

JOHNSON SU

PART OF THE WEB

**PART OF THE SW 1/4 - NW 1/4
R 1 E OF THE 3RD P.M., FRANKLIN**

MAIN SOURCE OF REFERENCE

STATE OF ILLINOIS
County of Franklin
Document No. 2020-4686
Filed for record

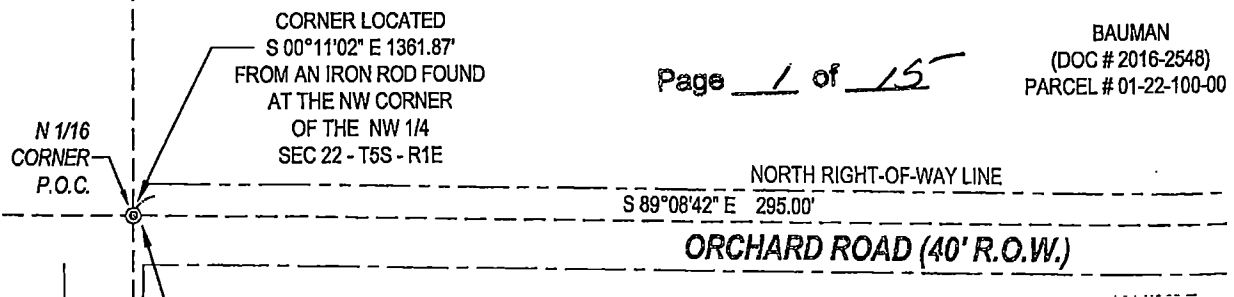
NOV 18 2020
at 2:00 o'clock PM
Fee paid \$ 91.80
RHSP Surcharge \$ 0.00
Angi Hoel
County Clerk & Recorder

