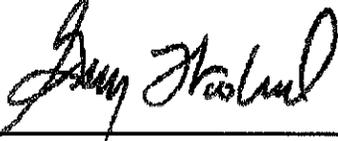


# NOTICE OF CONSOLIDATED ELECTION

Notice is hereby given that a Consolidated Election will be held at the various polling places in FRANKLIN COUNTY on TUESDAY, April 2, 2019.

All polling places shall be open from 6:00 A.M. until 7:00 P.M. on election day at which time the following will be elected:

Dated this 14<sup>th</sup> day of March, 2019



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Greg Woolard, Franklin County Clerk

## TO BE ELECTED:

Regional Superintendent of Schools (Edwards, Gallatin, Hamilton, Hardin, Pope, Saline, Wabash, Wayne & White Counties)

Regional Superintendent of Schools ( Franklin, Johnson, Massac & Williamson Counties)

Municipal – Council form ( Councilmen at large and from districts)

Commission form – Mayor or President, Council Members or Commissioners or Trustees

Park District President - Commissioners – Trustees

Public Library – Trustees

Regional Board of School Trustees

Community College Trustees

Akin Water District

# **PUBLIC NOTICE – CONSOLIDATED ELECTION EARLY VOTING DATES**

Public notice is hereby given, pursuant to Article 19A of the Illinois Election Code, that Early Voting in Franklin County will be conducted on the following dates and locations prior to the April 2, 2019 Consolidated Election:

<b>Dates</b>	<b>Location</b>	<b>Hours</b>
Wednesday, Feb.27 Monday, April 1 2019	Franklin County Election Office County Annex Building 901 Public Square	8:00am – 4:00pm (closed Sunday)
Saturdays March 9 Thru March 30 <sup>th</sup>		8:00am – 4:00pm
April 1, 2019		8:00am – 5:00pm

## **EARLY & ABSENTEE VOTING INFORMATION**

Early Voting allows all registered voter to cast their ballot prior to Election Day. No excuse or reason is necessary to take advantage of Early Voting. The last day to mail out a ballot is Thursday, March 28, 2019.

FOR ADDITIONAL INFORMATION CONTACT:

ELECTION OFFICE  
901 PUBLIC SQUARE  
BENTON, IL 62812  
618-439-3403

FRANKLIN COUNTY COURTHOUSE  
PUBLIC SQUARE  
GREG WOOLARD  
FRANKLIN COUNTY CLERK

# NOTICE

## TESTING OF AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given that a public test of the Automatic Tabulating equipment to be used at the April 2, 2019 Consolidated Election will be conducted on

**Tuesday, March 26, 2019**  
**At 10:00 A.M.**

Said public test will be conducted at the following location:

Franklin County Board Room  
901 Public Square  
Campbell Building  
Benton, Illinois

Dated this 14th day of March, 2019.

GREG WOOLARD, FRANKLIN COUNTY CLERK

PUBLIC NOTICE – CONSOLIDATED ELECTION

APRIL 2, 2019

**GRACE PERIOD VOTING DATES**

WHAT IS GRACE PERIOD REGISTRATION? Grace period is an extension of the regular registration authorizes to establish procedures for the registration of voters and for change of address during the period for an election through Election Day.

Grace period registration is only available “in-person” at the **Franklin County Election Office** on the following dates:

February 27 – March 1	8am – 4pm
March 4 – March 9	8am – 4pm
March 11 – March 16	8am – 4pm
March 18 – March 23	8am – 4pm
March 25 – March 30	8am – 4pm
Monday – April 1	8am – 5pm
Tuesday April 2 Election Day	6am – 7pm

For more information contact the Election Office at 439-3403.

