franklin County Board for supporting Rend Lake Area Tourism Council (RLATC)

| | | Sponsor | Funds | | | |
|-----------------|----------------------|---|-------------|----------|-----------------|--|
| 1 | Silver | Franklin Hospital | \$ 1,500.00 | INV 2020 | Pd 2020 | |
| 2 | Bronze: | US Banks | \$ 500.00 | INV 2020 | Pd 2020 | |
| 3. | Bronze | Franklin/Hamilton/Jefferson Farm Bureau | \$ 750.00 | invoiced | PD 2022 | |
| 4 | Silver | Black Diamond - Funds & Inkind | | | | |
| 5 | Bronze | McDonald | \$ 500:00 | invoiced | pd May 2022 | |
| 6 | Bronze | La Fiesta Benton | \$ 500.00 | invoiced | pd June 2022 | |
| 6 | Host City / B | Host City / Benton City | \$ 1,000.00 | invoiced | Pd Apr 14, 2022 | |
| 7 | Host City / B | Benton/WC Area Chamber | \$ 2,500.00 | invoiced | Pd March 2022 | |
| 8 | Host City / S | Host City / Sesser City | \$ 1,000.00 | invoiced | Pd May 1 | |
| 9 | Host City / S | Host City / Sesser Homecoming | \$ 1,000.00 | invoiced | Pd March 2022 | |
| 10 | Host City / S | Host City / Sesser Chamber of Commerce | \$ 1,000.00 | Invoiced | Pd Jan 2022 | |
| 11 | Host City /MtV | Mt Vernon CVB | \$ 3,500.00 | Invoiced | Pd May 1 | |
| 12 ⁻ | Host Venue | Rend Lake Corps Project Öffice | | | | The RL Corps Built the facility Additionally the RL Corps took \$8,000 of RLATC's Contractual event responsibilities. |
| 13 | Host Organization | RLATC | \$ 7,500.00 | Invoiced | Pd April 2022 | 2020 Commitment (10% of budget) 5,800 2021 Commitment (10%) of budget) 5,851 2022 Commitment (10% of budget) 7,500 |
| Totals | | Total Collected | \$21,250.00 | | | |
| | | Vendors | Funds | Invoiced | PD | |
| 1 | | Hookers Food Truck / Dave Womble | | | | Did not follow through / no show |
| 2 | | April's Tropical Sno / April & Don Gass | \$ 100.00 | | ŚĎ: | Badodon Enterprises DBA Mary's Coin Laundry April's Tropical Sno ck 1-17-22 / # 3297 |
| 3 | | M & M Concessions Food Stand / Rick Mostsinger | \$ 100.00 | | PD | Rick Motsinger ck 4-21-21 / #14576 |
| 4 | | Uncle Joes BBQ / Joseph Wilkerson | | ? | | |
| .5 | | Three Southern Peaches / Holly & Richard Lynn | | ? | | |
| 6 | | Old Time Funnel Cakes / Melvin & Philo Snyder | \$ 100.00 | , q | PD | Melvin Snyder ck 3-9-22 / # 9228 |
| Totals | | Total Collected | \$ 300.00 | | | |

S₃DA 2022 Event <u>Inkind Report</u> to Date (07-14-2022)

All Inkind Sponsorships were provided before or during the Event / Watchfire was not working

All Inkind RLATC was promotional TV, banners, print, website, spcial medial (name, logo mentions, etc)