** LEGEND **

- ⊙ IRON ROD SET PER S.P.S.
- SURVEY POINT NO MONUMENTATION
- PROPOSED LINE
- CENTERLINE OF ROAD
- RIGHT-OF-WAY LINE

P.O.B. POINT OF BEGINNING

P.O.C. POINT OF COMMENCEMENT

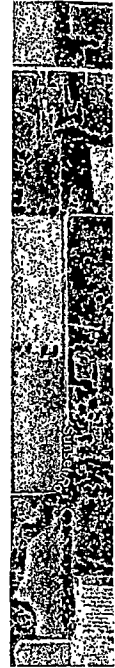


SUBDIVISION

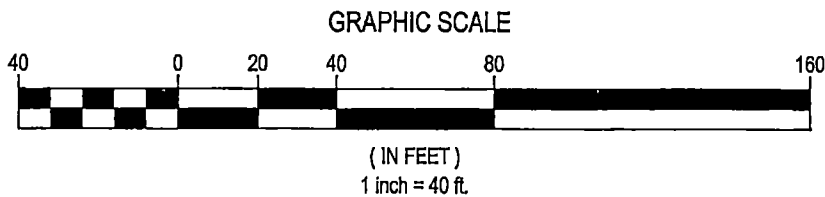
THE WEBB PROPERTY

**- NW 1/4 OF SECTION 22, T 5 S,
R. 1, FRANKLIN COUNTY, ILLINOIS.**

REFERENCE: DOC NO. 2014-5255



**E
= ROAD
LINE**

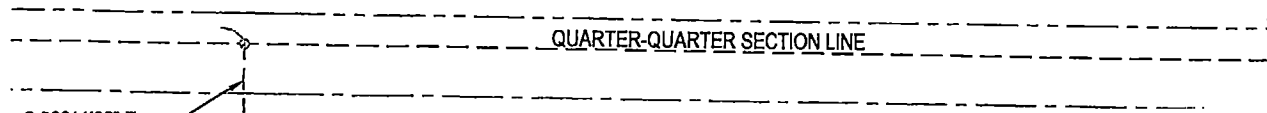


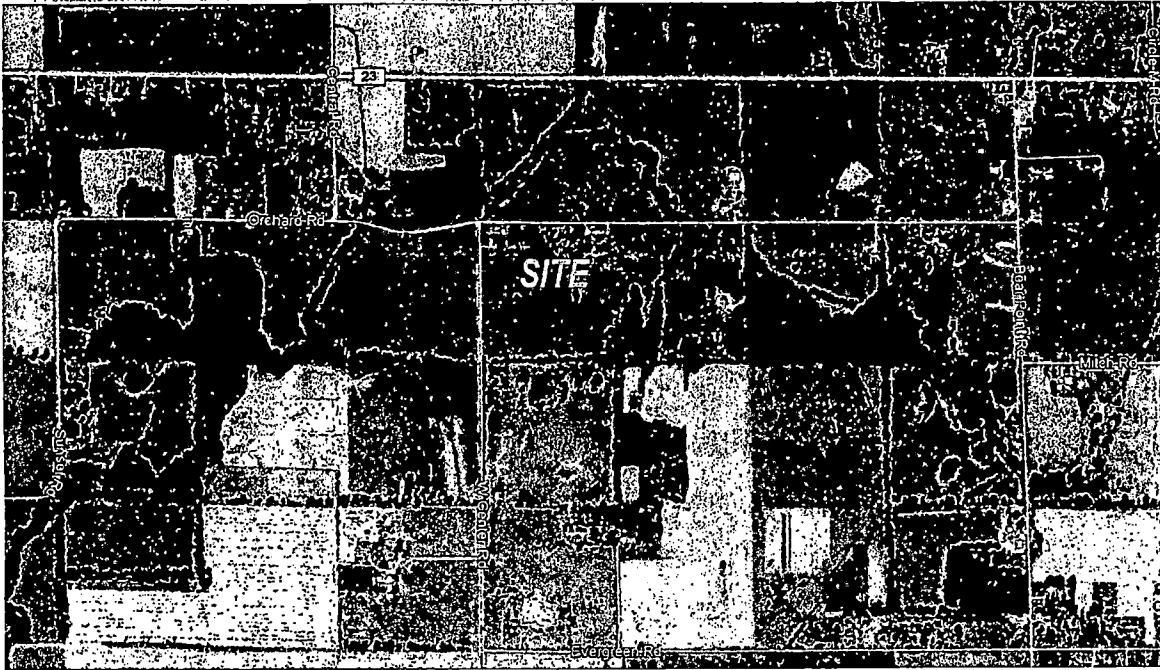
SITE DATA

TOTAL SITE AREA - 1.001 ACRES
TOTAL AREA IN LOTS - 1.001 ACRES
PROPOSED NUMBER OF PARCELS - 1

BAUMAN
(DOC # 2016-2548)
CEL # 01-22-100-005

Page 2 of 15





****VICINITY MAP****
NOT TO SCALE

SURVEYOR'S NOTES & REFERENCES

- 1) PURPOSE OF SURVEY - TO CREATE THE PROPOSED " JOHNSON SUBDIVISION" AS SHOWN HEREIN.
- 2) THIS SURVEYOR WAS NOT PROVIDED WITH A TITLE COMMITMENT AT THE TIME OF SURVEY.
- 3) REFERENCE IS MADE TO MONUMENT RECORD BY HAWTHORNE, IPLS# 1903, RECORDED IN DOCUMENT NO. 25-2275, DATED 04/28/1976.
- 4) REFERENCE IS MADE TO MONUMENT RECORD BY CURL, IPLS# 3252, RECORDED IN DOCUMENT NO. 2002-925, DATED 02/22/2000.
- 5) REFERENCE IS MADE TO MONUMENT RECORD BY CURL, IPLS# 3252, RECORDED IN DOCUMENT NO. 2002-927, DATED 02/22/2000.
- 6) REFERENCE IS MADE TO MONUMENT RECORD BY CURL, IPLS# 3252, RECORDED IN DOCUMENT NO. 2002-928, DATED 02/22/2000.
- 7) REFERENCE IS MADE TO A PLAT OF SURVEY BY SHOCKLEY, IPLS# 3878, FOR EUBANKS, DATED 7/14/2014 (SHAWNEE JOB # 2014-135).
- 8) REFERENCE IS MADE TO A PLAT OF SURVEY BY DAUBY, IPLS# 3878, FOR EUBANKS, DATED 9/3/2015 (SHAWNEE JOB # 2015-375).
- 9) IRON RODS SET PER S.P.S. SURVEY ARE 24" LONG, 1/2" DIAMETER REBAR WITH A SURVEY KAP UNLESS OTHERWISE NOTED.

DESCRIPTION OF SUBDIVISION - JOHNSON SUBDIVIS
1.001 ACRES - PART OF THE WEBB PROPERTY



A PARCEL OF LAND BEING A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (RANGE 1 EAST, OF THE THIRD PRINCIPAL MERIDIAN. SAID PARCEL IS PART OF THE PROPERTY DESCRIBED IN DOCUMENT NUMBER 2014-5255, DATED 12/02/2014, IN THE NAME OF JAMES E. WEBB, IN THE FRANKLIN COUNTY COURT. SAID PARCEL PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON ROD SET AT THE NORTHWEST CORNER OF SAID QUARTER-QUARTER SECTION 295.00 FEET ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION AN IRON ROD SET AT THE NORTHWEST CORNER OF SAID PROPERTY (DOCUMENT NUMBER 2002-2889); THENCE S 00° 11' 02" E 32.05 FEET ALONG THE EAST LINE OF SAID PROPERTY TO AN IRON ROD SET IN THE SOUTH RIGHT-OF-WAY LINE OF ORCHARD ROAD, THIS BEING THE POINT OF BEGINNING; ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID ROAD TO AN IRON ROD SET; THENCE ALONG PROPOSED EASEMENT CALLS: THENCE S 00° 11' 02" E 210.00 FEET TO AN IRON ROD SET; THENCE N 89° 09' 33" W 210.00 FEET TO AN IRON ROD SET OF SAID MILLER PROPERTY; THENCE N 00° 11' 02" W 210.00 FEET ALONG THE EAST LINE OF SAID MILLER PROPERTY TO AN IRON ROD SET BEGINGNING.