You Are Always Welcome at the County Clerk's Office

GREG WOOLARD, FRANKLIN COUNTY CLERK

VOTER REGISTRATION AND ELECTIONS

901 PUBLIC SQUARE -- PO BOX 607

BENTON, ILLINOIS 62812

TELEPHONE: (618) 439-3403

FRANKLIN COUNTY POLLING PLACES

Goode 1	V.F.W. Building	302 West Coal Street	Sesser
Goode 2	Township Building	108 North Walnut	Sesser
Barren	Township Building	15596 Rend City Road	Sesser
Ewing 1	Township Barn	412 West Main Street	Ewing
Ewing 2	Township Building	205 Harrison Street	Whittington
Northern	Township Bldg/Fire Station	21455 Ewing Road	Macedonia
Tyrone 1	Historical Society Building	2130 School House Road	Mulkeytown
Tyrone 2	City Hall/Civic Center	208 North Thomas Street	Christopher
Tyrone 3	City Hall	9124 Main Street	Coello
Tyrone 4	Hampton Building	604 South Mulkey	Christopher
Tyrone 5	Community Building	400 East Main Street	Valier
Browning 1	Village Hall	200 East Main Street	Buckner
Browning 2	Community Building	201 Browning Street	West City
Browning 3	Community Building	400 East Main Street	Valier
Benton 1	Benton High School	511 East Main Street	Benton
Benton 2	Benton High School	511 East Main Street	Benton
Benton 3	Village Hall	6342 Main Street	Logan
Benton 4	Benton High School	511 East Main Street	Benton
Benton 5	Benton High School	511 East Main Street	Benton
Benton 6	Benton High School	511 East Main Street	Benton
Benton 7	Benton High School	511 East Main Street	Benton
Eastern	Township Building	22165 Main Street	Akin
Six-Mile 1	Village Hall	311 South Main Street	Royalton
Six-Mile 2	Township Building	15 Circle	Zeigler
Six-Mile 3	Housing Building	201 East Maryland	Zeigler
Denning 1	Plumfield Water Office	2029 Plumfield Road	West Frankfort
Denning 2	Township Building	217 South Horn Street	West Frankfort
Denning 3	City Hall	301 East Lincoln Street	Orient
Denning 4	Township Building	217 South Horn Street	West Frankfort
Denning 5	Township Building	217 South Horn Street	West Frankfort
Frankfort 1	West Frankfort Aquatic Center	1100 East Cleveland Street	West Frankfort
Frankfort 2	Precinct Hall	902 East Lindell Street	West Frankfort
Frankfort 3	Precinct Hall	106 South Jackson Street	West Frankfort
Frankfort 4	Precinct Hall	1713 East Oak Street	West Frankfort
Cave	Township Building	3716 Cherry Street	Thompsonville

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 2, 2019**

*Greg Woolard*

Greg Woolard, County Clerk & Recorder

# PUBLICATION

Judges Initials \_\_\_\_\_

## FRANKLIN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

MUNICIPAL	MUNICIPAL
<b>CITY OF BENTON</b>  <b>FOR MAYOR</b> (Vote for ONE)  <input type="radio"/> FRED KONDRITZ Independent <input type="radio"/> ROY SIMPKINS Independent	<b>CITY OF ORIENT</b>  <b>FOR ALDERMAN AT LARGE</b> (Vote for ONE)  NO CANDIDATE
<b>FOR COMMISSIONER</b> (Vote for not more than FOUR)  <input type="radio"/> TOM CARTER Independent <input type="radio"/> JOHN D. MOHR Independent <input type="radio"/> ALBERT SMITH Independent <input type="radio"/> DONALD STOREY Independent <input type="radio"/> CHRIS SAWYER Independent <input type="radio"/> LEE MESSERSMITH Independent <input type="radio"/> IAN ZANE PERKINS Independent <input type="radio"/> CATHY ANN GARAVALLIA Independent <input type="radio"/> BRANDON OVERTON Independent	<b>FOR ALDERMAN AT LARGE</b> <b>TO SERVE A 2-YEAR TERM</b> (Vote for ONE)  <input type="radio"/> JACOB WACH Independent
<b>CITY OF CHRISTOPHER</b>  <b>FOR ALDERMAN</b> <b>WARD ONE</b> (Vote for ONE)  <input type="radio"/> MARIAN SMITH FURLOW Independent <input type="radio"/> PHILIP STEINMETZ Independent	<b>CITY OF ORIENT</b>  <b>FOR ALDERMAN</b> <b>WARD ONE</b> <b>TO SERVE A 2-YEAR TERM</b> (Vote for ONE)  <input type="radio"/> JOHN TOMANOVICH Independent
<b>CITY OF CHRISTOPHER</b>  <b>FOR ALDERMAN</b> <b>WARD TWO</b> (Vote for ONE)  <input type="radio"/> JAMES JENKINS Independent	<b>CITY OF ORIENT</b>  <b>FOR ALDERMAN</b> <b>WARD 3</b> <b>TO SERVE A 2-YEAR TERM</b> (Vote for ONE)  <input type="radio"/> CAROLYN WILLIFORD Independent
<b>CITY OF CHRISTOPHER</b>  <b>FOR ALDERMAN</b> <b>WARD THREE</b> (Vote for ONE)  <input type="radio"/> KATIE ENGLISH-PETTIT Independent	<b>CITY OF SESSER</b>  <b>FOR ALDERMAN</b> <b>WARD ONE</b> (Vote for ONE)  <input type="radio"/> RODNEY ZETTLER Citizen's Welfare Party
	<b>CITY OF SESSER</b>  <b>FOR ALDERMAN</b> <b>WARD TWO</b> (Vote for ONE)  <input type="radio"/> DAVID BATES Citizen's Welfare Party
	<b>CITY OF SESSER</b>  <b>FOR ALDERMAN</b> <b>WARD THREE</b> (Vote for ONE)  <input type="radio"/> TRAVIS ZETTLER Citizen's Welfare Party

