

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**005  
Northern**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

| SCHOOL | COMMUNITY COLLEGE |
|--------|-------------------|
|--------|-------------------|

**EWING - NORTHERN SCHOOL  
DISTRICT NO. 115**

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR THREE)**

ADAM ALLSOPP  
 LARRY J. WEBB  
 VICTOR A. MUNOZ

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY  
 ERIC BLACK

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**PROPOSITION**

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES  
 NO

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

LES PEARCE  
 LISA PRICE

TOWNSHIP 6S RANGE 3E

KENNY IRVIN  
 MARK DYEL  
 MITCHELL BENNETT

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, and not terminated earlier by a vote of the county board.

Turn Ballot Over To Continue Voting

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**007**

**Northern**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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| SCHOOL   | COMMUNITY COLLEGE  |
|--|--|
| <p align="center"><b>EWING - NORTHERN SCHOOL<br/>DISTRICT NO. 115</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION<br/>TO SERVE A FULL 4-YEAR TERM<br/>(VOTE FOR THREE)</b></p> <p><input type="radio"/> ADAM ALLSOPP<br/><input type="radio"/> LARRY J. WEBB<br/><input type="radio"/> VICTOR A. MUNOZ</p>  | <p align="center"><b>REND LAKE COMMUNITY COLLEGE<br/>DISTRICT NO. 521</b></p> <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY<br/>COLLEGE DISTRICT<br/>TO SERVE A FULL 6-YEAR TERM<br/>(VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DAVID S. ASBERY<br/><input type="radio"/> ERIC BLACK</p>   |
| <p align="center"><b>BENTON CONSOLIDATED HIGH SCHOOL<br/>DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E<br/>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E<br/>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> | <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY<br/>COLLEGE DISTRICT<br/>TO SERVE AN UNEXPIRED 4-YEAR TERM<br/>(VOTE FOR NOT MORE THAN ONE)</b></p> <p><input checked="" type="radio"/> RANDALL CROCKER</p>   |
| <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION<br/>TO SERVE A FULL 4-YEAR TERM<br/>(VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE<br/><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN<br/><input type="radio"/> MARK DYEL<br/><input type="radio"/> MITCHELL BENNETT</p>   | <p align="center"><b>WATER</b></p> <p align="center"><b>WAKIN WATER DISTRICT</b></p> <p align="center"><b>FOR TRUSTEE<br/>(Vote for not more than THREE)</b></p> <p><input type="radio"/> DAVE NEWTON<br/><input type="radio"/> VANESSA BRADEN<br/><input type="radio"/> ROBERT WOODRING</p>   |
|  | <p align="center"><b>PROPOSITION</b></p> <p align="center"><b>FRANKLIN COUNTY</b></p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES<br/><input type="radio"/> NO</p> <p>This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.</p> |

Turn Ballot Over To Continue Voting 

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**011  
Northern**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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| SCHOOL   | COMMUNITY COLLEGE   |
|--|---|
| <p align="center"><b>AKIN COMMUNITY CONSOLIDATED SCHOOL<br/>DISTRICT NO. 91</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION<br/>TO SERVE A FULL 4-YEAR TERM<br/>(VOTE FOR THREE)</b></p> <p><input type="radio"/> STEPHANIE WILSON</p> <p><input type="radio"/> KENDRA PEMBERTON</p> <p><input type="radio"/> REBECCA CLARK</p> <p><input type="radio"/> DENNIS CLARK</p>   | <p align="center"><b>REND LAKE COMMUNITY COLLEGE<br/>DISTRICT NO. 521</b></p> <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY<br/>COLLEGE DISTRICT<br/>TO SERVE A FULL 6-YEAR TERM<br/>(VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>   |
| <p align="center"><b>BENTON CONSOLIDATED HIGH SCHOOL<br/>DISTRICT NO. 109</b></p>  | <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY<br/>COLLEGE DISTRICT<br/>TO SERVE AN UNEXPIRED 4-YEAR TERM<br/>(VOTE FOR NOT MORE THAN ONE)</b></p> <p align="center">RANDALL CROCKER</p>  |
| <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E<br/>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E<br/>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION<br/>TO SERVE A FULL 4-YEAR TERM<br/>(VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p> | <p align="center"><b>WATER</b></p> <p align="center"><b>AKIN WATER DISTRICT</b></p> <p align="center"><b>FOR TRUSTEE<br/>(Vote for not more than THREE)</b></p> <p><input type="radio"/> DAVE NEWTON</p> <p><input type="radio"/> VANESSA BRADEN</p> <p><input type="radio"/> ROBERT WOODRING</p> <hr/> <p align="center"><b>PROPOSITION</b></p> <p align="center"><b>FRANKLIN COUNTY</b></p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.</p> |