SAID PARCEL TO CONTAIN 1.001 ACRES, MORE OR LESS, PER SURVEY BY MITCHELL R. GARRETT, NO. 3085, DATED 11/03/2020.

SAID PARCEL BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE IN THE PUBLIC RECORDS OF FRANKLIN, STATE OF ILLINOIS.

FRANKLIN COUNTY BOARD CHAIRMAN CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

AT A REGULAR MEETING OF THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS HELD ON THE November 2020, THE FOREGOING PLAT WAS PRESENTED TO AND APPROVED BY THE COUNTY BOARD.

Randall Crocker
RANDALL CROCKER, CHAIRMAN

PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

THIS IS TO CERTIFY THAT, AS THE AUTHORIZED REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD OF SUPERVISORS, I HAVE REVIEWED THE PLAT ON THEIR BEHALF AND HAVE FOUND IT TO BE IN COMPLIANCE WITH THE FRANKLIN COUNTY SUBDIVISION ACT AND OTHER APPLICABLE COUNTY REQUIREMENTS.

DATED THIS 6th DAY OF November, 2020.

Brian Calcatera
BRIAN CALCATERA, FRANKLIN COUNTY PLAT OFFICER

APPR

COUNTY CLERK APPROVAL CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

Page 4 of 15

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE TAX RECORDS THEREOF, DO HEREBY CERTIFY THAT ON THE 17 DAY OF November 2020, A REGULAR MEETING, THE COUNTY BOARD DID ACCEPT AND APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

HEREIN
BY

AGENT NO.

AGENT NO.

AGENT NO.

TED

9/3/2015

KAP

- JOHNSON SUBDIVISION 2020-4686

QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH,
RCEL IS PART OF THE PROPERTY DESCRIBED AND RECORDED IN DOCUMENT
S E. WEBB, IN THE FRANKLIN COUNTY COURT HOUSE. SAID PARCEL BEING MORE

EST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE S 89° 08' 42" E
RTER SECTION AN IRON ROD SET AT THE NORTHEAST CORNER OF THE MILLER
" 02" E 32.05 FEET ALONG THE EAST LINE OF SAID MILLER PROPERTY TO AN IRON
DAD, THIS BEING THE POINT OF BEGINNING; THENCE S 89° 09' 33" E 210.00 FEET
I IRON ROD SET; THENCE ALONG PROPOSED LINES THE FOLLOWING TWO (2)
SET; THENCE N 89° 09' 33" W 210.00 FEET TO AN IRON ROD SET IN THE EAST LINE
ET ALONG THE EAST LINE OF SAID MILLER PROPERTY TO THE POINT OF

IS, PER SURVEY BY MITCHELL R. GARRETT, IL PROFESSIONAL LAND SURVEYOR
ND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF

CERTIFICATE

FRANKLIN COUNTY, ILLINOIS HELD ON THE 17th DAY OF
ED TO AND APPROVED BY THE COUNTY BOARD CHAIRMAN.

ESSENTATIVE OF THE FRANKLIN COUNTY BOARD, I HAVE REVIEWED THIS
ANCE WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL

16th, 2020.

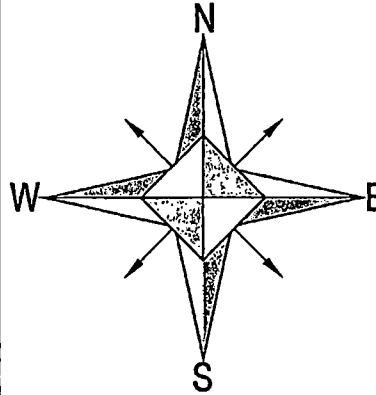
APPROVED

E

Page 5 of 15

OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE SEAL OF SAID
IFY THAT ON THE 17 DAY OF November, 2020, AT
APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE SET MY

CLERK



BEARINGS ARE REFERENCED
TO ILLINOIS STATE PLANE
COORDINATES - EAST ZONE
NAD 83

Shawnee Professional Services
Engineers, Surveyors, Acquisition, & Energy
www.ShawneePSI.com