Turn Ballot Over To Continue Voting 

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MUNICIPAL	
<b>CITY OF WEST FRANKFORT</b> <b>FOR MAYOR</b> (Vote for ONE) <input type="radio"/> TOM JORDAN Independent <input type="radio"/> OAKLEY "ED" BLADES Independent	
<b>FOR COMMISSIONER</b> (Vote for not more than FOUR) <input type="radio"/> MIKE SIMPSON Independent <input type="radio"/> JERRY HARKINS Independent <input type="radio"/> TARA FASOL-CHAMBERS Independent <input type="radio"/> LINDA WARREN Independent	
<b>CITY OF ZEIGLER</b> <b>FOR MAYOR</b> (Vote for ONE) <input type="radio"/> DENNIS MITCHELL Independent	
<b>FOR COMMISSIONER</b> (Vote for not more than FOUR) <input type="radio"/> SHAWN A. MORGAN Independent <input type="radio"/> JAMES MUELLER Independent <input type="radio"/> DOROTHY L. BAGWELL-O'BRIAN Independent <input type="radio"/> KENNETH KING Independent	
<b>VILLAGE OF BUCKNER</b> <b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE) NO CANDIDATE <input type="radio"/> Write-in	
<b>VILLAGE OF EWING</b> <b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE) <input type="radio"/> MARINA BAINE Independent <input type="radio"/> TERRY FORSYTHE Independent <input type="radio"/> DAVID PRYOR Independent	
<b>FOR VILLAGE TRUSTEE</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE) <input type="radio"/> MARCUS FERANDO Independent	
<b>VILLAGE OF FREEMAN SPUR</b> <b>FOR VILLAGE PRESIDENT</b> (Vote for ONE) <input type="radio"/> SHAWN M. BALDI	
<b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE) <input type="radio"/> RANDY CAMPBELL <input type="radio"/> ERNEST NICKENS <input type="radio"/> DALE STANLEY	

