

SIMPK

(A Subdivision of Part of the Northeast Quarter of the Southeast Quarter of Section 18)

BOUNDARY I

STATE OF ILLINOIS

County of Franklin

Document No. 2018-4992
Filed for record

DEC 04 2018

at 1:00 o'clock P. M.

Fee paid \$ 84.00
RHSP Surcharge \$ 10.00

Ang Truel
County Clerk & Recorder

PART OF THE NORTH
COMMENCING AT THE
MINUTES 16 SECONDE
ROAD), ALSO BEING T
NORTH 89 DEGREES E
THENCE ALONG SAID

CERTIFICATI

STATE OF ILLINOIS
COUNTY OF FRANK

THIS IS TO CE
AND PLATTED INTO
HEREINAFTER KNO

Donna J. Simpkins
DONNA J. SIMPKINS

NOTARY CE

STATE OF ILLINOIS
COUNTY OF FRANK

I, *Mary*
PERSONALLY KNOW
THAT SHE SIGNED

GIVEN

Mary

MY COMMISSION

SCHOOL DI:

STATE OF ILLINOIS
COUNTY OF FRANK

I, DONNA J. S
SCHOOL DISTRICT

Donna J. Simpkins
DONNA J. SIMPKIN

FRANKLIN C

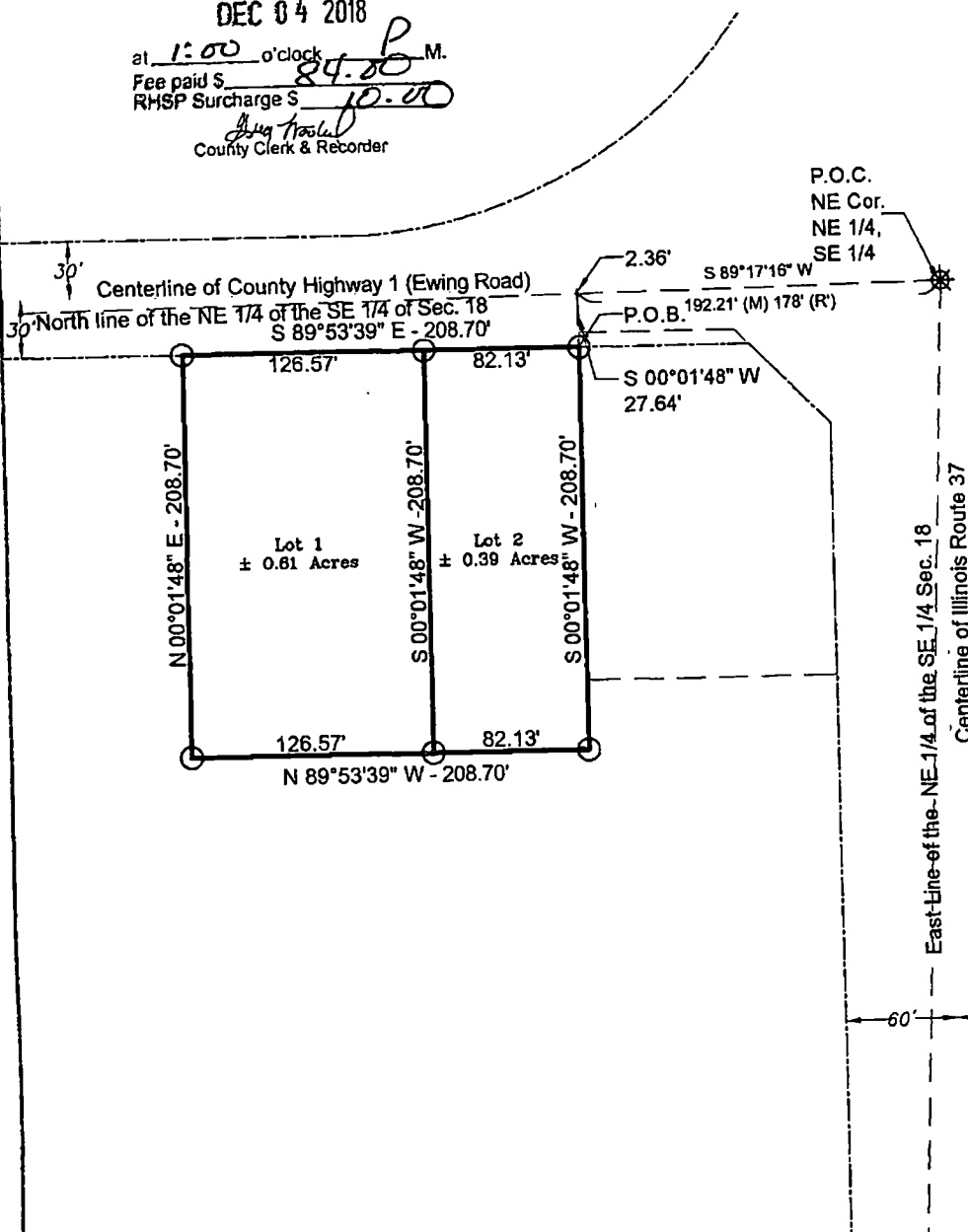
STATE OF ILLINOIS
COUNTY OF FRANK

AT A REGUL
PRESENTED TO AI

Carla
RAN

PLAT OFFIC

STATE OF ILLINOIS
COUNTY OF FRANK



SIMPKINS SUBDIVISION

the Southeast Quarter of Section 18, Township 5 South, Range 3 East of the 3rd P.M., Franklin County, Illinois.)

BOUNDARY DESCRIPTION:

2018-4992

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE 3RD PRINCIPAL MERIDIAN, BEING AND COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 18; THENCE ALONG THE NORTH LINE OF MINUTES 16 SECONDS WEST A DISTANCE OF 192.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 48 SECONDS WEST A DISTANCE OF 27.64 FEET TO THE SOUTHERLY (ROAD), ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTE 48 SECONDS WEST A DISTANCE OF 208.70 FEET; THENCE PARALLEL NORTH 89 DEGREES 53 MINUTES 39 SECONDS WEST A DISTANCE OF 208.