

DATE: July 1, 2019

**HEALTH & ENVIRONMENT, ZONING,
RABIES (DOG POUND), EMERGENCY SERVICES, 9-1-1,
CENTRAL DISPATCH, TOURISM, ECONOMIC, DEVELOPMENT,
BI-COUNTY HEALTH BOARD, INSURANCE & SUPERVISOR OF ASSESSMENTS
DECEMBER, 2018 THRU NOVEMBER, 2019
FIRST AND THIRD MONDAYS OF THE MONTH
COUNTY BOARD ROOM AT THE CAMPBELL BLDG. AT 5:15 P.M.**

COMMITTEEMAN:

- (~~1~~) Neil Hargis - Chair - Central Dispatch
- (~~1~~) Larry Miller - Economic Development - Animal Control
- (~~1~~) Steve Leek - Supervisor of Assessments - Mapping
- (~~1~~) Jack Warren - ADA/Zoning
- (~~1~~) John Gulley - Bi County Health Board - Solid Toxic Waste
- (~~1~~) Ray Minor - Emergency Services - 911
- (~~1~~) Kevin Weston - Economic Development/Animal Control
- (~~1~~) Alan Price & John Gulley - Tourism/Economic Development
- (~~1~~) Randall Crocker - County Board Chair - Insurance

MINUTES: The meeting was called to order at 5:32 p.m. by chair, Neil Hargis. All members were present, also in attendance were, Franklin County Sheriff, David Bartoni, Franklin County Clerk, Greg Woolard, Franklin County Treasurer, Steve Vercellino, Franklin County Coroner, Marty Leffler, Franklin County Engineer, Mike Rolla, Franklin County Supervisor of Assessments, Cindy Humm, Franklin County Board Administrative Assistant, Gayla Prather, Franklin County Recycling Coordinator, Keith Ward and other interested parties.

Neil Hargis reported Rick Litton would be coming to the board in the near future with a presentation.

John Gulley led a discussion concerning CASA and Child Advocacy funding.

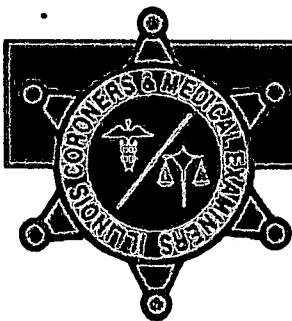
Franklin County Coroner, Marty Leffler submitted the Coroners report for June 2019 and explained same, a copy of said report is hereby attached as a part of these minutes.

Franklin County Board Administrative Assistant, Gayla Prather reminded the board that Friday July 5, 2019 would be Employee Day and invited all to attend.

The meeting adjourned at 5:40 p.m.

Minutes submitted 7/2/19

Neil Hargis
Chair, Health and Environment Committee



Franklin County Coroner

County of Franklin, Illinois

411 East Main Street
Benton, Illinois 62812
618-439-6850 Ext. 2501
franklincountycoroner@yahoo.com

Marty P. Leffler
Coroner

John Graskewicz
Chief Deputy Coroner

Steve Gilbert
Deputy Coroner

Gary Little
Deputy Coroner

Steve Leek
Deputy Coroner

Bernie Staten
Secretary

June 2019

June case total = 14

Annual total through June 30, 2019 = 161

9 females @ an average age of 81.22 years of age

5 males @ an average age of 77 years of age

10 out of 14 cases were on scene investigations

4 Transported

0 Autopsies

Cremations 8 @ \$50 per permit = \$400

5 deaths between 10:00 p.m. and 7:00 a.m.

3 weekend and holiday deaths

4 Cancer Deaths/6 Cardiac related deaths

Deaths per day of the week Monday 2, Tuesday 4, Wednesday 0, Thursday 3, Friday 2, Saturday 2, Sunday 1

Deaths by residence town: 4 West Frankfort, 5 Benton, 1 Christopher, 3 Sesser, 1 Mulkeytown

