| | LED | | 3554 | Check# | <u>981</u> 7 | Date Paid | 114/20 | B3 | | |
|--|---|---|--------------------|---------------------------------------|--|------------------|-------------------------------|---------------------------------------|-------------|--|
| JAN 0 3 2022 Jun 100 100 100 100 100 100 100 100 100 10 | | Name Address | | | | | VS. <u>COUNTY OF FRANKLIN</u> | | | |
| Claim No. | 884819 | | | Carbondale, IL 62 | 92 | | 754/00- 410.007 | Budget Number | S | |
| Invoice No. | Invoice Date | Section 1 Control of the Control of | Description | | | Amount Due | Amount (1) | Amount (2) | Amount (3) | |
| 1 | 12/10/2021 | | Please See Attach | ned | | \$63,399.61 | \$63,399.61 | | | |
| | | | Retainage | | | -\$6,339.96 | \$6,339.96 | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | - | | | |
| | | | | | | | | | | |
| ***** | | | | | | | | | | |
| | | | | | | | | | | |
| <u> </u> | | | | • | TOTALS | \$57,059.65 | | <u>L</u> | | |
| just and true, and | J. Larry Miller I that the amount claimed ag | ainst Franklin County | | r allowance of all just | credits, and as | substantiated by | d, performed, or re | endered and the cl s. | harges are | |
| Date: | 1/3/2022 | Signature | of Department Head | l or Designee _ | J. Lay | Mui - | Department | Franklin Co | ounty Board | |
| Approved on | | By: | | | | | | | | |
| | | - | | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · · · | | |
| -Comments on | claim not approved | - | · | | ······································ | | | | | |
| | · · | | | | | Signed | | | , | |

WAIVER OF LIEN

Partial

STATE OF: <u>ILLINOIS</u> COUNTY OF: <u>Jackson</u>

To Whom It May Concern:

Whereas the undersigned has been employed by Franklin County Board to furnish <u>material and or labor</u> for the premises known as, Franklin County Jail HVAC Upgrades of which Franklin County Board is the owner.

The undersigned, for and in consideration of:

Fifty-Seven Thousand Fifty-Nine and 65/100 Dollars

(\$ 57,059.65) Dollars

and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, on the above described premises and improvements thereon, and on the monies or other consideration due or to become due from owner, on account of labor or services, material, fixtures, or apparatus heretofore furnished or which may be furnished at any time hereafter by the undersigned for the above described premises.

Signed: Southern Illinois Piping Contractors, Inc.

Ву:

Given under my hand and seal this _______

OFFICIAL SEAL
JENNY L SCHNEIDER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/02/22

SEAL

Note: All waivers must be for the full amount paid. If waiver is for a corporation, corporate name should be used, corporate seal affixed and title of officer signing waiver should be set forth; if waiver is for partnership, the partnership name should be used, partner should sign and designate himself as partner.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/14/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER Kristina White PHONE (A/C, No. Ext): E-MAIL ADDRESS: C Bob White Insurance Agency, LLC (618) 241-9080 FAX (A/C, No): (6-18) 241-9081 1305 Salem Road csr@bobwhiteinsuranceagency.com INSURER(S) AFFORDING COVERAGE NAIC # IL 62864 Erie Exchange 26271 Mt Vernon INSURER A INSURER B: Erie Insurance Co Of New York 16233 INSURED SOUTHERN ILLINOIS PIPING INSURER C: CONTRACTORS INC INSURER D: PO BOX 3130 INSURER E : CARBONDALE IL 62902-3130 INSURER F: CERTIFICATE NUMBER: CL2162902320 REVISION NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS ADDE SUBR INSD WVD POLICY EFF (MM/DD/YYYY) POLICY EXP (MM/DD/YYYY) INSR TYPE OF INSURANCE POLICY NUMBER 1,000,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED 1.000 000 CLAIMS-MADE X OCCUR PREMISES (En occurren 5.000 MED EXP (Any one persor Q43-0156143 07/01/2021 07/01/2022 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: **GENERAL AGGREGATE** POLICY PRO-2,000,000 PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) 1,000,000 AUTOMOBILE LIABILITY s ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY HIRED SCHEDULED O07-0140896 07/01/2021 07/01/2022 BODILY INTURY (Per accident) Ã PROPERTY DAMAGE (Per accident) NON-OWNED AUTOS ONLY **AUTOS ONLY** 5,000,000 UMBRELLA LIAB OCCUR EACH OCCURRENCE 07/01/2021 07/01/2022 5,000,000 Q31-0173116 EXCESS LIAB AGGREGATÉ CLAIMS-MADE RETENTION S DED X PER STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY 1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT 07/01/2022 07/01/2021 N Q91-5102639 1,000,000 E.L. DISEASE - EA EMPLOYEE 1,000,000 l yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT Contractors Rented/Leased Equipment 07/01/2021 07/01/2022 Limit of Coverage \$50,000 Q43-0156143 Α DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: Franklin County Jail - HVAC Upgrades, Benton, IL Project Number MH2111 Instalation Coverge \$44,570 CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Quality Sheet Metal LLC PO Box 3272 AUTHORIZED REPRESENTATIVE Rohart Mile IL 62902 Carbondale

AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT,

containing Contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER: 1

APPLIÇATION DATE: 12/10/2021

PERIOD TO: 12/10/2021

PROJECT NO: MH 2111

| Α | В | | C | D | E | F | G | | Н | 1 |
|-------------|---------------------------------------|------------|----------------------|--------------------------|---------------------|---------------------|-----------------------|------------|----------------------|---------------|
| ITEM NO. | DESCRIPTION OF WORK | | SCHEDULED VALUE | WORK CO FROM PREVIOUS | MPLETED THIS PERIOD | MATERIALS PRESENTLY | TOTAL COMPLETED | % (G/C) | BALANCE TO FINISH | RETAINAGE |
| | | | | APPLICATION | , | STORED | AND STORED | | (C-G) | |
| | | | | (D + E) | | (NOT IN D OR E) | TO DATE (D + E +F) | | | • |
| 1 | Mobilization | | 2,500.00 | | | | | | 2,500.00 | |
| | Bond | | 2,984.00 | | 2,984.00 | | 2,984.00 | 100,00% | | 298.40 |
| | Builders Risk | | | | -, | | | | | 200, 10 |
| 4 | Overhead & Profit | | 29,283.00 | | 6,221.61 | | 6,221.61 | 21.25% | 23,061.39 | 622,16 |
| | Subcontractors | | 4 | | | | | | | |
| 1 1 | Controls | Honeywell | 118,724.00 | | 9,624.00 | | 9,624.00 | 8.11% | | 962.40 |
| , , | Insulation | Triangle | 7,293.00 | | | | 1 | | 7,293.00 | <i>a</i> 3 |
| 1 1 | Electric | Burke | 5,500.00 | | | | | | 5,500.00 | |
| 4 4 | Balancing | Gsquared | 4,800.00 | | · | | | | 4,800.00 | |
| | Sheet Metal | Quality | 43,000.00 | | | | | | 43,000.00 | |
| | Equipment/Material | | | | | | | | | |
| | Air Handling Units | TMI/Daikin | 49,014,00 | | 0.00 | 44,570.00 | 44,570.00 | 90.93% | | 4,457.00 |
| | Pipe/Valves/Fittings | | 7,722.00 | | | | | | 7,722.00 | |
| | Refrigerant | | 500.00 | | | | | | 500.00 | |
| | Misc. | | 1,500.00 | | | | | | 1,500.00 | |
| | Labor | | | | | | | | | |
| 1 : | Demolition | | 6,260.00 | | | | | | 6,260.00 | |
| | Air Handling Units | | 5,340.00 | | | | | | 5,340.00 | |
| | Hot/Chilled Water Piping | | 11,200.00 | | | | | | 11,200.00 | |
| | Charging/Startup Condensate Drains | | 1,280.00 1,500.00 | | | | | | 1,280.00 | |
| | Condensate Drains | | 1,500.00 | | | | | | 1,500.00 | |
| | | | , | | | | | | | |
| | | | | | | | , galler | | | |
| | | | | | • | , i | ş . | | | |
| | | | | | | : | | | | |
| | Total | | 298.400.00 | | 18,829.61 | 44,570.00 | 63,399.61 | 21.25% | 235,000.39 | 6,339.96 |