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 48 SECONDS EAST A DISTANCE OF 208.70 FEET; THENCE ALONG SAID RIGHT OF WAY SOUTH 89 DEGREES 53 MINUTES 39 SECONDS EAST A DISTANCE OF 208.70 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00

CERTIFICATE OF OWNERSHIP

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

THIS IS TO CERTIFY THAT I, DONNA J. SIMPKINS, AM THE OWNER OF THE LAND DESCRIBED HEREIN, AND AS SUCH OWNERS HAVE CAUSED AND PLATTED INTO LOTS AS SHOWN ON SAID PLAT, FOR THE USES AND PURPOSES THEREIN SET FORTH AS ALLOWED AND PROVIDED BY STATUTE HEREINAFTER KNOWN AS SIMPKINS SUBDIVISION.

Donna J. Simpkins
DONNA J. SIMPKINS

NOTARY CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, Mary A. Simion, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF FRANKLIN, THE STATE OF ILLINOIS, DO HEREBY CELEBRATE AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED ON THE FOREGOING PLAT, APPEARED BEFORE ME ON THE SAID PLAT, THAT SHE SIGNED AND SEALED THE SAID PLAT AS HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4th DAY OF December, 2018.

Mary A. Simion NOTARY PUBLIC
MY COMMISSION EXPIRES 10-01-2021



SCHOOL DISTRICT CERTIFICATION

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, DONNA J. SIMPKINS, HEREBY CERTIFY THAT THE REAL PROPERTY AS DESCRIBED BY THE LEGAL DESCRIPTION HEREIN, LIES WITHIN EITHER SCHOOL DISTRICT 115, BENTON CONSOLIDATED HIGH SCHOOL DISTRICT 103 AND THE REND LAKE JUNIOR COLLEGE SCHOOL DISTRICT 521.