Coroner Cases

June	Day	Time	Age	Place	Cause	Transport	Respond	Cremation	Autopsy	Tox	X-ray	Residence
6-Jun	Thursday	12:08 p.m.	79F	Res.Hosp	Lung CA	No	No	Yes	No	No	No	WF
6-Jun	Thursday	5:17 p.m.	96F	Res.Hosp	Resp.Fail	No	No	No	No	No	No	WF
9-Jun	Sunday	3:35 p.m.	75F	Res.Hosp	Breast CA	No	No	Yes	No	No	No	Mulkeytown
11-Jun	Tuesday	3:34 a.m.	79F	Res.Hosp	Lung CA	No	Yes	Yes	No	No	No	Christopher
14-Jun	Friday	10:13 a.m.	66F	Residence	CVA	Yes-coroner	Yes	Yes	No	No	No	Benton
17-Jun	Monday	11:20 p.m.	93M	Residence	MI	Yes-Abbott	Yes	No	No	No	No	Sesser
20-Jun	Thursday	1:40 a.m.	87F	Residence	Cardiac	Yes-coroner	Yes	Yes	No	No	No	Benton
22-Jun	Saturday	5:45 a.m.	82M	Residence	Cardiac	No	Yes	yes	No	No	No	WF
24-Jun	Monday	11:12 a.m.	57M	ER	Cardiac	No	Yes	Yes	No	yes	No	WF
25-Jun	Tuesday	8:26 a.m.	78F	ER	Cardiac	No	Yes	No	No	No	No	Benton
25-Jun	Tuesday	10:05 a.m.	84F	N.H./Hosp.	ES COPD	No	Yes	Yes	No	No	no	Benton
25-Jun	Tuesday	1:30 p.m.	74M	Residence	CHF	Yes-Abbott	Yes	No	No	No	No	Sesser
28-Jun	Friday	10:18 a.m.	79M	Res.Hosp	Prostate CA	No	No	No	No	No	No	Sesser
29-Jun	Saturday	7:00 a.m.	87F	N.H./Hosp.	Pneumonia	No	Yes	No	No	No	No	Benton

DATE: July 15, 2019

**HEALTH & ENVIRONMENT, ZONING,
RABIES (DOG POUND), EMERGENCY SERVICES, 9-1-1,
CENTRAL DISPATCH, TOURISM, ECONOMIC, DEVELOPMENT,
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- () Ray Minor - Emergency Services - 911
- () Kevin Weston - Economic Development/Animal Control
- () Alan Price & John Gulley - Tourism/Economic Development
- () Randall Crocker - County Board Chair - Insurance

MINUTES: The meeting was called to order at 5:37 p.m. by chair, Neil Hargis. All members were present, also in attendance were, Franklin County Sheriff, David Bartoni, Franklin County Clerk, Greg Woolard, Franklin County Treasurer, Steve Vercellino, Franklin County Engineer, Mike Rolla, Franklin County Supervisor of Assessments, Cindy Humm, Franklin County Board Administrative Assistant, Gayla Prather, Franklin County Recycling Coordinator, Keith Ward and other interested parties.

Neil Hargis announced Rick Litton would be coming to the next meeting to report on Tourism and FREDCO.

Marvin Meyer of Group Benefit Services made a presentation concerning insurance for County employees, discussion followed.

Franklin County Sheriff, David Bartoni submitted and explained his report up to July 15, 2019, a copy of said report is hereby attached as a part of these minutes. Sheriff Bartoni submitted a proposal for part time employees in place of full time, discussion followed, a copy of said proposal is hereby attached as a part of these minutes.

Randall Crocker explained items on the agenda for the regular July meeting.

Alan Price made a motion, seconded by Ray Minor to go into closed session to discuss Real Estate at 6:05 p.m., all voted aye.

Randall Crocker made a motion, seconded by Larry Miller to come out of closed session at 6:40 p.m., all voted aye, no action was taken during closed session.

Kevin Weston made a motion, seconded by Alan Price to go back into open session at 6:41 p.m.,
(Over)

all voted aye.

Discussion was held concerning proposed Courthouse.

The meeting adjourned at 7:00 p.m.

