

Date: December 3, 2018

**HEALTH & ENVIRONMENT, ZONING,
RABIES (DOG POUND), EMERGENCY SERVICES, 9-1-1,
CENTRAL DISPATCH, TOURISM, ECONOMIC, DEVELOPMENT,
BI-COUNTY HEALTH BOARD, INSURANCE & SUPERVISOR OF ASSESSMENTS
DECEMBER 2018 THRU NOVEMBER 2019
FIRST AND THIRD MONDAYS OF THE MONTH
COUNTY BOARD ROOM AT THE CAMPBELL BLDG. AT 5:15 P.M.**

No meeting because of the Special Meeting to reorganize the county board.

DATE: December 17 , 2018

**HEALTH & ENVIRONMENT, ZONING,
RABIES (DOG POUND), EMERGENCY SERVICES, 9-1-1,
CENTRAL DISPATCH, TOURISM, ECONOMIC, DEVELOPMENT,
BI-COUNTY HEALTH BOARD, INSURANCE & SUPERVISOR OF ASSESSMENTS
DECEMBER, 2018 THRU NOVEMBER, 2019
FIRST AND THIRD MONDAYS OF THE MONTH
COUNTY BOARD ROOM AT THE CAMPBELL BLDG. AT 4:45 P.M.**

COMMITTEEMAN:

- () Neil Hargis - Chair - Central Dispatch
- () Larry Miller - Economic Development - Animal Control
- () Steve Leek - Supervisor of Assessments - Mapping
- () Jack Warren - ADA/Zoning
- () John Gulley - Bi County Health Board - Solid Toxic Waste
- () Ray Minor - Emergency Services - 911
- () Kevin Weston - Economic Development/Animal Control
- () Alan Price & John Gulley - Tourism/Economic Development
- () Randall Crocker - County Board Chair - Insurance

MINUTES: The meeting was called to order at 5:45 p.m. by chair, Neil Hargis. Not present was Larry Miller, in attendance were Franklin County States Attorney, Evan Owens, Franklin County Sheriff, David Bartoni, Franklin County Clerk, Greg Woolard, Franklin County Circuit Clerk, Jim Muir, Franklin County Treasurer, Steve Vercellino, Franklin County Coroner, Marty Leffler, Franklin County Engineer, Mike Rolla, Franklin County Supervisor of Assessments, Cindy Humm, Franklin County Board administrative Assistant Gayla Prather, Franklin County Recycling Coordinator, Keith Ward and other interested parties.

Jack Warren submitted a written report on the Juvenile Detention Center and explained same, a copy of said report is hereby attached as a part of these minutes.

Board members received a letter from the Illinois State Board of Educations Nutrition Division, a copy of said letter is hereby attached as a part of these minutes.

Randall Crocker explained the items on the agenda for the regular December meeting, discussion followed.

Franklin County Coroner, Marty Leffler submitted the Coroners report for November and explained same, a copy of said report is hereby attached as a part of these minutes.

The meeting adjourned at 6:05 p.m.

Minutes submitted 12/18/18

Neil Hargis
Chair, Health and Environment Committee



Illinois State Board of Education

100 North First Street • Springfield, Illinois 62777-0001
www.isbe.net

James T. Meeks
Chairman

Tony Smith, Ph.D.
State Superintendent of Education

December 2018

Mr David Rea
PO Box 607
Benton, IL 62812

Dear Mr David Rea,

Happy holidays from the Illinois State Board of Education's Nutrition Division. As we approach the New Year, we are already thinking about next summer and how many children might have trouble finding meals. Many students rely on free and reduced price meals when school is in session; however when school lets out for the summer, those children no longer have access to these meals. The Summer Food Service Program steps in to help fight hunger during the summer months by providing reimbursement to sponsors who serve free meals to children.

This year we ask you to consider making it your goal to take action. Consider one or more of these simple "New Year resolutions" to support Summer Meals in your community.