Donna J. Simpkins
DONNA J. SIMPKINS

FRANKLIN COUNTY BOARD CHAIRMAN CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

AT A REGULAR MEETING OF THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS HELD ON THE 3rd DAY OF December, 2018, PRESENTED TO AND APPROVED BY THE COUNTY BOARD CHAIRMAN.

Randall Crocker
RANDALL CROCKER, CHAIRMAN

PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS) S.S.

3 DIVISION

8, Township 5 South, Range 3 East of the 3rd P.M., Franklin County, Illinois.)

2018-4992

SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE 3RD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 18; THENCE ALONG THE NORTH LINE OF SAID QUARTER QUARTER SOUTH 89 DEGREES 17
02.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 48 SECONDS WEST A DISTANCE OF 27.84 FEET TO THE SOUTHERLY RIGHT OF WAY OF COUNTY HIGHWAY 1 (EWING
); THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 48 SECONDS WEST A DISTANCE OF 208.70 FEET; THENCE PARALLEL WITH SAID SOUTHERLY RIGHT OF WAY
WEST A DISTANCE OF 208.70 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 48 SECONDS EAST A DISTANCE OF 208.70 FEET TO SAID SOUTHERLY RIGHT OF WAY;
DEGREES 53 MINUTES 39 SECONDS EAST A DISTANCE OF 208.70 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRE, MORE OR LESS.

SHIP

J. SIMPKINS, AM THE OWNER OF THE LAND DESCRIBED HEREIN, AND AS SUCH OWNERS HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED
SAID PLAT, FOR THE USES AND PURPOSES THEREIN SET FORTH AS ALLOWED AND PROVIDED BY STATUTE, THE SUBDIVISION IS TO BE
DIVISION.

[Signature]

A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF FRANKLIN, THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT DONNA J. SIMPKINS IS
SAME PERSON WHOSE NAME IS SUBSCRIBED ON THE FOREGOING PLAT, APPEARED BEFORE ME ON THIS DATE, IN PERSON AND ACKNOWLEDGED
PLAT AS HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

NOTARIAL SEAL THIS 4th DAY OF December, 2018.

[Signature] NOTARY PUBLIC

2021

ICATION



STIFY THAT THE REAL PROPERTY AS DESCRIBED BY THE LEGAL DESCRIPTION HEREIN, LIES WITHIN EWING NORTHERN CENTRAL CONSOLIDATED
DATED HIGH SCHOOL DISTRICT 103 AND THE REND LAKE JUNIOR COLLEGE SCHOOL DISTRICT 521.

[Signature]

D CHAIRMAN CERTIFICATE

JUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS HELD ON THE 3rd DAY OF October, 2018, THE FOREGOING PLAT WAS
COUNTY BOARD CHAIRMAN.

IAN

TE


--- 2018-4992

HEALTH DEPARTMENT CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

THIS IS TO CERTIFY THAT THE PLAT FOR THE TRACT OF LAND DESCRIBED THE FOREGOING CERTIFICATES HAS BEEN REVIEWED BY THE FRANKLIN-WILLIAMSON BI-COUNTY HEALTH ADMINISTRATOR AND WAS FOUND TO BE CONNECTED TO A MUNICIPAL SEWER SYSTEM. THE USE OF AN INDIVIDUAL SEPTIC SYSTEM IS NOT REQUIRED.

DATED THIS 29 DAY OF NOVEMBER, 2018.


TONY MCENTIRE, BI-COUNTY DIRECTOR OF ENVIRONMENTAL HEALTH

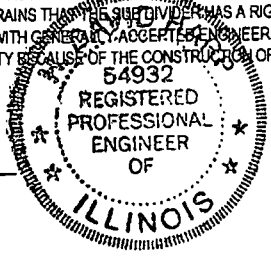
PROFESSIONAL ENGINEER'S DRAINAGE CERTIFICATE


STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

WE, DONNA J. SIMPKINS, THE OWNER OF THE LAND DESCRIBED HEREIN, AND H. DAVID HARP, PROFESSIONAL ENGINEER NO. 062-054932, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCH WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 29 DAY OF NOVEMBER, 2018.


