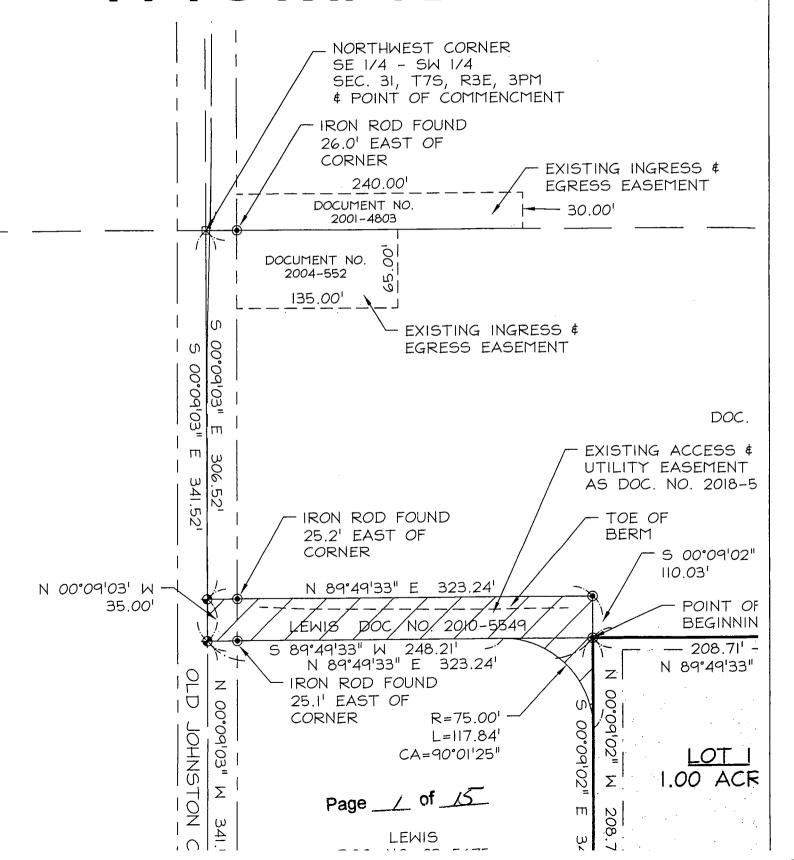
# THOMAS WAYN



# **VE SUBDIVISION**

THE OF STANFORM

STATE OF ILLINOIS

County of Franklin

Document No 2019 · 0282
Filed for record

JAN 29 2019

at 9:15 o'clock M N Fee paid \$\_\_\_\_91.80 RHSP Surcharge \$\_\_\_9.80

Lug Noscell
County Clerk & Recorder

N 89°54'45" E 1361.83'

ARMES DOC. NO. 2010-550

JESS \$ EMENT 2018-5246

T

)°09'02" E

DINT OF EGINNING

5 89°49'33" W 1042.54'

Page <u>2</u> of <u>15</u>

SURVEYOR'S CERTIFICATE

2019-0282

STATE OF ILLINOIS )
S.S.
COUNTY OF WILLIAMSON )

I, VICTOR W. SHOCKLEY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3621, DO HERE KYLE SEAVERS, I SURVEYED THE SOUTH ONE HALF OF THE NORTH ONE HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 7 SOUTH, RANGE 3 EAST OF THE TICOUNTY, ILLINOIS, AND SUBDIVIDED IT INTO A LOT TO BE KNOWN AS THOMAS WAYNI

I FURTHER CERTIFY THAT THIS PLAT IS NOT WITHIN AN INCORPORATED CITY, TOWN, ANY INCORPORATED CITY, TOWN, OR A VILLAGE WHICH HAS ADOPTED A CITY PLAN, AUTHORIZED BY DIVISION 12 OF ARTICLE II OF THE ILLINOIS MUNICIPAL CODE.

I FURTHER CERTIFY THAT NO PART OF THIS SUBDIVISION IS WITHIN A SPECIAL FLOOFEDERAL EMERGENCY MANAGEMENT AGENCY.