Minutes submitted 7/16/19

Neil Hargis
Chair, Health and Environment Committee

OFFICE
ADMINISTRATIVE DIRECTOR
Marsha Pappas
(618) 438-8211

DEPUTY SUPERVISOR
Rick Veldman
Kevin Roye
(618) 438-6011

JAIL SUPERVISOR
Chet Shaffer
(618) 439-9553

★ **DAVID L. BARTONI** ★
SHERIFF OF FRANKLIN COUNTY
403 EAST MAIN STREET ★ BENTON IL 62812
EMERGENCIES (618) 438-4841

INVESTIGATIONS
(618) 439-4850
(618) 439-9561

CRIMINAL RECORDS
(618) 435-8187

HOT TIP LINE
(618) 439-9252

NON-EMERGENCIES
(618) 438-6011

Proposal for Part-time pay increase

1. Two part-time prisoner transport/ civil process at 24 hours each per week. (48 hours)
2. Two part-time correctional officers at 24 hours each per week. (48 hours)
3. One part-time court security officer at 24 hours. Two more will be needed for new courthouse. (72 hours)
4. This will reduce the correctional staff by two and eliminate a full-time civil process server.
(Approximately \$150,000.00 salary savings plus overtime savings)
5. Current part-time pay is minimum wage. This greatly reduces the quality of interested persons.
6. Proposed part-time pay is graduated to current starting salary for position w/o benefits.
7. Immediate increase to \$12.50/hr. December 1st, 2019 increase to \$15.00/hr. December 1st, 2020 increase to starting pay for position.
8. Immediate increase will be \$1,500.00/wk/\$6,000.00/mo.
9. December 1st increase will be \$1800.00/wk. At a cost of \$93,600.00/yr.
10. Current budget for part-time is \$17,000.00. Current balance is \$7,862,13

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July 15, 2019

Listed below is the approximate number of papers served to July 15, 2019. At times, my Q & A program loses data. Therefore, the numbers aren't exact.

Approximate papers served to date, July 15, 2019:

Summons	455
Emergency OPs	304
Plenary OPs	103
Subpoenas	752
Take Notices	379
<hr/>	
Total	1,993

Julie Mabry


Civil Process Clerk

4:15 PM

07/15/19

Accrual Basis

**Franklin County Sheriff's Fees
County Board Report
December 2018 through November 2019**

	<u>Dec 18</u>	<u>Jan 19</u>	<u>Feb 19</u>	<u>Mar 19</u>	<u>Apr 19</u>	<u>May 19</u>	<u>Jun 19</u>	<u>Jul 19</u>	<u>Aug 19</u>	<u>Sep 19</u>	<u>Oct 19</u>	<u>Nov 19</u>	<u>TOTAL</u>
Income													
4000 · Civil Process Fees	2,193.50	3,740.00	1,869.00	4,741.40	6,380.50	2,033.00	2,351.00	1,267.50	0.00	0.00	0.00	0.00	24,575.90
4100 · Sheriff Sales	1,800.00	3,600.00	3,000.00	1,200.00	1,800.00	3,600.00	4,800.00	1,800.00	0.00	0.00	0.00	0.00	21,600.00
4200 · Court Fees Earned	4,353.37	5,463.76	5,585.01	5,285.32	8,444.59	5,663.23	4,118.68	4,604.83	0.00	0.00	0.00	0.00	43,518.79
4300 · Report Copy	120.00	270.00	200.00	70.00	240.00	415.00	75.00	110.00	0.00	0.00	0.00	0.00	1,500.00
4400 · DOC Travel	0.00	0.00	0.00	0.00	1,754.20	0.00	1,131.90	192.50	0.00	0.00	0.00	0.00	3,078.60
4600 · Inmate Phone Fees	1,832.35	1,719.45	1,699.14	1,333.64	1,115.95	0.00	1,168.62	1,673.61	0.00	0.00	0.00	0.00	10,542.76
4700 · ATTACHMENT	50.00	50.00	0.00	0.00	0.00	50.00	50.00	56.50	0.00	0.00	0.00	0.00	256.50
4800 · FINGERPRINT FEES	20.00	40.00	20.00	20.00	0.00	80.00	60.00	20.00	0.00	0.00	0.00	0.00	260.00
4900 · MISCELLANEOUS FEES	10.00	0.00	0.00	5.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00
Total Income	<u>10,379.22</u>	<u>14,883.21</u>	<u>12,373.15</u>	<u>12,655.36</u>	<u>19,735.24</u>	<u>11,851.23</u>	<u>13,755.20</u>	<u>9,724.94</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>105,357.55</u>
Gross Profit	<u>10,379.22</u>	<u>14,883.21</u>	<u>12,373.15</u>	<u>12,655.36</u>	<u>19,735.24</u>	<u>11,851.23</u>	<u>13,755.20</u>	<u>9,724.94</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>105,357.55</u>
Expense													
5000 · Franklin County Treasurer	13,369.12	10,379.22	14,883.21	12,373.15	12,655.36	19,505.24	12,081.23	0.00	0.00	0.00	0.00	0.00	95,246.53
Total Expense	<u>13,369.12</u>	<u>10,379.22</u>	<u>14,883.21</u>	<u>12,373.15</u>	<u>12,655.36</u>	<u>19,505.24</u>	<u>12,081.23</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>95,246.53</u>
Net Income	<u><u>-2,989.90</u></u>	<u><u>4,503.99</u></u>	<u><u>-2,510.06</u></u>	<u><u>282.21</u></u>	<u><u>7,079.88</u></u>	<u><u>-7,654.01</u></u>	<u><u>1,673.97</u></u>	<u><u>9,724.94</u></u>	<u><u>0.00</u></u>	<u><u>0.00</u></u>	<u><u>0.00</u></u>	<u><u>0.00</u></u>	<u><u>10,111.02</u></u>