H. DAVID HARP - PROFESSIONAL ENGINEER NO. 062-054932




DONNA J. SIMPKINS

SURVEYOR'S NOTES:

1. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
2. THIS SURVEYOR HAS NOT MADE AN INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OR TOWNSHIP TITLE EVIDENCE FOR THIS TRACT OF LAND.
3. BOTH LOTS ARE CURRENTLY SERVICED BY THE REND LAKE CONSERVANCY DISTRICT.
4. EASEMENT/ SET BACK LINES: 25 FEET ON ALL ROAD FRONTAGES AND 10 FEET ON ALL OTHER LOT LINES.

PLAT OFFICE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

THIS IS TO CERTIFY COMPLIANCE WITH:

DATED THIS _____


CINDY LOYD, F

COUNTY ENGINEER

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, MICHAEL A. FRANKLIN COUNTY ENGINEER OF CONSTRUCTION, AS

DATED THIS 3



MICHAEL A. R...

COUNTY CLERK

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, GREG WOOLARD, CURRENT TAXES OR THAT I HAVE REVIEW

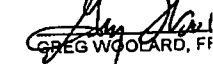
GIVEN UNDER MY HAND AND SEAL THIS _____


GREG WOOLARD, F

COUNTY CLERK

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, GREG WOOLARD, CERTIFY THAT ON THIS _____ WHEN ASKED, I HAVE SI


GREG WOOLARD, F

SURVEYOR

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, SETH M. HARDY, IL NORTHWEST QUARTER TO BE KNOWN AS SI

I FURTHER CERTIFY NOT ADOPTED A CITY

I FURTHER CERTIFY MANAGEMENT AGENCY

I FURTHER CERTIFY

PLAT OFFICER CERTIFICATE

2018-4992

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

THIS IS TO CERTIFY THAT, AS THE AUTHORIZED REPRESENTATIVE OF THE FRANKLIN COUNTY ENGINEER, I CERTIFY THAT THE CONSTRUCTION OF SAID SUBDIVISION COMPLIES WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL OTHER APPLICABLE ORDINANCES AND REGULATIONS.

DATED THIS 3rd DAY OF December, 2018.

Cindy Loyd

CINDY LOYD, FRANKLIN COUNTY PLAT OFFICER

AF
12/31

COUNTY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, MICHAEL A. ROLLA, FRANKLIN COUNTY ENGINEER, HAVE REVIEWED THIS PLAT OF SAID SUBDIVISION AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS AND ORDINANCES, AND I CERTIFY THAT THE CONSTRUCTION OF SAID SUBDIVISION COMPLIES WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS AND ORDINANCES, AND I CERTIFY THAT THE CONSTRUCTION OF SAID SUBDIVISION COMPLIES WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS AND ORDINANCES, AND I CERTIFY THAT THE CONSTRUCTION OF SAID SUBDIVISION COMPLIES WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS AND ORDINANCES.

DATED THIS 3rd DAY OF December, 2018.

M. Rolla

MICHAEL A. ROLLA, PE, FRANKLIN COUNTY ENGINEER

COUNTY CLERK TAX CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, CURRENT TAXES OR SPECIAL ASSESSMENTS, NO UNPAID FORFEITED TAXES AND NO REDEEMED TAXES, THAT I HAVE REVIEWED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY NAME AND SEAL OF THE COUNTY CLERK AT BENTON, ILLINOIS, THIS 4th DAY OF December, 2018.