| Line Listed | Necessary /Not Listed | Sponsor | Inkind | | Estimated Value | Unsure Value | Tota |
|-------------------------------|------------------------------|--|--|-------|--------------------|-----------------|------|
| 1 | | Hampton - Sponsor pd Inkind | 2 X 3 nights (1staff no show, lost 3 nights) (6 total) | | \$1,260.00 | | |
| 1 | | Doubletree - Sponsor pd Inkind | 1 X 4 nights + 1 X 5 nights X \$160 (9 total) | | \$1,440.00 | | |
| 1 Holiday Innn Express - Spoi | | Holiday Innn Express - Sponsor pd Inkind | 1 X 4 nights + 1 X 5 nights X 160 (9 total) | | \$1,440.00 | | |
| 3 | | Republic - Sponsor Inkind | \$300 - 50 disposable trash recepticals | | 300.00 | | |
| 5 | Pepsi - Sponsor Inkind 3 pal | | | | 1,800.00 | | |
| 5 | | Ben's Lawn Service Benton pd inkind | to haul Marion to Archery | | 400.00 | | |
| 9 | RLCD- Sponsor Inkind | | night security | | 900.00 | | |
| 10 | | | ems needs | | | | |
| 11 | | Corps / RLCD / Wayne F / RLATC RLCollege Labor | | | | | |
| 12 | | Benton Fire Department pd inkind | Tables & Cahirs w/ Deleiver & Pick up | | 200.00 | | |
| 14 | | Wayne F - Shuttle | | | 450.00 | | |
| 15 | | RLCD- Sponsor pd Inkind | Golf carts or ATVs | | 480.00 | | - |
| | × | RL College Archery Donnie Millenbine | Parking Card | | | | |
| | х | Rick & Barb Linton not pd inkind | PA system \$200 set up run \$300 | | 500.00 | | |
| | х | RLCollege pd in lind | Stage use / deliver & Pick up | | | | |
| | х | Wayne Fitzgerrell pd in lind | Shuttle and Tractor(125 per day | | 500.00 | | |
| | х | Franklin County EMS pd inkind | Moble Unit / Internet | guess | 1,000.00 | | |
| | x | Local 702 & Neca Contrctors / could not do | Watchfire Board | guess | | | |
| | | Total | al | | \$10,670.00 | | |

| | S3DA Event Contractual Agreement | X = firm /= started 0 = not started | S3DA Estimated Cost | 2022 Funds | 2022 Inkind Estimate | 2022 Corps | 2022 Actual Total Category | 2023 Estimate Total Category | Notes / Details |
|----|--|---|---------------------------|--|----------------------------|---------------|-------------------------------------|---------------------------------------|--|
| 1 | Hotel Accommodations (90 rooms) | х | | | | | l | | |
| | 1 Hotel Totals | х | \$ 9,450.00 | \$ 5,414.04 | \$ 4,140.00 | | \$ 9,554.04 | | |
| 2 | Portable restrooms on site | х | | | | | | A Section 1 | |
| | 2 Portable restrooms on site | x | \$ 1,591.00 | | _ | \$ 4,900.00 | \$ 4,900.00 | | Actual = Pd by Corps as 1 time only |
| 3 | Janitorial Supplies | х | | | | | | | |
| | 3 Janitorial Supplies | x | \$ 110.00 | | \$ 300.00 | \$ 1,400.00 | \$ 1,700.00 | | Actual = 300 inkind +1,400 corps = 1700 |
| 4 | Ice (4 days) | х | | a six square | | | | | |
| | 4 Ice Totals | х | \$ 150.00 | \$ 967.16 | | | \$ 967.16 | | Actuall = 170 (20-22 lb) bags of ice |
| 5 | Water (4 days) | х | | , i | | | | | |
| | 5 Water | x | \$ 520.00 | \$ 108.27 | \$2,200.00 | _ | \$ 2,308.27 | | |
| | 5 Water Troughs | x | \$ - | \$ 541.59 | - | | \$ 541.59 | | Actual 11 Water Troughs |
| 6. | Signs for Hotels -print cost | 0 | · | | | | | | |
| | 6 Signs for Hotels Totals | 0 | \$ 315.00 | A | | | \$ - | | |
| 7 | Lunch for Volunteers | 0 | | | | | | | |
| | 7 Lunch for Voluteers Totals | 0 | \$ 100.00 | 4,4,4 | | | \$ - | 200 | |
| 8 | Meals for Staff from Vendors | x | | | | | | 3 7.33.5 | |
| | 8 Meals for Staff from Vendors | x | \$ 500.00 | \$ 780.00 | | | \$ 780.00 | | Actual funds 230+ 410,+ 90 + 50 = \$780 |
| 9 | Security | × | | The Control of the Co | - | | * * | | |
| | 9 Security Totals | х . | \$ 900.00 | | \$ 900.00 | | \$ 900.00 | | Actual inkind form RLCD |
| 10 | EMS | x | | | | | | | |
| | 10 EMS Totals | x | \$ 1,680.00 | \$ 1,000.00 | | | \$ 1,000.00 | | |
| 11 | Labor | х | | | | | | | RLCD, RL College & Archery, Corps, Wayne F, IL S3DA, RLATC |
| | 11 Labor | x | \$ 1,400.00 | | | | | | Actual = A lot! More than we can calculate. |
| 12 | Tables / Chairs (4 days) | ·x | | | | ì | | | |
| | 12 Tables & Chairs | x | \$ 600.00 | \$ 288.00 | \$ 200.00 | | \$ 488.00 | | Actual = funds 288 + inkind 200 = 488 |
| 13 | Tents | x | | | | ; | | | |
| | 13 Tents (large 40' x.60' & med 18' X 40') | x | \$ 1,200.00 | 144 | | \$1,836.00 | \$ 1,836.00 | | Actual = pd by Corps as 1 time only |
| 14 | 2-ATV's | x | | | | | | | |
| | 14 2-ATV's | х | \$ 450.00 | | \$ 450.00 | | \$ 450.00 | | Actual - 4 carts +1 shuttle for 3 carts+2 ATVs |
| 15 | 3 Golf Carts | x | | | | | | | |
| | 15 3 Golf Carts Totals | х | \$ 480.00 | 3 * 1 2 3 4 7 7 7 2 2 | \$ 480.00 | | \$ 480.00 | | see line 14 |
| 16 | S3DA Sponsorships in local business discounts | х | | | | | | | Note - |
| | additional sponsor items to total with labor 50 | x | | | need info | | | | Custard Stand, Homecimg Sandwiches, Rices, Kelley |