I FURTHER CERTIFY THAT THIS IS A TRUE AND CORRECT SURVEY, TO THE BEST OF PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS I

IN WITNESS THEREOF, I HAVE SET MY HAND AND SEAL THIS 18TH DAY OF DECEMBER

VICTOR W. SHOCKLEY

I.P.L.S. NO. 3621

CARTERVILLE, ILLINOIS

EXPIRES 11/30/2020

#### LEGAL DESCRIPTION

PART OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE TOWNSHIP 7 SOUTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, FRANKLIN C PART OF THE PROPERTY DESCRIBED AND RECORDED IN DOCUMENT NUMBER 2013-024 SEAVERS, DATED JAMUARY II, 2013 IN THE FRANKLIN COUNTY RECORDER'S OFFICE, & DESCRIBED AS FOLLOWS:

COMMENCING AT A MAG NAIL FOUND AT THE NORTHWEST CORNER OF THE SOUTHEAS QUARTER OF SAID SECTION 31; THENCE SOUTH 00°09'03" EAST ALONG THE WEST LINE A DISTANCE OF 341.52 FEET TO A RAILROAD IRON FOUND AT THE NORTHWEST CORNI HALF OF SAID QUARTER QUARTER SECTION; THENCE NORTH 89°49'33" EAST ALONG TITHE NORTH HALF OF SAID QUARTER QUARTER SECTION, A DISTANCE OF 323.24 FEET NORTHEAST CORNER OF THE TOMMY & REBECCA LEWIS PROPERTY (DOC. NO. 23-567'SEAST ALONG THE NORTH LINE OF SAID SOUTH HALF OF THE NORTH HALF OF SAID QUARTER TO AN IRON ROD SET; THENCE SOUTH 00°09'02" EAST ALONG A NEW SAID LEWIS PROPERTY, A DISTANCE OF 208.71 FEET TO AN IRON ROD SET; THENCE PARALLEL TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTH HALF OF SAID GOF 208.71 FEET TO AN IRON ROD SET IN THE EAST LINE OF SAID LEWIS PROPERTY; THE EAST LINE OF SAID LEWIS PROPERTY; A DISTANCE OF 208.71 FEET TO THE POIN MORE OR LESS, PER SURVEY BY VICTOR W. SHOCKLEY, ILLINOIS PROFESSIONAL LAND 18, 2018.

#### EXISTING ACCESS & UTILITY EASEMENT LEGAL DESCRIPTION Page 3 of 15

PART OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF TI TOWNSHIP 7 SOUTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, FRANKLIN C MODE DADTICULARLY DESCRIBED AS FOLLOWS:

### 2019-0282

I, DO HEREBY CERTIFY THAT AT THE REQUEST OF ALF OF THE SOUTHEAST QUARTER OF THE OF THE THIRD PRINCIPAL MERIDIAN, FRANKLIN MAS WAYNE SUBDIVISION.

ITY, TOWN, OR VILLAGE, OR WITHIN I 1/2 MILES OF JITY PLAN AND IS EXERCISING THE SPECIAL POWERS DE.

ECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE

E BEST OF MY KNOWLEDGE AND BELIEF. THIS ANDARDS FOR A BOUNDARY SURVEY.

DECEMBER, 2018.



RTER OF THE SOUTHWEST QUARTER OF SECTION 31, FRANKLIN COUNTY, ILLINOIS, SAID PARCEL BEING A ER 2013-0249 IN THE NAME OF KYLE & HILARY 3 OFFICE, SAID PARCEL BEING MORE PARTICULARLY

SOUTHEAST QUARTER OF THE SOUTHWEST WEST LINE OF SAID QUARTER QUARTER SECTION, NEST CORNER OF THE SOUTH HALF OF THE NORTH T ALONG THE NORTH LINE OF SAID SOUTH HALF OF 323.24 FEET TO AN IRON ROD FOUND AT THE NO. 23-5675); THENCE CONTINUING NORTH 89°49'33" OF SAID QUARTER QUARTER SECTION, A DISTANCE NG A NEW LINE PARALLEL TO THE EAST LINE OF T; THENCE SOUTH 89°49'33" WEST ALONG A NEW LINE OF SAID QUARTER QUARTER SECTION, A DISTANCE PROPERTY; THENCE NORTH 00°09'02" WEST ALONG O THE POINT OF BEGINNING, CONTAINING 1.00 ACRE, JONAL LAND SURVEYOR NO. 3621, DATED DECEMBER

RTER OF THE SOUTHWEST QUARTER OF SECTION 31, FRANKLIN COUNTY, ILLINOIS, SAID TRACT BEING

#### COUNTY BOARD CERTIFICATE

STATE OF ILLINOIS S.S.