Greg Woolard

GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

COUNTY CLERK APPROVAL CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, CERTIFY THAT ON THE 4th DAY OF December, 2018, AT A REGULAR MEETING WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

Greg Woolard

GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, SETH M. HARDY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003881, DO HEREBY CERTIFY THAT THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 10 EAST, IS TO BE KNOWN AS SIMPKINS SUBDIVISION.

I FURTHER CERTIFY THAT THIS PLAT IS NOT LOCATED WITHIN AN INCORPORATED CITY, BUT IS NOT LOCATED WITHIN A CITY PLAN AND IS NOT EXERCISING THE SPECIAL POWERS AUTHORIZED BY CHAPTER 115.0/115.1 OF THE ILLINOIS COMPILATION STATUTES.

I FURTHER CERTIFY THAT NO PART OF THIS SUBDIVISION IS LOCATED IN THE SPECIAL FLOOD HAZARD ZONE OF ANY FLOOD MANAGEMENT AGENCY AND NONE OF THE LOTS PLATTED HEREON ARE WITHIN A SURFACE DISTURBANCE AREA.

THE FOREGOING CERTIFICATE HAS BEEN REVIEWED AND FOUND TO BE CONNECTED TO A MUNICIPAL PLAT.

E

AND H. DAVID HARP, PROFESSIONAL ENGINEER NO. 54932, HAS REVIEWED THIS PLAT AND IN HIS OPINION BELIEVES THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT CAUSE DAMAGE TO ADJOINING PROPERTIES, OR INTERFERE WITH THE COLLECTION AND USE OF SAID SUBDIVISION HAS A RIGHT TO USE, AND THAT THE CONSTRUCTION OF SAID SUBDIVISION COMPLIES WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS AND ORDINANCES.



MINIMUM STANDARDS

SEARCH FOR TOWNSHIP TITLE

RANGE DISTRICT

10 FEET ON ALL OTHER LOT LINES.

1

2018-4992

AUTHORIZED REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD, I HAVE REVIEWED THIS PLAT ON THEIR BEHALF AND HAVE FOUND IT TO BE IN ACCORD WITH ALL CITY SUBDIVISION ORDINANCE AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS.

DAY OF December, 2018.

APPROVED

12/3/18 CDL SJS

PLAT OFFICER

CERTIFICATE

COUNTY ENGINEER, HAVE REVIEWED THIS PLAT OF SUBDIVISION. THIS IS TO CERTIFY THAT ALL IMPROVEMENTS, AS REQUIRED UNDER THE CITY ORDINANCE AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS AS REQUIRED, HAVE BEEN INSTALLED AND APPROVED, OR IN LIEU OF SUCH IMPROVEMENTS AN AMOUNT SUFFICIENT TO COVER THE COST OF SAID IMPROVEMENTS, HAS BEEN FILED WITH THE HIGHWAY DEPARTMENT.

OF December, 2018.

COUNTY ENGINEER

CERTIFICATE

COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT. I FURTHER CERTIFY THERE ARE NO LIENS IN CONNECTION WITH THE PLAT.

COUNTY CLERK AT BENTON, ILLINOIS,
12/3/18, 2018.

COUNTY CLERK AND RECORDER

CERTIFICATE

COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE SEAL OF SAID COUNTY AND THE TAX RECORDS, HEREBY DO HEREBY CERTIFY THAT ON December, 2018, AT A REGULAR MEETING, THE COUNTY BOARD DID ACCEPT AND APPROVE THE FOREGOING PLAT, IN WITNESS WHEREOF, I HAVE AFFIXED MY OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