MUNICIPAL	
<b>VILLAGE OF HANAFORD</b> <b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE) NO CANDIDATE	
<b>VILLAGE OF MACEDONIA</b> <b>FOR VILLAGE MAYOR</b> (Vote for ONE) <input type="radio"/> HOBERT CAMPBELL, JR.	
<b>FOR VILLAGE CLERK</b> (Vote for ONE) NO CANDIDATE	
<b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE) <input type="radio"/> RALPH L. BILLINGTON Independent <input type="radio"/> THAD GALLOWAY Independent <input type="radio"/> ANN HARRELSON Independent	
<b>VILLAGE OF NORTH CITY</b> <b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE) <input type="radio"/> DAVID THERY Independent <input type="radio"/> DOUG CURRY Independent <input type="radio"/> CLINTON RHINE Independent	
<b>FOR VILLAGE TRUSTEE</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE) <input type="radio"/> AMIE MONTEGGIA Independent	
<b>VILLAGE OF ROYALTON</b> <b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE) <input type="radio"/> JEFFREY S. OLKOSKI Independent <input type="radio"/> BENNIE KALERT Independent <input type="radio"/> DAVID SPEIGHT Independent <input type="radio"/> KYLE STUBBLEFIELD Independent <input type="radio"/> JOHN THOMAS BULLOCK Independent	
<b>VILLAGE OF THOMPSONVILLE</b> <b>FOR VILLAGE MAYOR</b> (Vote for ONE) <input type="radio"/> JAMES HARRIS Independent	
<b>FOR VILLAGE CLERK</b> (Vote for ONE) <input type="radio"/> SHARON BUNDY Independent	

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 2, 2019

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

PUBLICATION

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL	PARK
<p><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> JOHN BUSH Independent</p> <p><input type="radio"/> BRIAN CUNNINGHAM Independent</p> <p><input type="radio"/> MALLORY MAYS Independent</p> <p><input type="radio"/> MIKKI FOX Independent</p> <p><input type="radio"/> LISA WILLIAMS Independent</p>	<p><b>WEST FRANKFORT PARK DISTRICT</b></p> <p><b>FOR PARK BOARD PRESIDENT</b> (Vote for ONE)</p> <p><input type="radio"/> BRETT DUNSTON</p>
<p><b>FOR VILLAGE TRUSTEE</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> MELINDA MARTIN Independent</p>	<p><b>FOR PARK COMMISSIONER</b> <b>TO SERVE A FULL 4-YEAR TERM</b> (Vote for not more than THREE)</p> <p><input type="radio"/> STEPHEN D. LEEK</p> <p><input type="radio"/> JERRY L. GARDNER</p> <p><input type="radio"/> JEFF DARNELL</p>
<p><b>VILLAGE OF VALIER</b></p> <p><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> JOSEPH A. BURGESS Independent</p> <p><input type="radio"/> BRIAN MINER Independent</p> <p><input type="radio"/> KELLY (GIRTEN) BATE Independent</p>	<p><b>LIBRARY</b></p> <p><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p><b>FOR LIBRARY TRUSTEE</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO)</p> <p><input type="radio"/> PAT HOLLADA</p> <p><input type="radio"/> THERESA BATES</p> <p><input type="radio"/> CHRISTOPHER H. JERRELLS</p>
<p><b>VILLAGE OF WEST CITY</b></p> <p><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> GORDON "CHUNK" RICE Independent</p> <p><input type="radio"/> WILLIAM "BILL" BAKER Independent</p> <p><input type="radio"/> BRUCE WATKINS Independent</p> <p><input type="radio"/> JACK WIGGINS Independent</p> <p><input type="radio"/> PRESTON REED Independent</p>	<p><b>ROYALTON LIBRARY DISTRICT</b></p> <p><b>FOR LIBRARY TRUSTEE</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than THREE)</p> <p><input type="radio"/> SANDRA GULLEY</p> <p><input type="radio"/> JEFF KRUEGER</p> <p><input type="radio"/> TRACY GADDIS</p>
<p><b>PARK</b></p> <p><b>BENTON PARK DISTRICT</b></p> <p><b>FOR PARK COMMISSIONER</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than THREE)</p> <p><input type="radio"/> DAVID ALLEN</p> <p><input type="radio"/> BRENT PERRY</p>	<p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>REGIONAL BOARD</b></p> <p><b>FOR MEMBERS OF THE REGIONAL</b> <b>BOARD OF SCHOOL TRUSTEES</b> (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE &amp; WHITE COUNTIES) <b>TO SERVE A 6-YEAR TERM</b> (Vote for not more than TWO)</p> <p><input type="radio"/> PATRICK ABELL (GALLATIN COUNTY)</p>
<p><b>FOR PARK COMMISSIONER</b> <b>TO SERVE A 4-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> SARAH STOWERS</p>	