COUNTY OF FRANKLIN )

AT A REGULAR MEETING OF THE COL ILLINOIS HELD ON THE 22 DAY OF PLAT WAS PRESENTED TO AND APPI

RANDALL CROCKER, CHAIRMAN

#### COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS

S.S.

COUNTY OF FRANKLIN )

I, GREG WOOLARD, COUNTY CLERK II AND KEEPER OF THE RECORDS AND CERTIFY THAT I EXAMINED THE RECO TO SAID RECORDS ALL GENERAL TA PLATTED HEREON.

IN TESTIMONY THEREOF, I HAVE HER THE OFFICIAL SEAL OF THE COUNTY 1/2 1/2019.

GREG WOOLARD, FRANKLIN COUNTY (

#### COUNTY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS

S.S.

COUNTY OF FRANKLIN)

I, MICHAEL ROLLA, FRANKLIN COUNT' OF SUBDIVISION. THIS IS TO CERTIF REQUIRED UNDER THE FRANKLIN COL ORDINANCE, AND ALL OTHER APPLIC BEEN INSTALLED AND APPROVED, OF SECURITY INSTRUMENT IN AN AMOUN SAID IMPROVEMENTS, HAS BEEN FILE WITH A MAINTENANCE SECURITY INST

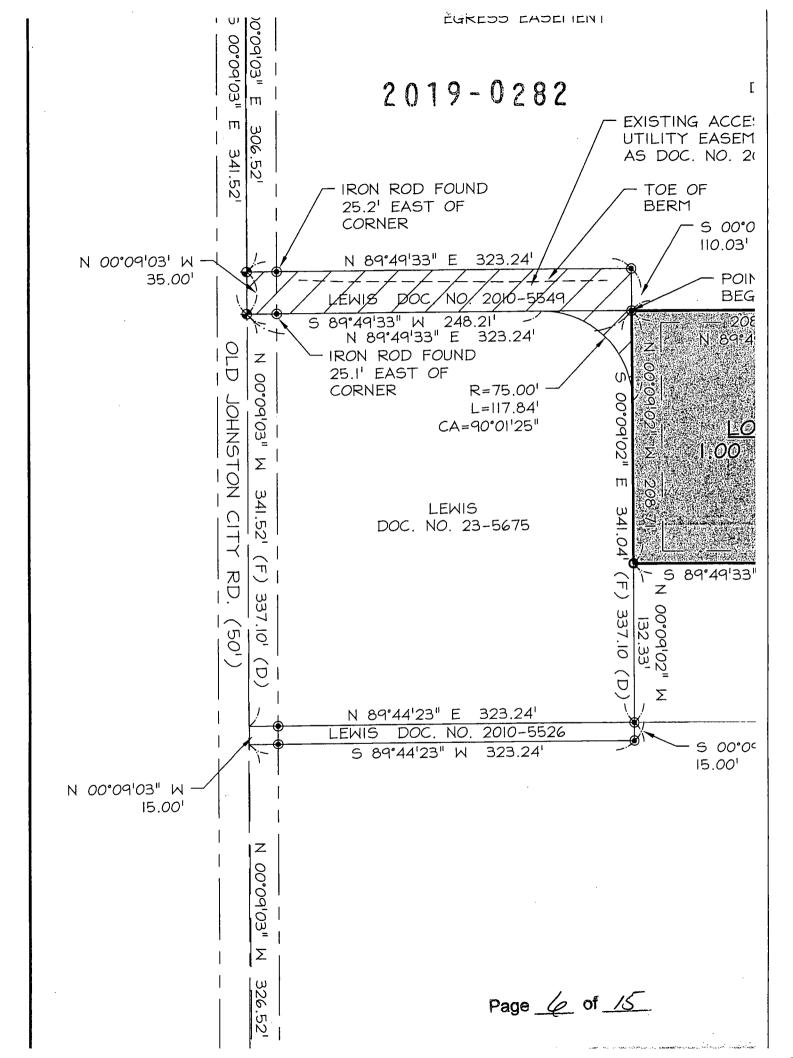
DATED THIS 22 DAY OF JAMES

MICHAEL ROLLA, FRANKLIN COUNTY I

UNTY BOARD CERTIFICATE 2019-0282
ATE OF ILLINOIS ) S.S.
UNTY OF FRANKLIN )
A REGULAR MEETING OF THE COUNTY BOARD OF FRANKLIN COUNTY, INOIS HELD ON THE 22 DAY OF
UNTY CLERK'S CERTIFICATE
ATE OF ILLINOIS )
UNTY OF FRANKLIN )
GREG WOOLARD, COUNTY CLERK IN AND FOR SAID COUNTY AND STATE, D KEEPER OF THE RECORDS AND COUNTY SEAL THEREOF, DO HEREBY RTIFY THAT I EXAMINED THE RECORDS IN MY OFFICE, AND ACCORDING SAID RECORDS ALL GENERAL TAXES ARE PAID TO DATE ON THE LAND ATTED HEREON.
TESTIMONY THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED  E OFFICIAL SEAL OF THE COUNTY OF FRANKLIN, THIS _23 DAY OF LERK  JANUARY