APPLICATION AND CERTIFICATE FOR PAYMENT AIA DOCUMENT G702 PAGE ONE OF 2 PAGES PROJECT: APPLICATION NUMBER: 1 Distribution To: TO OWNER: **HVAC Upgrades** PERIOD TO: 12/10/2021 **OWNER** Franklin Coounty Board Campbell Building, 901 Public Square Franklin County Jail PROJECT NO.: MH 2111 ARCHITECT Benton, IL 62812 CONTRACTOR VIA ARCHITECT: CONTRACT DATE: 8/16/2021 FROM CONTRACTOR: McCoy and Howard Consulting Engineers, Inc. Southern Illinois Piping Contractors, Inc. 1100 Reed Station Road; PO Box 3130 PO Box 581, 413 Main St. CONTRACT FOR: HVAC Mt. yernon IL 62864 Carbondale, IL 62902 CONTRACTOR'S APPLICATION FOR PAYMENT The Undersigned Contractor certifies that to the best of the Contractor's knowledge, infor-

| | cation is made for payment, as shown below, in conuction Sheet. AIA Document G703, is attached. | nnect | ion with the Co | ntrac | t, |
|----|---|---------------|--|-------|------------|
| 1. | ORIGINAL CONTRACT SUM | | | \$ | 298,400.00 |
| 2. | Net change by Change Orders | | | \$ | |
| 3. | CONTRACT SUM TO DATE (Line 1 +/- 2) | • • • • • • • | | \$ | 298,400.00 |
| 4. | TOTAL COMPLETED & STORED TO DATE (Column G on G703) | | ······································ | \$ | 63,399.61 |
| 5. | RETAINAGE: | | 1 | | |
| ٠, | a. 10% of Completed Work | s | 1,882.96 | | |
| | (Columns D + E on G703) | | | | |
| | • | \$ | 4,457.00 | | |
| | (Column F on G703) Total Retainage (Line 5a + 5b or | | 1 | | |
| | Total in Column 1 of G703) | ••••• | | \$ | 6,339.96 |
| 6. | TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) | •••• | , <u>.</u> | \$ | 57,059.65 |
| 7. | LESS PREVIOUS CERTIFICATES FOR PA | YMEI | NT | \$ | - |
| •• | (Line 6 from prior Certificate) | | | | |
| 8. | CURRENT PAYMENT DUE | | | \$ | 57,059.65 |
| 9. | BALANCE TO FINISH, INCLUDING RETAIN | IAGE | · <u>-</u> | | |
| , | (Line 3 less Line 6) | \$ | 241,340.35 | | |
| | CHANGE ORDER SUMMARY | A | DDITIONS | DE | EDUCTIONS |
| | Total changes approved in | | | | |
| | previous months by Owner | s | | \$ | |
| | Total approved this Month | \$ | - | 1 | |

| CHANGE ORDER SUMMARY | A. | DDITIONS | DEDUCTIONS | | |
|--|------|----------|------------|--|--|
| Total changes approved in previous months by Owner | S | - | \$ | | |
| Total approved this Month | \$ | - | 1 | | |
| TOTALS | \$ | - | \$ | | |
| NET CHANGES by Change Order | \$\$ | - | l | | |

mation and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

Southern Illinois Piping Contractors, Inc.

Date: December 10, 2021 State of: County of: Subscribed and s NOTARY PUBLIC - STAT My Commission expires:

CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief thw Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:

McCoy and Howard Consulting Engineers, Inc.

Date: 17 DEC 202

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.