- **Post this on Twitter:** Communities can help the fight against hunger with Summer Meals! Let's learn more: <https://www.isbe.net/Documents/sfsp-outreach.pdf> #SummerMealsIL
- **Post this on Facebook:** The Illinois State Board of Education's Summer Meals program helps fight hunger in communities across Illinois! Our community should learn more: <https://www.isbe.net/Documents/sfsp-outreach.pdf>
- **Call our Summer Meals team:** Our Summer Meals team can answer questions, tell you next steps in becoming a sponsor or feeding site, or even come talk to you and partners in your community.
- **Know the sponsors and sites in your community:** Email us at cnp@isbe.net to get a list so you can partner with sponsors and sites in your areas to help promote Summer Meals.
- **Read more today:** Visit www.isbe.net/nutrition and click on "Start Your Summer Program and Help to End Hunger in Your Community" under the "What's New?" section.

Thank you so much for considering what you can do to increase the number of eligible Illinois children receiving healthy, nutritious meals during the summer months. If you have questions, please contact our Summer Meals team by calling (800) 545-7892, or by emailing Amy Bianco at abianco@isbe.net or Megan Kuchar at mkuchar@isbe.net.

Sincerely,

Mark R. Haller, SNS
Division Administrator
Nutrition and Wellness Programs



FRANKLIN COUNTY JUVENILE DETENTION CENTER

FCJDC

SECOND JUDICIAL CIRCUIT OF ILLINOIS

Thomas J. Tedeschi, Chief Judge

Darla Fitzjerrells
Director of Court Services
dffitjerrells@il2ndcircuit.org
Sarah Popham
Superintendent
sfreeman@il2ndcircuit.org
Becky Rick
Office Manager
rrick@il2ndcircuit.org

19 East Washington Street, Benton IL 62812 - Phone: (618)438-2222 Fax (618)435-4650

December 1, 2018

Jack Warren
Franklin County Board
FCJDC Liaison

November Youth Housing:

Monthly Billed: **\$ 62,215.19**
Monthly Received: **\$ 48,575.98**
Total Days: 463
Total Admissions: 37
AVG Daily Pop: 16

Admissions by County:

County	Admissions
Alexander	0
Clay	2
Crawford	0
Franklin	2
Gallatin	1
Jackson	5
Jefferson	5
Marion	9
Massac	0
Perry	5
Pulaski	1
Saline	2
Wabash	1
Wayne	2
White	2
Grand Total	37

Should you need any further clarification or have any questions please do not hesitate to contact the Detention Center.

Sarah Popham, Superintendent

"Shaping The Future of Our Youth...Before Their Future Shapes Them"



Franklin County Coroner

County of Franklin, Illinois

411 East Main Street
Benton, Illinois 62812
618-439-6850 Ext. 2501
franklincountycoroner@yahoo.com

Marty P. Leffler
Coroner

John Graskewicz
Chief Deputy Coroner

Richard W. Good
Deputy Coroner

Steve Gilbert
Deputy Coroner

Gary Little
Deputy Coroner

Steve Leek
Deputy Coroner

Bernie Staten
Secretary

November 2018

November case total 20

Annual total through November 30, 2018 = 267

11 females @ an average age of 79.09 years of age

9 males @ an average age of 66.56 years of age

10 out of 20 cases were on scene investigations

Transported 6: 2 by coroner, 4 by ambulance

Autopsies 3

6 Cremations @ \$50 per permit = \$300

6 deaths between 10:00 p.m. and 7:00 a.m.

5 weekend deaths; 4 Thanksgiving Holiday weekend deaths, 3 were on scene investigations

3 Cancer Death & 6 Cardiac related deaths

**Deaths per day of the week Monday 2, Tuesday 2, Wednesday 4, Thursday 5, Friday 2, Saturday 3,
Sunday 2.**

**Deaths by residence town: West Frankfort 4, Benton 7, Thompsonville 1, Royalton 1, Christopher 2,
Ewing 1, Johnston City 1, Makanda 1, Oak Forest 1, Metropolis 1**

"Dignity in Life: Dignity in Death"