901 NORTH DUQUOIN STREET
P.O. DRAWER 130
BENTON, ILLINOIS 62812
(618) 439-9447

401 WASHINGTON STREET
P.O. BOX 1836
PADUCAH, KENTUCKY 42003
(270) 443-7600

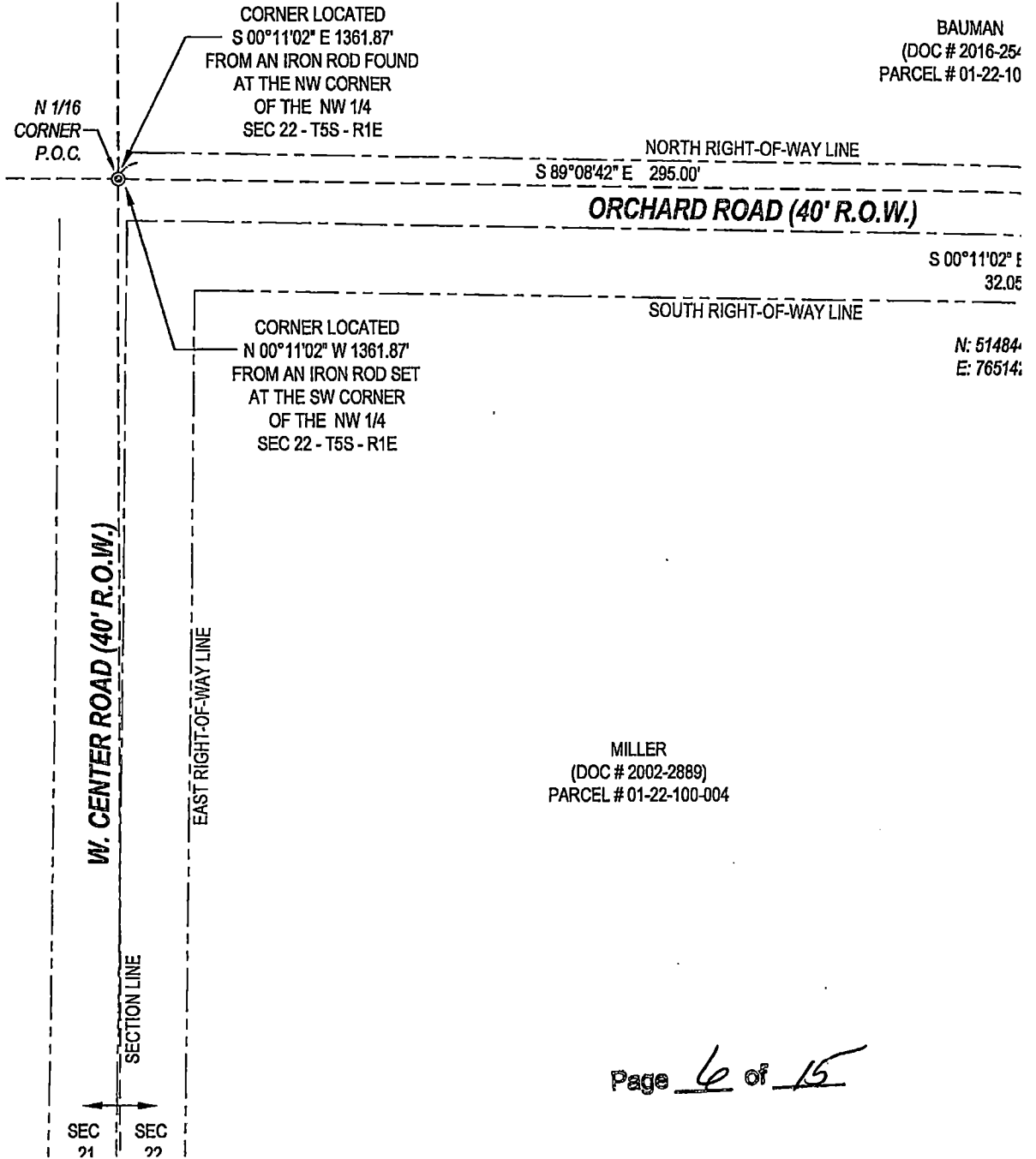
2020-4686

**SURVEY POINT NO
MONUMENTATION**

----- **RIGHT-OF-WAY LINE**

P.O.B. POINT OF BEGINNING

P.O.C. POINT OF COMMENCEMENT



BAUMAN
(DOC # 2016-254
PARCEL # 01-22-10

NORTH RIGHT-OF-WAY LINE
S 89°08'42" E 295.00'

ORCHARD ROAD (40' R.O.W.)

S 00°11'02" E
32.05

SOUTH RIGHT-OF-WAY LINE

CORNER LOCATED
N 00°11'02" W 1361.87'
FROM AN IRON ROD SET
AT THE SW CORNER
OF THE NW 1/4
SEC 22 - T5S - R1E

N: 51484
E: 76514:

MILLER
(DOC # 2002-2889)
PARCEL # 01-22-100-004

LY LINE

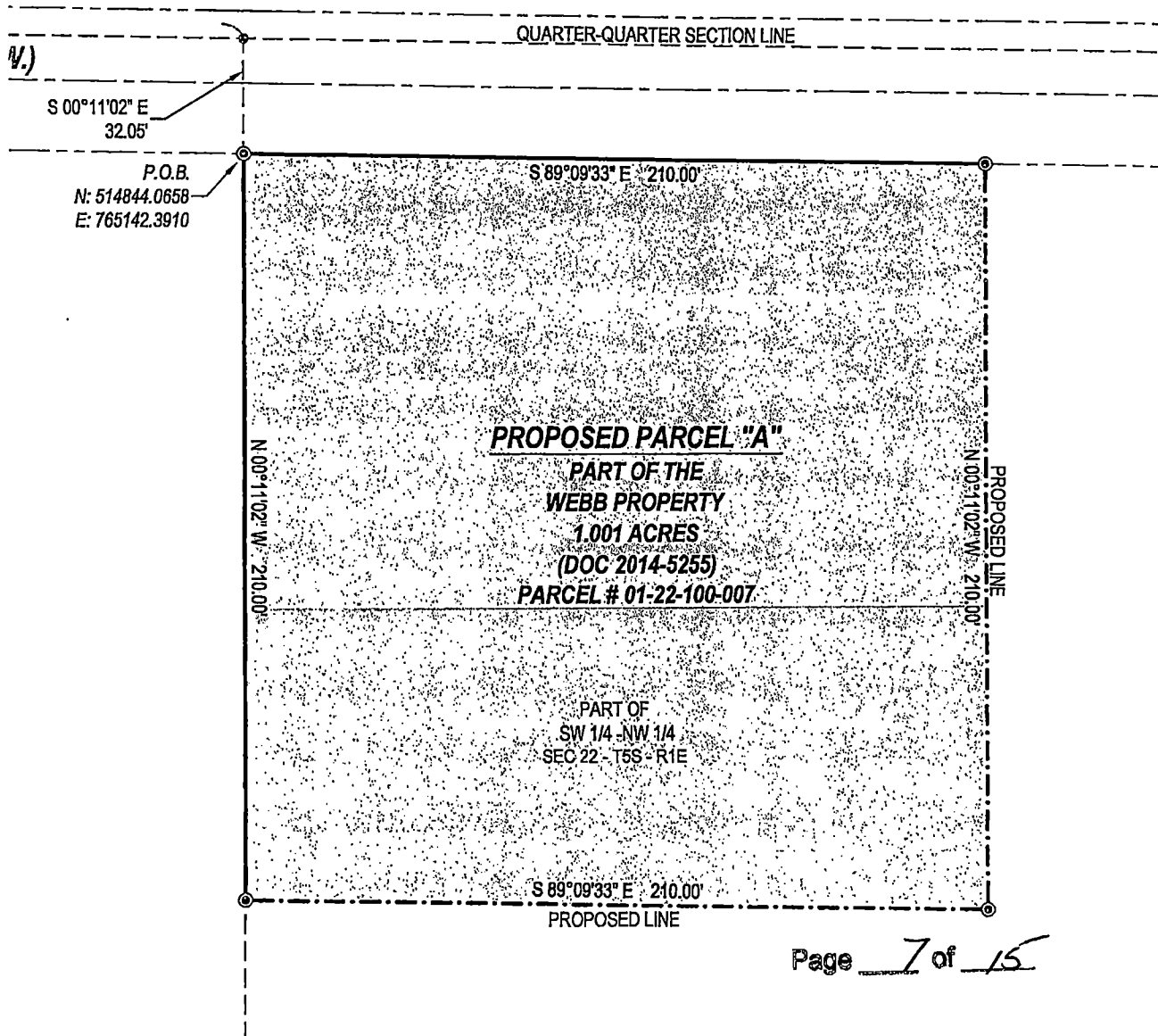
(IN FEET)
1 inch = 40 ft.

2020-4686

SITE DATA

TOTAL SITE AREA - 1.001 ACRES
TOTAL AREA IN LOTS - 1.001 ACRES
PROPOSED NUMBER OF PARCELS - 1

BAUMAN
(DOC # 2016-2548)
ARCEL # 01-22-100-005



2020-4686

SURVEYOR'S NOTES & REFERENCES

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- 9) IRON RODS SET PER S.P.S. SURVEY ARE 24" LONG, 1/2" DIAMETER REBAR WITH A SURVEY KAP UNLESS OTHERWISE NOTED.

CERTIFICATE OF OWNERSHIP

STATE OF ILLINOIS
COUNTY OF FRANKLIN

THIS IS TO CERTIFY THAT I, JAMES WEBB, IS THE OWNER OF THE LAND DESCRIBED HEREIN, AND AS SUCH HAVE CAUSE THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON SAID PLAT, FOR THE USES AND PURPOSES THEREIN SET FORTH AS ALLOWED AND PROVIDED BY STATUTE, THE SUBDIVISION IS TO BE HEREINAFTER KNOWN AS " JOHNSON SUBDIVISION".

BY: James Webb
JAMES WEBB
3326 ORCHARD ROAD
SESSER IL 62884

NOTARY CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, Kelly Dauby, A NOTARY PUBLIC IN AND FOR THE COUNTY AFORESAID, DO HEREBY CERTIFY THAT JAMES WEBB ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME ARE SUBSCRIBED ON THE FOREGOIN INSTRUMENT, AND THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE OF WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF Nov, 2020.

Kelly Dauby NOTARY PUBLIC
Page 8 of 15



PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

2020-4686

THIS IS TO CERTIFY THAT, AS THE AUTHORIZED REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD OF PLAT ON THEIR BEHALF AND HAVE FOUND IT TO BE IN COMPLIANCE WITH THE FRANKLIN COUNTY SUBDIVISION OTHER APPLICABLE COUNTY REQUIREMENTS.