COUNTY CLERK AND RECORDER

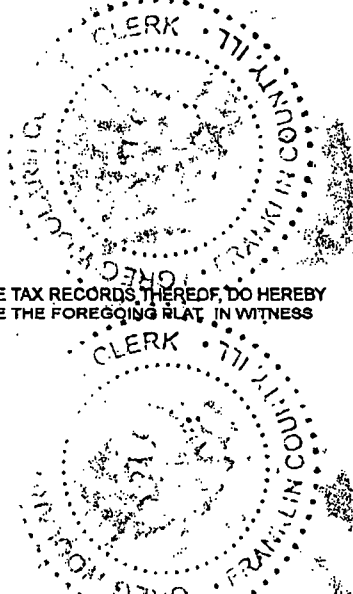
CERTIFICATE

Page 6 of 9

LAND SURVEYOR NO. 035-003881, DO HEREBY CERTIFY THAT AT THE REQUEST OF DONNA J. SIMPKINS, I HAVE SURVEYED PART OF THE QUARTER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 3 EAST OF THE 3rd. P.M., FRANKLIN COUNTY, ILLINOIS AND SUBDIVIDED IT INTO LOTS,

LOCATED WITHIN AN INCORPORATED CITY, BUT IS WITHIN 1.5 MILES OF THE CORPORATE LIMITS OF THE VILLAGE OF WHITTINGTON THAT HAS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE II OF THE ILLINOIS MUNICIPAL CODE.

SUBDIVISION IS LOCATED IN THE SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE COUNTY OF FRANKLIN BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. THE LOTS PLATTED HEREON ARE WITHIN A SURFACE DRAIN OR WATERCOURSE SERVING A TRIBUTARY AREA OF 640 ACRES OR MORE.



PROFESSIONAL ENGINEER'S DRAINAGE CERTIFICATE

2018-4992

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

FRANKLIN COUNTY
CONSTRUCTION,

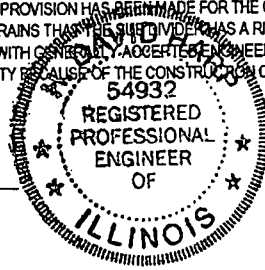
DATED THIS _____

[Signature]
MICHAEL A.

WE, DONNA J. SIMPKINS, THE OWNER OF THE LAND DESCRIBED HEREIN, AND H. DAVID HARP, PROFESSIONAL ENGINEER NO. 082-054932, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCH WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 29 DAY OF NOVEMBER, 2018.

[Signature]
H. DAVID HARP - PROFESSIONAL ENGINEER NO. 082-054932



[Signature]
DONNA J. SIMPKINS

COUNTY CI

STATE OF ILLINOIS
COUNTY OF FRAN

I, GREG WC
CURRENT TAXES (THAT I HAVE REVI

GIVEN UNDER MY
THIS 29
[Signature]
GREG WOOLARD,

COUNTY CI

STATE OF ILLINOIS
COUNTY OF FRAN

I, GREG WC
CERTIFY THAT ON
WHERE OF, I HAVE
[Signature]
GREG WOOLARD,

SURVEYOR'S NOTES:

1. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
2. THIS SURVEYOR HAS NOT MADE AN INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OR TOWNSHIP TITLE EVIDENCE FOR THIS TRACT OF LAND.
3. BOTH LOTS ARE CURRENTLY SERVICED BY THE REND LAKE CONSERVANCY DISTRICT.
4. EASEMENT/ SET BACK LINES: 25 FEET ON ALL ROAD FRONTAGES AND 10 FEET ON ALL OTHER LOT LINES.

SURVEYOR

STATE OF ILLINOIS
COUNTY OF FRAN

I, SETH M. HARDY
NORTHEAST QUAR
TO BE KNOWN AS

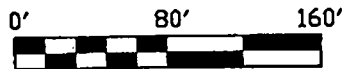
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NOT ADOPTED A C

I FURTHER CERTIFY
MANAGEMENT AG

I FURTHER CERTIFY

IN WITNESS THESE

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MA
P.O.C. PC
P.O.B. PC



Scale 1" = 80'

NOTE: Bearings based on the Illinois State Plane Coordinate System East Zone 1201, N.A.D. 83 Derived from GPS with tie to Trimble VRS Network

sheet no. 1 of 1	Subdivision Survey
project no. 7075.00	Donna Simpkins P.O. Box 55 Ewing, IL 62836