EG WOOLARD, FRANKLIN COUNTY CLERK # RECORDER
UNTY ENGINEER'S CERTIFICATE
ATE OF ILLINOIS ) S.S.
OUNTY OF FRANKLIN)
MICHAEL ROLLA, FRANKLIN COUNTY ENGINEER HAVE REVIEWED THIS PLAT SUBDIVISION. THIS IS TO CERTIFY THAT ALL IMPROVEMENTS, AS QUIRED UNDER THE FRANKLIN COUNTY LAND DIVISION/SUBDIVISION DINANCE, AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS, HAVE IEN INSTALLED AND APPROVED, OR IN LIEU OF SUCH CONSTRUCTION, A CURITY INSTRUMENT IN AN AMOUNT SUFFICIENT TO COVER THE COST OF ID IMPROVEMENTS, HAS BEEN FILED WITH THE HIGHWAY OFFICE, ALONG THA MAINTENANCE SECURITY INSTRUMENT.
TED THIS 22 DAY OF January, 2019.

Page 5 of 15

CHAEL ROLLA, FRANKLIN COUNTY ENGINEER



) R

2019-0282

89°49'33" W 1042.54'

VICTOR W. SHOCKLEY
I.P.L.S. NO. 3621
CARTERVILLE, ILLINOIS
EXPIRES 11/30/2020

#### LEGAL DESCRIPTION

PART OF THE SOUTH HALF OF THE NORTH HALF C TOWNSHIP 7 SOUTH, RANGE 3 EAST OF THE THIRE PART OF THE PROPERTY DESCRIBED AND RECORD SEAVERS, DATED JAMUARY II, 2013 IN THE FRANK DESCRIBED AS FOLLOWS:

COMMENCING AT A MAG NAIL FOUND AT THE NORT QUARTER OF SAID SECTION 31; THENCE SOUTH 00°C A DISTANCE OF 341.52 FEET TO A RAILROAD IRON HALF OF SAID QUARTER QUARTER SECTION; THENC THE NORTH HALF OF SAID QUARTER QUARTER SEC NORTHEAST CORNER OF THE TOMMY & REBECCA LI EAST ALONG THE NORTH LINE OF SAID SOUTH HAL OF 208.71 FEET TO AN IRON ROD SET; THENCE SOL SAID LEWIS PROPERTY, A DISTANCE OF 208.71 FEE PARALLEL TO THE NORTH LINE OF THE SOUTH HAL OF 208.71 FEET TO AN IRON ROD SET IN THE EAST THE EAST LINE OF SAID LEWIS PROPERTY, A DISTANCE OR LESS, PER SURVEY BY VICTOR W. SHOCK 18, 2018.