HEREIN.

DATED THIS 6th DAY OF November, 2020.

PLAT NO.

Brian Calcaterra

PLAT NO.

BRIAN CALCATERRA, FRANKLIN COUNTY PLAT OFFICER

APPR

PLAT NO.

COUNTY CLERK APPROVAL CERTIFICATE

PLAT NO.

STATE OF ILLINOIS
COUNTY OF FRANKLIN

PLAT NO.

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE TAX RECORDS THEREOF, DO HEREBY CERTIFY THAT ON THE 17 DAY OF November AT A REGULAR MEETING, THE COUNTY BOARD DID ACCEPT AND APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

PLAT NO.

Greg Woolard

GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

FRANKLIN COUNTY

HEALTH DEPARTMENT CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

AS SUCH HAVE CAUSED
DAMAGES AND PURPOSES
BEING KNOWN AS "JOHNSON"

THIS IS TO CERTIFY THAT THE PLAT FOR THE TRACT OF LAND DESCRIBED IN THE FOREGOING CERTIFICATE WAS REVIEWED BY THE FRANKLIN-WILLIAMSON BI-COUNTY HEALTH ADMINISTRATOR AND HAS BEEN FOUND ADEQUATE FOR THE INSTALLATION OF SEPTIC SYSTEMS. A CENTRAL SEWAGE TREATMENT PACKAGE WILL NOT BE REQUIRED.

DATED THIS 3rd DAY OF Nov, 2020.

Tony McEntire

TONY MCENTIRE, BI-COUNTY HEALTH ADMINISTRATOR

PROFESSIONAL ENGINEER'S DRAINAGE CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

DO HEREBY CERTIFY THAT
I HAVE REVIEWED THE
PLAT ON THE FOREGOING
AND THEY SIGNED AND
DATE OF THE PLAT, INCLUDING THE

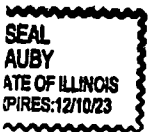
I, JAMES WEBB, THE OWNER OF THE LAND DESCRIBED HEREIN, AND BILLY J. ABERNATHY, PROFESSIONAL ENGINEER NO. 062-067174, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID PLAT WILL NOT CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTY. REASONABLE PROVISION HAS BEEN MADE FOR THE COLLECTION AND DIVERGENCE OF SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUB DIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE HANDLED IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 3RD DAY OF NOVEMBER, 2020.

Billy J. Abernathy

BILLY J. ABERNATHY - PROFESSIONAL ENGINEER NO. 062-067174

Page 9 of 15



FRANKLIN COUNTY

2020-4686

SENTATIVE OF THE FRANKLIN COUNTY BOARD, I HAVE REVIEWED THIS
ANCE WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL

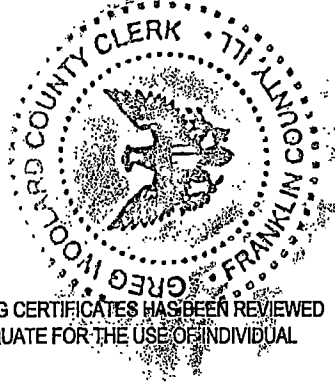
16th, 2020.

APPROVED

E

OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE SEAL OF SAID
IFY THAT ON THE 17 DAY OF November, 2020, AT
APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE SET MY

R



IF LAND DESCRIBED THE FOREGOING CERTIFICATES HAS BEEN REVIEWED
RATOR AND HAS BEEN FOUND ADEQUATE FOR THE USE OF INDIVIDUAL
E WILL NOT BE REQUIRED.

2020.

E CERTIFICATE

HEREIN, AND BILLY J. ABERNATHY, PROFESSIONAL ENGINEER NO.
OWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT
R AS TO CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCH
HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE
HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED
3 PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE
SUBDIVISION.

Page 10 of 15

BILLY J. ABERNATHY

Shawnee Professional
Engineers, Surveyors, &
W



901
E
401 WASHINGTON STREET
P.O. BOX 1836
PADUCAH, KENTUCKY 42003
(270) 443-7600

JOHNSON SUBDIVISION

PART OF THE WEBB PROPERTY
PART OF THE SW 1/4 - NW 1/4
OF SECTION 22, T 5 S,
R 1 E OF THE 3RD P.M.,
FRANKLIN COUNTY, ILLINOIS.