Turn Ballot Over To Continue Voting 

SAMPLE

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**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**012  
Northern**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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| MUNICIPAL  | SCHOOL   |
|--|--|
| <p align="center"><b>VILLAGE OF MACEDONIA</b><br/>FOR VILLAGE MAYOR<br/>(Vote for ONE)</p> <p><input type="radio"/> WAYNE SCHAEFNER</p>  | <p align="center"><b>HAMILTON COUNTY UNIT SCHOOL<br/>DISTRICT NO. 10</b></p>   |
| <p align="center"><b>FOR VILLAGE CLERK</b><br/>(Vote for ONE)</p> <p><input type="radio"/> HELEN CAMPBELL</p>  | <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p>   |
| <p align="center"><b>FOR VILLAGE TRUSTEE</b><br/>(Vote for not more than THREE)</p> <p><input type="radio"/> ANNA HARRELSON<br/><input type="radio"/> HOBART CAMPBELL, JR.<br/><input type="radio"/> THAD GALLOWAY</p> | <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>  |
| <p align="center"><b>FOR VILLAGE TRUSTEE<br/>TO SERVE AN UNEXPIRED 2-YEAR TERM</b><br/>(Vote for ONE)</p> <p><input type="radio"/> AARON MILLER</p>  | <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5E<br/>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 6E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S/7S RANGE 5E</p>   |
|  | <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 5E<br/>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 6E<br/>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 7E<br/>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 5E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 6E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S/4S RANGE 5E</p>   |
|  | <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 7E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E<br/>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E</p>  |
|  | <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION<br/>TO SERVE A FULL 4-YEAR TERM<br/>(VOTE FOR A TOTAL OF THREE)</b></p> <p>TOWNSHIP 6S RANGE 5E</p> <p><input type="radio"/> TERRY RUBENACKER</p> <p>TOWNSHIP 4S RANGE 7E</p> <p><input type="radio"/> STEVE BECKER</p> <p>TOWNSHIP 4S RANGE 5E</p> <p><input type="radio"/> JOHN S. EWALD</p> <p>TOWNSHIP 4S RANGE 6E</p> <p><input type="radio"/> DENNIS "DOC" LYNCH</p> <p>TOWNSHIP 5S RANGE 5E</p> <p><input type="radio"/> BROCK WILKERSON</p> <p>TOWNSHIP 5S RANGE 6E</p> <p><input type="radio"/> TIM MILLENBINE</p> |

Turn Ballot Over To Continue Voting 

**COMMUNITY COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- DAVID S. ASBERY
- ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

- RANDALL CROCKER

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

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**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**013  
Northern**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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| SCHOOL | COMMUNITY COLLEGE |
|--------|-------------------|
|--------|-------------------|

**HAMILTON COUNTY UNIT SCHOOL  
DISTRICT NO. 10**

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 6E
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- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 5E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S/4S RANGE 6E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 7E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF THREE)**

TOWNSHIP 3S RANGE 5E

TERRY RUBENACKER

TOWNSHIP 4S RANGE 7E

STEVE BECKER

TOWNSHIP 4S RANGE 5E

JOHN S. EWALD

TOWNSHIP 4S RANGE 6E

DENNIS "DOC" LYNCH

TOWNSHIP 5S RANGE 5E

BROCK WILKERSON

TOWNSHIP 5S RANGE 6E

TIM MILLENBINE

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY

ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

**RANDALL CROCKER**

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

**Turn Ballot Over To Continue Voting**

SAMPLE

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**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**014  
Northern**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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| SCHOOL   | COMMUNITY COLLEGE  |
|--|--|
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| <p>FOR MEMBERS OF THE BOARD OF EDUCATION<br/>TO SERVE A FULL 4-YEAR TERM<br/>(VOTE FOR A TOTAL OF THREE)</p> <p>TOWNSHIP 3S RANGE 5E</p> <p><input type="radio"/> TERRY RUBENACKER<br/>TOWNSHIP 4S RANGE 7E</p> <p><input type="radio"/> STEVE BECKER<br/>TOWNSHIP 4S RANGE 5E</p> <p><input type="radio"/> JOHN S. EWALD<br/>TOWNSHIP 4S RANGE 6E</p> <p><input type="radio"/> DENNIS "DOC" LYNCH<br/>TOWNSHIP 5S RANGE 5E</p> <p><input type="radio"/> BROCK WILKERSON<br/>TOWNSHIP 5S RANGE 6E</p> <p><input type="radio"/> TIM MILLENBINE</p>  | <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY<br/>COLLEGE DISTRICT<br/>TO SERVE AN UNEXPIRED 4-YEAR TERM<br/>(VOTE FOR NOT MORE THAN ONE)</b></p> <p><input type="radio"/> RANDALL CROCKER</p>  |
|  | <p align="center"><b>WATER</b></p> <p align="center"><b>AKIN WATER DISTRICT</b></p> <p align="center"><b>FOR TRUSTEE<br/>(Vote for not more than THREE)</b></p> <p><input type="radio"/> DAVE NEWTON<br/><input type="radio"/> VANESSA BRADEN<br/><input type="radio"/> ROBERT WOODRING</p>  |
|  | <p align="center"><b>PROPOSITION</b></p> <p align="center"><b>FRANKLIN COUNTY</b></p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES<br/><input type="radio"/> NO</p> <p>This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.</p> |

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SAMPLE

Turn Ballot Over To Continue Voting 