#### EXISTING ACCESS & UTILITY EASEMENT LEGAL DES

PART OF THE SOUTH HALF OF THE NORTH HALF OF TOWNSHIP 7 SOUTH, RANGE 3 EAST OF THE THIRD MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A MAG NAIL FOUND AT THE NORTH QUARTER OF SAID SECTION 31; THENCE SOUTH 00°0 A DISTANCE OF 306.52 FEET TO A RAILROAD IRON PROPERTY (DOCUMENT NUMBER 2010-5849); THENC. PROPERTY, A DISTANCE OF 323.24 FEET TO AN IROUTH NOT THE EAST LI REBECCA LEWIS PROPERTY (DOCUMENT NUMBER 23 BEGINNING OF A NONTANGENT CURVE CONCAVE TO OF 90°01'25"; THENCE NORTHWESTERLY ALONG SAID OF THE SOUTH HALF OF THE NORTH HALF OF SAID NORTH LINE OF THE SOUTH HALF OF THE NORTH HALF A RR SPIKE FOUND IN THE WEST LINE OF SAID QUAREST LINE, A DISTANCE OF 35.00 FEET TO THE PO

#### OWNER'S CERTIFICATE

STATE OF ILLINOIS )

S.S.

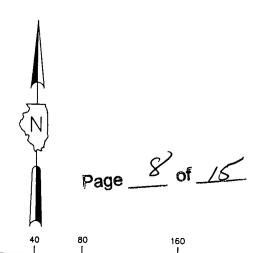
COUNTY OF FRANKLIN )

WE, KYLE SEAVERS AND HILARY SEAVERS, DO HER PLATTED HEREON;

AND THAT WE HAVE CAUSED THIS LAND TO BE SUE WAYNE SUBDIVISION.

FURTHER, TO THE BEST OF OUR KNOWLEDGE, THE : SCHOOL DISTRICT #168 IN FRANKLIN COUNTY, ILLINO

GIVEN UNDER OUR HAND AND SEALS THIS 18TH DAY



LAND
SURVEYOR

Carterville, IL.

OF ILL

OF IL

2019-0282

HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, HE THIRD PRINCIPAL MERIDIAN, FRANKLIN COUNTY, ILLINOIS, SAID PARCEL BEING A PECORDED IN DOCUMENT NUMBER 2013-0249 IN THE NAME OF KYLE & HILARY IE FRANKLIN COUNTY RECORDER'S OFFICE, SAID PARCEL BEING MORE PARTICULARLY

OUTH 00°09'03" EAST ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION, AD IRON FOUND AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTH

N; THENCE NORTH 89°49'33" EAST ALONG THE NORTH LINE OF SAID SOUTH HALF OF

BECCA LEWIS PROPERTY (DOC. NO. 23-5675); THENCE CONTINUING NORTH 89°49'33"

JUTH HALF OF THE NORTH HALF OF SAID QUARTER QUARTER SECTION, A DISTANCE

08.71 FEET TO AN IRON ROD SET; THENCE SOUTH 89°49'33" WEST ALONG A NEW LINE

DUTH HALF OF THE NORTH HALF OF SAID QUARTER QUARTER SECTION, A DISTANCE

ENCE SOUTH 00°09'02" EAST ALONG A NEW LINE PARALLEL TO THE EAST LINE OF

THE EAST LINE OF SAID LEWIS PROPERTY; THENCE NORTH 00°09'02" WEST ALONG , A DISTANCE OF 208.71 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRE, W. SHOCKLEY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3621, DATED DECEMBER

THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST

RTER SECTION, A DISTANCE OF 323.24 FEET TO AN IRON ROD FOUND AT THE

<u>COU</u>

GREG

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DATE

MICH,

GAL DESCRIPTION

HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, 4E THIRD PRINCIPAL MERIDIAN, FRANKLIN COUNTY, ILLINOIS, SAID TRACT BEING OWS:

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THIS IT TC DIVIS

DATE:

FRAN

HE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST JUTH 00°09'03" EAST ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION, AD IRON FOUND AT THE NORTHWEST CORNER OF THE TOMMY & REBECCA LEWIS ); THENCE NORTH 89°49'33" EAST ALONG THE NORTH LINE OF SAID LEWIS PROPERTY; EAST LINE OF SAID LEWIS PROPERTY AND THE EAST LINE OF THE TOMMY & IMBER 23-5675), A DISTANCE OF 110.03 FEET TO A POINT SAID POINT BEING THE LAVE TO THE SOUTHWEST HAVING A RADIUS OF 75.00 FEET AND A CENTRAL ANGLE ING SAID CURVE AN ARC DISTANCE OF 117.84 FEET TO A POINT ON THE NORTH LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTH 89°49'33" WEST ALONG SAID NORTH HALF OF SAID QUARTER QUARTER SECTION, A DISTANCE OF 248.21 FEET TO SAID QUARTER QUARTER SECTION; THENCE NORTH 00°09'03" WEST ALONG THE SAID ) THE POINT OF BEGINNING.