| | S3DA Event Contractual Agreement | X = firm /= started 0 = not started | S3DA Estimated Cost | 2022 Funds | 2022 Inkind Estimate | 2022 Corps | 2022 Actual Total Category | 2023 Estimate Total Category | Notes / Details |
|----|--|---|---------------------------|--|----------------------------|---------------------------------------|-------------------------------------|---------------------------------------|--|
| | 16 S3DA Sponsorships in local business discounts | x | \$ 5,000.00 | \$ 4,228.17 | | · · · · · · · · · · · · · · · · · · · | \$ 4,228.17 | | Total = 828 (500 Bags) + 3188 (400 Camo Hats) + 212.17 (500 Stickers) = \$4228.17 |
| | RLATC Necessary but not listed in Contract | | | | | | | | |
| Α | Parking cars | × | | 1 | | | | | |
| | RL College Sponsor + S3DA to split fees | × | | | | | | | Total 4750 RL College Archery 1/2 = \$2375 |
| В | PA System | x | | 2 100 000 000 000 000 | | | | | |
| | Rick and Barb Linton not paid | × | | | \$ 500.00 | | \$ 500.00 | | 200 equipment use + 300 set up and manage |
| C | Stage | × | | | | | | | |
| | Rend Lake College | × | | | , | | | | |
| D | 2 Shuttles & Tractor | х | | | \$ 500.00 | | \$ 500.00 | | see line 14 ATVs. |
| | Wayen Fotzgerrell - Sponsor pd with Inkin | X. | | | - | | | | |
| E | Franklin County EMS Trailer with Internet Capabilities | X | | | | . x | | - 1. 1 | we can use unless féderal disaster / Ryan can substitute other equipment |
| | County. EMS Disaster trailer internet - Provider free or in kind | X | | The state of the s | \$ 1,000.00 | | \$ 1,000.00 | | |
| F. | Watch Fire Message Board to promot Sponsors | 0 | | | | x | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Note - in repair, not used |
| | IBEW 702 Sponsor pd Inkind | x | <u> </u> | | \$ - | | \$ - | | (16 ft wide X 8 ft tall) use Thurs, Sat and Sun |
| G. | Miscelaneus / Unplanned / Last Minute | х | | | | | | | |
| Н | Hospitality Media and Signage see also line 16 also | х | | | | | | | |
| | Hispitaltity (Tents, name tags) | × | | \$ 471.35 | | | \$ 471.35 | | |
| | Name Tags | × | | \$ 49.25 | | | \$ 49.25 | ~ *** | |
| | Media (facebook, vidography, edits, tv runs) Total | Ý. | | \$ 3,774.74 | | | \$ 3,774.74 | | |
| | Signage (welcome, sponsors, direction etc) | X - | | \$ 2,283.18 | | | \$ 2,283.18 | | |
| | Hospitality, 350 Welcome Bag, Media & Siagnage Total \$6,578.52 / see line 16 | x | | | | | | | |
| | Totals to Date / will increase | | \$ 24,446.00 | \$ 19,905.75 | \$ 10,670.00 | \$ 8,136.00 | \$ 38,711.75 | | Not all invoices are in |
| | | X=firm /= started 0 = not started | S3DA Estimated Cost | 2022 Funds | 2022 Inkind Estimate | 2022 Corps | 2022 Actual Total Category | 2023 Estimate Total Category | Notes / Details |