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EDUCATIONAL SERVICE REGION	SCHOOL
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE &amp; WHITE COUNTIES) <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>	<p align="center"><b>HERRIN COMMUNITY UNIT SCHOOL DISTRICT NO. 4</b></p> <p><b>Instructions to voter:</b> The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p>
<p align="center"><b>REGIONAL BOARD</b></p> <p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> (FRANKLIN, JOHNSON, MASSAC &amp; WILLIAMSON COUNTIES) <b>TO SERVE A 6-YEAR TERM</b> (Vote for not more than TWO)</p> <p><input type="radio"/> MARLEIS TROVER (JOHNSON COUNTY)</p> <p><input type="radio"/> JEAN CHAMNESS (FRANKLIN COUNTY)</p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p align="center"><b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVICE AN UNEXPIRED 2-YEAR TERM</b> THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. <b>(VOTE FOR A TOTAL OF ONE)</b></p> <p>UNINCORPORATED AREA</p>
<p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> (FRANKLIN, JOHNSON, MASSAC &amp; WILLIAMSON COUNTIES) <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>	<p><input type="radio"/> MARK COLLINS</p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> <b>(VOTE FOR A TOTAL OF THREE)</b></p> <p>INCORPORATED AREA</p>
SCHOOL	
<p align="center"><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE)</p> <p><input type="radio"/> JOHN METZGER</p> <p><input type="radio"/> ROBERT (BOB) DUANE PANKEY</p> <p><input type="radio"/> RON WINEMILLER</p>	<p><input type="radio"/> JON "HUTCH" HUTCHISON</p> <p><input type="radio"/> KELLY GREEN</p> <p><input type="radio"/> MICHAEL NEUBERT</p> <p><input type="radio"/> REX PIPER, SR. UNINCORPORATED AREA</p> <p><input type="radio"/> EVELYN "SUSIE" ETHERTON</p> <p><input type="radio"/> NICHOLE K. KOLB</p> <p><input type="radio"/> STEVE YOUNG</p> <p><input type="radio"/> JAMES T. OXENDINE</p>
<p align="center"><b>AKIN COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 91</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE)</p> <p><input type="radio"/> CLIFF THOMAS</p> <p><input type="radio"/> KENDEE PEMBERTON</p> <p><input type="radio"/> JARED CARLTON</p>	
<p align="center"><b>EWING - NORTHERN SCHOOL DISTRICT NO. 115</b></p> <p align="center"><b>FOR MEMBER OF THE COUNTY BOARD TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (VOTE FOR ONE)</p> <p><input type="radio"/> SHANNON WEBB</p>	
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE)</p> <p><input type="radio"/> LARRY WEBB</p> <p><input type="radio"/> ADAM ALLSOPP</p> <p><input type="radio"/> JONATHAN EDWARDS</p>	

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OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 2, 2019

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

PUBLICATION

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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SCHOOL	SCHOOL
<p><b>HAMILTON COUNTY UNIT SCHOOL DISTRICT NO. 10</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 7E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 7E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6E, &amp; 3S, 7E &amp; 4S, 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5E, &amp; 4S, 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 7E &amp; 7S, 7E            NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 6E            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4E            MOORES PRAIRIES/J.C.            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4E            PENDELTON/J.C.            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E            EASTERN/FRANKLIN CO            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E            NORTHERN/FRANKLIN CO</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p>TOWNSHIP 4S RANGE 7E</p> <p><input type="radio"/> JUSTIN WOODROW</p> <p><input type="radio"/> TOWNSHIP 4S RANGE 6E</p> <p><input type="radio"/> DENNIS "DOC" LYNCH</p> <p><input type="radio"/> TOWNSHIP 5S RANGE 6E</p> <p><input type="radio"/> TIM MILLENBINE</p> <p><input type="radio"/> TOWNSHIP 4S RANGE 5E</p> <p><input type="radio"/> KAYLA HAMSON</p>	<p><b>CHRISTOPHER COMMUNITY UNIT SCHOOL DISTRICT NO. 99</b></p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> NEIL HARGIS</p> <p><input type="radio"/> GARY J. ANDERTON</p> <p><input type="radio"/> MELISSA COLE</p> <p><input type="radio"/> LEAH STALLMAN</p> <p><input type="radio"/> JOHN JONES</p> <p><input type="radio"/> GARY VAN HOOREBEKE</p> <p><input type="radio"/> RACHAEL JANELLO</p> <p><input type="radio"/> STEVE MARLOW</p> <p><input type="radio"/> ABIJAH QUEEN</p> <hr/> <p><b>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT NO. 168</b></p> <p><b>Instructions to voter:</b> The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p><input type="radio"/> UNINCORPORATED AREA</p> <p><input type="radio"/> CLINT HAWKINS</p> <p><input type="radio"/> INCORPORATED AREA</p> <p><input type="radio"/> KEITH GRIFFITH</p> <p><input type="radio"/> AMY DURFEE</p> <p><input type="radio"/> SCHANNONE STEINBERGER</p>