Page 7 of 9

CHASTAIN & ASSOCIATES LLC
CONSULTING ENGINEERS

DECATUR (217) 422-8544
SCHLAUMBURG (773) 714-0050
ROCKFORD (815) 489-0050
BENTON (618) 433-4400
184-001397

PROJECT NO.	_____
FIELD BOOK NO.	_____
START DATE	_____
DRAWN BY	_____
CHECKED BY	_____
C&A REF. NO.	_____
BGM REF. NO.	_____
FILE LOCATION	_____

CERTIFICATE

2018-4992

FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL OTHER APPLICABLE COUNTY ORDINANCES, A SECURITY INSTRUMENT IN AN AMOUNT SUFFICIENT TO COVER THE

DATED THIS 2ND DAY OF December, 2018.

[Signature]
MICHAEL A. ROLLA, PE, FRANKLIN COUNTY ENGINEER

HEREIN, AND H. DAVID HARP, PROFESSIONAL ENGINEER NO. 54932, BELIEVE THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT THE SUBDIVISION HAS A RIGHT TO USE, AND THAT THE ENGINEER HAS NOT ENGAGED IN ANY UNETHICAL OR IMPROPER ENGINEERING PRACTICES SO AS TO CAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.



COUNTY CLERK TAX CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, CERTIFY THAT ON THE CURRENT TAXES OR SPECIAL ASSESSMENTS, NO UNPAID FORFEITED TAXES AND NO STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY NAME AND SEAL OF THE COUNTY CLERK AT BENTON, ILLINOIS, THIS 7TH DAY OF December, 2018.

[Signature]
GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

COUNTY CLERK APPROVAL CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, CERTIFY THAT ON THE 7TH DAY OF December, 2018, AT A REGULAR MEETING WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

[Signature]
GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF FRANKLIN)

I, SETH M. HARDY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003881, DO HEREBY CERTIFY THAT THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 5 S, RANGE 10 E, IS TO BE KNOWN AS SIMPKINS SUBDIVISION.

I FURTHER CERTIFY THAT THIS PLAT IS NOT LOCATED WITHIN AN INCORPORATED CITY OR TOWNSHIP THAT HAS NOT ADOPTED A CITY PLAN AND IS NOT EXERCISING THE SPECIAL POWERS AUTHORITY OF SUCH CITY OR TOWNSHIP.

I FURTHER CERTIFY THAT NO PART OF THIS SUBDIVISION IS LOCATED IN THE SPECIAL MANAGEMENT AGENCY AND NONE OF THE LOTS PLATTED HEREON ARE WITHIN A SPECIAL MANAGEMENT AGENCY.

I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY ILLINOIS PROFESSIONAL SURVEYOR SEAL.

IN ACCORDANCE WITH ILLINOIS MINIMUM STANDARDS FOR A DEPENDENT SEARCH FOR COVENANTS, OR TOWNSHIP TITLE IN THE NEAREST CONSERVANCY DISTRICT. 5 FEET WIDE STRIPS AND 10 FEET ON ALL OTHER LOT LINES.

160'

Page 8 of 9

- 1/2" X 30" IRON PIN SET
- STAMPED HARDY PLS 3881
- ✳ MAG NAIL SET
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING

- LEGEND:
- SURVEYED PARCEL
 - - - - SECTION LINE
 - - - - RIGHT OF WAY LINE

CHASTAIN & ASSOCIATES LLC
CONSULTING ENGINEERS

DECATUR (817) 422-8544
SCHADMSBURG (713) 714-0050
ROCKFORD (815) 489-0050
BENTON (618) 433-4400
184-001397

PROJECT NO.	7076.00
FIELD BOOK NO.	NA
START DATE	10-22-18
DRAWN BY	SMH
CHECKED BY	LPJ
C&A REF. NO.	NA
BGM REF. NO.	NA
FILE LOCATION	NA