4:20 PM

07/15/19

Accrual Basis

**Bond Account
County Board Report
December 2018 through November 2019**

	Dec 18	Jan 19	Feb 19	Mar 19	Apr 19	May 19	Jun 19	Jul 19	Aug 19	Sep 19	Oct 19	Nov 19	TOTAL
Income													
4000 - Out of County Bond Receipts	4,075.00	1,130.00	0.00	2,705.00	2,225.00	900.00	3,600.00	6,500.00	0.00	0.00	0.00	0.00	21,135.00
4010 - No Files	300.00	250.00	750.00	0.00	0.00	300.00	0.00	300.00	0.00	0.00	0.00	0.00	1,900.00
4040 - Credit Card Bond	2,990.00	20,425.00	10,040.00	6,910.00	15,350.00	9,695.00	11,530.00	1,725.00	0.00	0.00	0.00	0.00	78,665.00
4200 - Processing Fee	1,680.00	1,200.00	1,980.00	1,660.00	1,780.00	2,097.25	2,220.00	2,162.00	0.00	0.00	0.00	0.00	14,779.25
4300 - Reimbursements	0.00	0.00	0.00	0.00	1,336.15	0.00	-3,595.00	0.00	0.00	0.00	0.00	0.00	-2,258.85
5000 - Disbursement out of County	-5,025.00	-2,965.00	-600.00	-2,705.00	-6,575.00	-2,100.00	-3,600.00	-7,000.00	0.00	0.00	0.00	0.00	-30,570.00
5010 - Disbursements No Files	-323.25	-250.00	-750.00	0.00	0.00	-300.00	0.00	-300.00	0.00	0.00	0.00	0.00	-1,923.25
Total Income	<u>3,696.75</u>	<u>19,790.00</u>	<u>11,420.00</u>	<u>8,570.00</u>	<u>14,116.15</u>	<u>10,592.25</u>	<u>10,155.00</u>	<u>3,387.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>81,727.15</u>
Gross Profit	3,696.75	19,790.00	11,420.00	8,570.00	14,116.15	10,592.25	10,155.00	3,387.00	0.00	0.00	0.00	0.00	81,727.15
Expense													
5200 - Franklin County Treas Proc	1,860.00	1,680.00	2,590.00	1,920.00	2,120.00	2,317.25	2,460.00	2,318.00	0.00	0.00	0.00	0.00	17,265.25
5500 - Franklin County Circuit Clk	1,840.00	18,110.00	8,605.00	6,650.00	12,020.00	8,105.00	7,695.00	1,040.00	0.00	0.00	0.00	0.00	64,065.00
5700 - Misc Expense	0.00	0.00	0.00	0.00	34.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	34.22
Total Expense	<u>3,700.00</u>	<u>19,790.00</u>	<u>11,195.00</u>	<u>8,570.00</u>	<u>14,174.22</u>	<u>10,422.25</u>	<u>10,155.00</u>	<u>3,358.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>81,364.47</u>
Net Income	<u>-3.25</u>	<u>0.00</u>	<u>225.00</u>	<u>0.00</u>	<u>-58.07</u>	<u>170.00</u>	<u>0.00</u>	<u>29.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>362.68</u>