DO HEREBY DEPOSE AND SAY THAT WE ARE THE LEGAL OWNERS OF THE LAND

O BE SUBDIVIDED INTO A LOT AND IT SHALL HEREINAFTER BE KNOWN AS THOMAS

JE, THE SUBDIVISION IS LOCATED WITHIN THE BOUNDARIES OF WEST FRANKFORT

NOTES

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2. THI OF

3. THI

Y, ILLINOIS.

18TH DAY OF DECEMBER, 2018.

Page 9 of 15

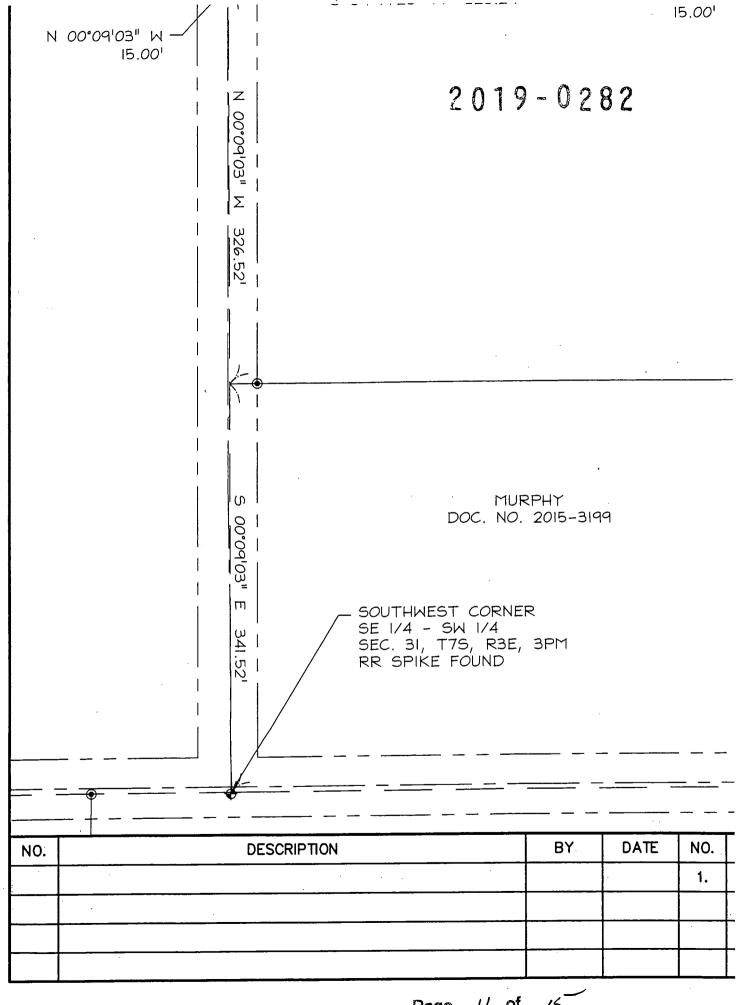
MLAITED HEREON. IN TESTIMONY THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED ... THE OFFICIAL SEAL OF THE COUNTY OF FRANKLIN, THIS 23 DAY OF GREG WOOLARD, FRANKLIN COUNTY CLERK & RECORDER COUNTY ENGINEER'S CERTIFICATE 2019-0282 STATE OF ILLINOIS S.S. COUNTY OF FRANKLIN) I, MICHAEL ROLLA, FRANKLIN COUNTY ENGINEER HAVE REVIEWED THIS PLAT OF SUBDIVISION. THIS IS TO CERTIFY THAT ALL IMPROVEMENTS, AS REQUIRED UNDER THE FRANKLIN COUNTY LAND DIVISION/SUBDIVISION ORDINANCE, AND ALL OTHER APPLICABLE COUNTY REQUIREMENTS, HAVE BEEN INSTALLED AND APPROVED, OR IN LIEU OF SUCH CONSTRUCTION, A SECURITY INSTRUMENT IN AN AMOUNT SUFFICIENT TO COVER THE COST OF SAID IMPROVEMENTS, HAS BEEN FILED WITH THE HIGHWAY OFFICE, ALONG WITH A MAINTENANCE SECURITY INSTRUMENT. DATED THIS 22 DAY OF January, 2019. MICHAEL ROLLA, FRANKLIN COUNTY ENGINEER PLAT OFFICER CERTIFICATE STATE OF ILLINOIS S.S. COUNTY OF FRANKLIN) THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO BE IN COMPLIANCE WITH THE FRANKLIN COUNTY LAND DIVISION/SUBDIVISION ORDINANCE. DATED THIS DAY OF FRANKLIN COUNTY PLAT OFFICER