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SCHOOL	SCHOOL
<p><b>THOMPSONVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. 174</b></p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> ANDREW COOKSEY</p> <p><input type="radio"/> KEVIN SMITH</p> <p><input type="radio"/> JOHN BUSH</p> <p><input type="radio"/> KENNY GAITHER</p> <p><input type="radio"/> RYAN DARNELL</p> <p><input type="radio"/> MELISSA HARGETT CARTER</p>	<p><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E          NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E          NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E          NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p><input type="radio"/> TOWNSHIP 5S RANGE 3E</p> <p><input type="radio"/> SHANE COCKRUM</p> <p><input type="radio"/> TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> MITCHELL BENNETT</p> <p><input type="radio"/> TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> NORMAN CARLILE</p>
<p><b>ZEIGLER - ROYALTON COMMUNITY UNIT DISTRICT NO. 188</b></p> <p><b>Instructions to voter:</b> The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p><input type="radio"/> INCORPORATED AREA</p> <p><input type="radio"/> RANDALL BUSH</p> <p><input type="radio"/> RANDY DOMINECK</p> <p><input type="radio"/> UNINCORPORATED AREA</p> <p><input type="radio"/> JAMES A. CHAMNESS</p>	<p><b>COMMUNITY COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> RANDALL CROCKER</p> <p><input type="radio"/> LARRY MANNING</p>
<p><b>SESSER - VALIER COMMUNITY UNIT SCHOOL DISTRICT NO. 196</b></p> <p><b>Instructions to voter:</b> The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p><input type="radio"/> INCORPORATED AREA</p> <p><input type="radio"/> TERESA STACEY</p> <p><input type="radio"/> KEVIN BRUCE ACOSTA</p> <p><input type="radio"/> UNINCORPORATED AREA</p> <p><input type="radio"/> MEGAN ROUNDS</p>	<p><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</b></p> <p><input type="radio"/> JEFF JONES</p> <p><b>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT NO. 530</b></p> <p><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> WILLIAM L. ORRILL</p> <p><input type="radio"/> WILLIAM JON KILQUIST</p> <p><input type="radio"/> JOHN STREUTER</p> <p><input type="radio"/> AARON R. SMITH</p> <p><input type="radio"/> JOHN S. HACKMANN, II</p>



**WATER**

**AKIN WATER DISTRICT**

**FOR TRUSTEE**

(Vote for not more than THREE)

- ROBERT BUNTIN
- TERRY TENNANT
- JAMES GAYLEN JACKSON
- SANDRA SORENSEN
- JEREMY AKIN
- DALTON WILLIFORD

# PUBLICATION

**PROPOSITION**

**FRANKLIN COUNTY**

**PROPOSITION TO IMPOSE AN INCREASE OF A  
LOCAL SALES TAX**

To pay for public facility purposes, the construction of a new Franklin County Courthouse and to complete renovations to the Campbell Building to accommodate the offices of the Franklin County Clerk and Treasurer, shall the County of Franklin be authorized to impose an increase on its share of local sales taxes by one percent (1%) for a period not to exceed 15 years ?

This would mean that a consumer would pay an additional One Dollar (1.00) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

- YES
- NO

Turn Ballot Over To Continue Voting 