S:\2020\FRANKLIN\2020-388 JASON & MERCEDES FRYE\DELIVERABLES\DWG\2020-388 PLAT.DWG

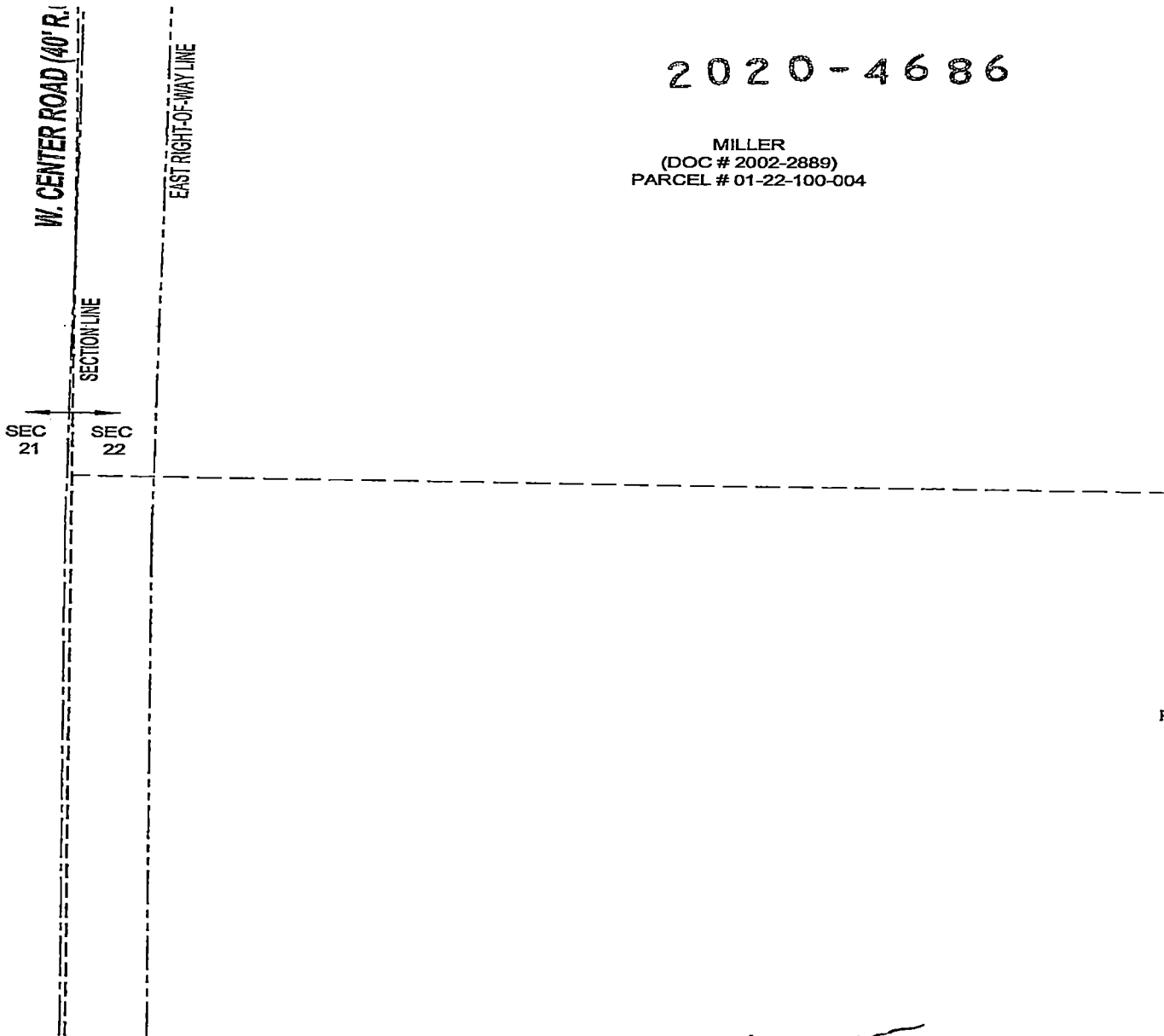
Path:

Revisions

#	Date	Note

2020-4686

MILLER
(DOC # 2002-2889)
PARCEL # 01-22-100-004



I
P

2020-4686

MILLER
JC # 2002-2889)
EL # 01-22-100-004

N 00° 11' 02" W 210.00'

PROPOSED PARCEL "A"

PART OF THE
WEBB PROPERTY
1.001 ACRES
(DOC-2014-5255)
PARCEL # 01-22-100-007

PART OF
SW 1/4 - NW 1/4
SEC 22 - T5S - R1E

S 89° 09' 33" E 210.00'
PROPOSED LINE

REMAINDER OF WEBB
(DOC # 2014-5255)
PARCEL # 01-22-100-007

A

17

PROPOSED LINE
N 00°11'02" W 210.00'

BY: James Webb
JAMES WEBB
3326 ORCHARD ROAD
SESSER IL 62884

2020-4686

NOTARY CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, Kelly Dauby, A NOTARY PUBLIC IN AND FOR THE COUNTY OF FRANKLIN, ILLINOIS, AM PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS IN THE INSTRUMENT, AND THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE SAME AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES OF THE INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF Nov, 2020

Kelly Dauby NOTARY PUBLIC

SCHOOL DISTRICT CERTIFICATION

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, JAMES WEBB, HEREBY CERTIFY THAT THE REAL PROPERTY AS DESCRIBED BY WITHIN SESSER-VALIER COMMUNITY UNIT SCHOOL DISTRICT #196, AND THE REND LAKE

James Webb
JAMES WEBB

COUNTY CLERK TAX CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES OR SPECIAL ASSESSMENTS, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT. I FURTHER CERTIFY THAT THERE ARE NO STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY NAME AND SEAL OF THE COUNTY CLERK AT BENTON, ILLINOIS, THIS 17 DAY OF November, 2020.