# APPROVED

NOTES:

Page 10 of 15

- 1. BEARINGS SHOWN HEREON ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD 83, EAST ZONE.
- 2. THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE OR AN ATTORNEY'S OPINION OF TITLE.
- 3. THE DESCRIPTION SHOWN HEREON HAVE BEEN PREPARED BY THE



Page \_// of \_/5

NO.

1.

DATE

BY

2019-0282



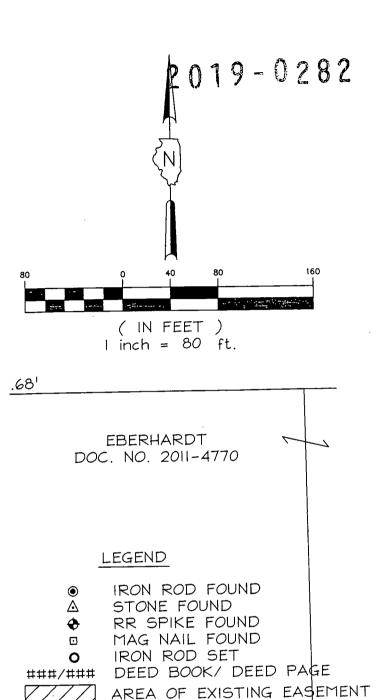
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| S 89°39'14" W 1373.68' |
| DOC | MALLACE | DOC | NO. 2018-4676 |
| DOC | NO. 2015-3199 |
| ST CORNER | SW 1/4 | SW 1/4

Page 12 of 15

DESCRIPTION

REVISED DIRECTIONAL CALL IN EASEMENT LEGAL DESC.



OWNER'S CERTIFICATE STATE OF ILLINOIS S.S. COUNTY OF FRANKLIN ) WE, KYLE SEAVERS AND HILARY SEAVERS, DO PLATTED HEREON; AND THAT WE HAVE CAUSED THIS LAND TO BE WAYNE SUBDIVISION. FURTHER, TO THE BEST OF OUR KNOWLEDGE, SCHOOL DISTRICT #168 IN FRANKLIN COUNTY, I GIVEN UNDER OUR HAND AND SEALS THIS 18TH SEAVERS NOTARY PUBLIC CERTIFICATE STATE OF ILLINOIS COUNTY OF WILLIAMSON) I, NORMA WALKER, A NOTARY PUBLIC IN AND HILARY SEAVERS, APPEARED BEFORE ME IN P THEIR FREE AND VOLUNTARY ACT, FOR THE P GIVEN UNDER MY HAND AND NOTARY SEAL TH asma MOTARY PUBLIC HEALTH DEPARTMENT CERTIFICATE 10 STATE OF ILLINOIS S.S. COUNTY OF WILLIAMSON THIS IS TO CERTIFY THAT THE PLAT FOR THE REVIEWED BY THE FRANKLIN-WILLIAMSON BI-C ADEQUATE FOR THE USE OF INDIVIDUAL SEPTI REQUIRED. DATED ON THIS 29TH DAY OF DECEMBER, 2018

					FRANKLIN-WILLIAMSON BI-COUNTY ENVIRONMEN		
	BY	DATE		BY	DATE		
DESC.	VWS	01/02/19	DESIGNED			SEAVERS SUBDIV	
•.	1		DRAWN	VWS	12/11/18	FRANKLIN COUN	

CHECKED

<u>7.64'.</u>

SEAVERS SUBDIN FRANKLIN COUNT PLAT OF SUBDIV

12/18/18

**VWS** 

VERS, DO HEREBY DEPOSE AND SAY THAT WE ARE THE LEGAL OWNERS OF THE LAND ND TO BE SUBDIVIDED INTO A LOT AND IT SHALL HEREINAFTER BE KNOWN AS THOMAS PLEDGE, THE SUBDIVISION IS LOCATED WITHIN THE BOUNDARIES OF WEST FRANKFORT OUNTY, ILLINOIS.

