# FRANKLIN COUNTY BOARD

Campbell Building 901 Public Square Benton, IL 62812

Date: November 12, 2020

# AGENDA FOR FRANKLIN COUNTY BOARD MEETING 6:00 P.M. Tuesday, November 17, 2020

\*\*\*\*Due to the rise in Covid 19 Cases in Franklin County, County Board and Committee Meetings will be available as in-person or call-in conference meetings. For those using call-in conference option, phone number and access number will be posted on <a href="https://www.franklincountyil.gov">www.franklincountyil.gov</a>. For those attending in person, Franklin County Board and Committee meetings will be held in the Former County Board Room, Campbell Building, 901 Public Square, Benton, IL 62812.

# Those attending will be asked to wear masks, and observe all social distancing guidelines.

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. PUBLIC COMMENT
- V. APPROVAL OF MINUTES
- VI. COUNTY CLAIMS
- VII. CLOSED SESSION:
  - (1) Personnel (For the Discussion of the Appointment, Employment, Compensation, Discipline, Performance, or Dismissal), (2) Collective Negotiations (For the Discussion of Collective Negotiating Matters); (3) Sale, Purchase or Lease (For the Setting of a Price for Sale, Purchase or Lease of Property), (4) Litigation (For the Discussion of Pending, Probable or Imminent), and (5) Closed Session Minutes (For the discussion of Closed Session Minutes).

#### VIII. RESUME OPEN MEETING

#### IX. NEW BUSINESS

- 1) Contract with Eagle View for County Aerial
- 2) 2021 County Calendar
- 3) Delinquent Tax Program
- 4) Approval Johnson Subdivision
- 5) Ordinance authorizing \$10 million of debt certificates.
- 6) Ordinance authorizing the issuance of not to exceed \$2,250,000 general obligation bonds (alternate revenue source).
- 7) Resolution calling a BINA public hearing on December 7. The time of the public hearing needs to be inserted prior to adoption.
- 8) 2021 Budget
- 9) Annual Levy

# X. COURTHOUSE - CAMPBELL BUILDING CLAIMS

- 1) DQ Home Lumber
- 2) Navigate Building Solutions
- 3) Loyd Electric and Steel Supply

## XI. REPORTS

- 1. County Clerk
- 2. Coroner
- 3. Sheriff

#### **NEXT BOARD MEETING:**

Tuesday, December 22, 2020 at 6:00 PM

## **NEXT COMMITTEE MEETINGS:**

Monday, December 21, 2020 as follows:

4:30 pm - Finance

5:00 pm - Road and Bridge

5:15 pm - Health and Environment

All meetings will be held at the Campbell Building unless otherwise noted.\*\*\*\* If you have any questions, please contact me at (618) 439 - 3743 or (618) 625 – 3661.

Randall Crocker,

Chair, Franklin County Board

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