Greg Woolard
GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

2020-4686

DATED THIS 03 DAY OF Nov, 2020.

[Signature]
TONY MCENTIRE, BI-COUNTY HEALTH ADMINISTRATOR

PROFESSIONAL ENGINEER'S DRAINAGE CER

STATE OF ILLINOIS
COUNTY OF FRANKLIN

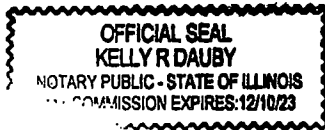
I, FOR THE COUNTY AFORESAID, DO HEREBY CERTIFY THAT
PERSON WHOSE NAME ARE SUBSCRIBED ON THE FOREGOING
PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND
USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE

I, JAMES WEBB, THE OWNER OF THE LAND DESCRIBED HEREIN, ,
062-067174, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE
CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MANNER AS TO C
WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN
WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUB DIVIDER HAS A RISK
FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICE
ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION

DAY OF Nov, 2020.

DATED THIS 3RD DAY OF NOVEMBER, 2020.

NOTARY PUBLIC



[Signature]
BILLY J. ABERNATHY - PROFESSIONAL ENGINEER NO. 062-067174

[Signature]
JAMES WEBB

PROPERTY AS DESCRIBED BY THE LEGAL DESCRIPTION HEREIN, LIES
IN, AND THE REND LAKE COLLEGE DISTRICT.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS
COUNTY OF FRANKLIN

I, MITCHELL R. GARRETT, AN ILLINOIS REGISTERED LAND SURVEYOR,
MERCEDES FRYE, I HAVE SURVEYED A PART OF THE SOUTHWEST QUARTER
TOWNSHIP 5 SOUTH RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN
SUBDIVISION."

I FURTHER CERTIFY THAT THIS PLAT IS NOT LOCATED WITHIN A
CITY OR VILLAGE THAT HAS ADOPTED A CITY PLAN.

I FURTHER CERTIFY THAT NO PART OF THIS SUBDIVISION IS LOCATED
COUNTY OF FRANKLIN BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY
SURFACE DRAIN OR WATER COURSE SERVING A TRIBUTARY AREA OF 6 ACRES

I FURTHER CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF
IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED
BENTON, ILLINOIS, THIS 3RD DAY OF NOVEMBER, 2020.

FRANKLIN COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO
SPECIAL ASSESSMENTS, NO UNPAID FORFEITED TAXES AND NO LIENS
ON THE PLAT. I FURTHER CERTIFY THAT I HAVE REVIEWED ALL

BENTON, ILLINOIS,

[Signature]
MITCHELL R. GARRETT, AN ILLINOIS REGISTERED LAND SURVEYOR NO. 184-002344
LICENSE EXPIRES: 11/30/2022
FIELDWORK COMPLETED: 11/02/2020
FIRM REGISTRATION NO. 184-002344

INSTRATOR

2020-4686

RAINAGE CERTIFICATE

DESCRIBED HEREIN, AND BILLY J. ABERNATHY, PROFESSIONAL ENGINEER NO. 062.067174, OF OUR KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT OCCUR IN A MANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCH DAMAGE OCCURS, PROVISION HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE WATER. THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED IN ACCORDANCE WITH ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE PROPERTIES OF THE SUBDIVISION.

062-067174



REGISTERED LAND SURVEYOR NO. 3085, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, IN TOWNSHIP 36N, RANGE 11E, MERIDIAN 8W, SUBDIVIDED INTO LOTS TO BE KNOWN AS "JOHNSON"

IS LOCATED WITHIN ONE AND ONE-HALF MILES OF THE CORPORATE LIMITS OF ANY THE CITY OF FRANKLIN, ILLINOIS. THIS SUBDIVISION IS LOCATED IN THE SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE CITY OF FRANKLIN, ILLINOIS. NONE OF THE LOTS PLATTED HEREON ARE WITHIN A SPECIAL FLOOD HAZARD AREA OF 640 ACRES OR MORE. IN MY KNOWLEDGE AND BELIEF THIS IS A TRUE AND CORRECT SURVEY AS PLATTED HEREON. I SET MY HAND AND AFFIXED MY ILLINOIS PROFESSIONAL LAND SURVEYORS SEAL AT FRANKLIN, ILLINOIS, ON NOVEMBER 3, 2020.



LAND SURVEYOR NO. 3085



JOHNSON

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Path

Revisions

#	Date	Note

Drafted by:	L. OVERTON
Project Manager:	L. OVERTON
Date:	11/03/2020
Reviewed by:	MRG
Scale:	1"=40'
Job Number:	2020-368
Sheet:	1 OF 1

Drawing Status

- Preliminary Drawing
- Final Drawing

Requested By:

MERCEDES FRYE

This Professional Service Conforms To The Current Illinois Minimum Standards of Practice Applicable To Boundary Surveys