THIS 18TH DAY OF DECEMBER, 2018.

art seavers

IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT KYLE SEAVERS AND ME IN PERSON AND ACKNOWLEDGE THAT THEY SIGNED AND SEALED THIS PLAT AS OR THE PURPOSES THEREIN SET OUT.

SEAL THIS 18TH DAY OF DECEMBER, 2018.

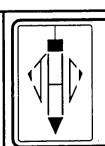
OFFICIAL SEAL NORMA F WALKER TOTARY PUBLIC - STATE COULT LY COMMISSION EXPIRED

FOR THE TRACT OF LAND DESCRIBED IN THE FOREGOING CERTIFICATES HAS BEEN 50N BI-COUNTY ENVIRONMENTAL HEALTH DIRECTOR AND HAS/HAS-NOT BEEN FOUND AL SEPTIC SYSTEMS. A CENTRAL SEWAGE TREATMENT PACKAGE WILL/WILL NOT BE

3ER, 2018.

/IRONMENTAL HEALTH DIRECTOR

JBDIVISION OUNTY, ILLINOIS JBDIVISION



JOHN H. C

CIVIL ENGINEE 201 SOUTH DIVISION ST PHONE (618) 985-6370 I PROFESSIONAL DESIGN

Page 14 of 15

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2019-0282

NOTES:

- I. BEARINGS SHOWN HEREON ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD 83, EAST ZONE.
- 2. THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE OR AN ATTORNEY'S OPINION OF TITLE.
- 3. THE DESCRIPTION SHOWN HEREON HAVE BEEN PREPARED BY THE SURVEYOR FROM DEED DOCUMENT 2013-0249.
- 4. SUBJECT TO ANY EASEMENTS, RESTRICTIONS OR RIGHTS OF WAY RECORDED OR OTHERWISE.
- 5. REFERENCE IS MADE TO A PLAT OF SURVEY BY J. CRAWFORD, I.P.L.S. NO. 2061, FOR BANK OF HERRIN, DATED DECEMBER 17, 2009.
- 5. REFERENCE IS MADE TO A PLAT OF SURVEY BY J. CRAWFORD, I.P.L.S. NO. 2061, FOR MARY JANE DAVIS, DATED NOVEMBER 9, 2010.
- 6. FIELD WORK COMPLETED ON DECEMBER II, 2018.

7. CURRENT PARCEL # PART OF 12-31-376-013:

- 8. ALL IRON PINS SET ARE 1/2" DIAMETER x 30" LENGTH REBAR WITH A PINK PLASTIC CAP BEARING "SHOCKLEY PLS 3621".
- 9. ALL LOTS ARE CURRENTLY SERVED WATER BY WEST FRANKFORT WATER DISTRICT.

#### OWNER INFO

ND

KYLE # HILARY SEAVERS 36 OLD JOHNSTON CITY ROAD WEST FRANKFORT, ILLINOIS 62896 (618) 967-3536

#### SITE DATA INFORMATION

TOTAL ACREAGE OF SUBDIVISION 1.00
ACREAGE IN LOTS 1.00
ACREAGE IN RIGHTS OF WAY 1.00
PROPOSED NUMBER OF LOTS 1
MINIMUM LOT SIZE 1.00 AC
MAXIMUM LOT SIZE 1.00 AC
AVERAGE LOT SIZE 43,560 SF

### H. CRAWFORD & ASSOCIATES, P.C.

#### SINEERS, LAND SURVEYORS

ISION STREET, CARTERVILLE, ILLINOIS 62918

35-6370 FAX (618) 985-4692 - DESIGN FIRM # 184-002885

Page	15 of	15	

SHEET NO.

DATE

01/02/19

**ISSUE** 

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