

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015

Greg Woolard
Greg Woolard, County Clerk & Recorder

038

Frankfort 1

FRANKLIN COUNTY, ILLINOIS

Judges Initials _____

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

PARK COMMUNITY COLLEGE

WEST FRANKFORT PARK DISTRICT
FOR PARK BOARD PRESIDENT
(Vote for ONE)
 BRETT DUNSTON

JOHN A. LOGAN COMMUNITY COLLEGE
DISTRICT NO. 530
FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN THREE)

FOR PARK COMMISSIONER
TO SERVE A FULL 4-YEAR TERM
(Vote for not more than THREE)
 JERRY L. GARDNER
 STEPHEN D. LEEK
 JEFFREY A. DARNELL

WILLIAM "BILL" ALSTAT
 JACOB "JAKE" RENDLEMAN
 MANDY LITTLE
 JOHN W. SANDERS
 BRAD HEURING

SCHOOL

FRANKFORT COMMUNITY UNIT SCHOOL
DISTRICT NO. 168

FRAY HANCOCK

INSTRUCTIONS TO VOTER: The board of education shall be composed of members from both the incorporated and the unincorporated area. Not more than 5 board members shall be selected from any city, village or incorporated town.

PROPOSITION

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.

FRANKLIN COUNTY
To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one quarter percent (.25%) for a period not to exceed 15 years?

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF THREE)

YES
 NO

UNINCORPORATED AREA
 CLINT HAWKINS
 CHRIS SHADOWENS
 DAVID M. SUMMERS

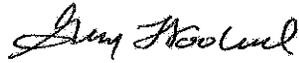
This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

Turn Ballot Over To Continue Voting 

SAMPLE

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MUNICIPAL	SCHOOL
CITY OF WEST FRANKFORT FOR MAYOR (Vote for ONE) <input type="radio"/> TOM JORDAN	FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT NO. 168 Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS. FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE) UNINCORPORATED AREA <input checked="" type="radio"/> CLINT HAWKINS <input checked="" type="radio"/> CHRIS SHADOWENS <input type="radio"/> DAVID M. SUMMERS
FOR COMMISSIONER (Vote for not more than FOUR) <input type="radio"/> LINDA WARREN <input type="radio"/> MIKE SIMPSON <input type="radio"/> TARA FASOL-CHAMBERS <input type="radio"/> LEON SAILLIEZ <input type="radio"/> JERRY HARKINS <input type="radio"/> JOHN R. MIZE <input type="radio"/> JIM WALTON <input type="radio"/> OAKLEY E. "ED" BLADES	COMMUNITY COLLEGE JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT NO. 530 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) <input type="radio"/> WILLIAM "BILL" ALSTAT <input type="radio"/> JACOB "JAKE" RENDLEMAN <input type="radio"/> MANDY LITTLE <input type="radio"/> JOHN W. SANDERS <input type="radio"/> BRAD HEURING <input type="radio"/> RAY HANCOCK
PARK WEST FRANKFORT PARK DISTRICT FOR PARK BOARD PRESIDENT (Vote for ONE) <input type="radio"/> BRETT DUNSTON FOR PARK COMMISSIONER TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE) <input type="radio"/> JERRY L. GARDNER <input type="radio"/> STEPHEN D. LEEK <input type="radio"/> JEFFREY A. DARNELL	PROPOSITION FRANKLIN COUNTY To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years? <input type="radio"/> YES <input type="radio"/> NO

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This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

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SCHOOL

THOMPSONVILLE COMMUNITY UNIT SCHOOL
DISTRICT NO. 174

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR FOUR)

UNINCORPORATED AREA

- KEVIN SMITH
- KENNY SMITH
- TIMOTHY ANDREW COOKSEY
- MARCUS JAMES KERLEY
- MELISSA "HARGETT" CARTER

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COMMUNITY COLLEGE

REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521

FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DAVID S. ASBERY
- ERIC BLACK

FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)

- RANDALL CROCKER

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

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FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL	SCHOOL
<p align="center">CITY OF WEST FRANKFORT</p> <p align="center">FOR MAYOR (Vote for ONE)</p> <p><input type="radio"/> TOM JORDAN</p>	<p align="center">FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT NO. 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</p> <p align="center">UNINCORPORATED AREA</p> <p><input checked="" type="radio"/> LINT HAWKINS</p> <p><input type="radio"/> CHRIS SHADOWENS</p> <p><input type="radio"/> DAVID M. SUMMERS</p>
<p align="center">FOR COMMISSIONER (Vote for not more than FOUR)</p> <p><input type="radio"/> LINDA WARREN</p> <p><input type="radio"/> MIKE SIMPSON</p> <p><input type="radio"/> TARA FASOL-CHAMBERS</p> <p><input type="radio"/> LEON SAILLIEZ</p> <p><input type="radio"/> JERRY HARKINS</p> <p><input type="radio"/> JOHN R. MIZE</p> <p><input type="radio"/> JIM WALTON</p> <p><input type="radio"/> OAKLEY E. "ED" BLADES</p>	
PARK	COMMUNITY COLLEGE
<p align="center">WEST FRANKFORT PARK DISTRICT</p> <p align="center">FOR PARK BOARD PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> BRETT DUNSTON</p>	<p align="center">JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT NO. 530</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> WILLIAM "BILL" ALSTAT</p> <p><input type="radio"/> JACOB "JAKE" RENDLEMAN</p> <p><input type="radio"/> MANDY LITTLE</p> <p><input type="radio"/> JOHN W. SANDERS</p> <p><input type="radio"/> BRAD HEURING</p> <p><input type="radio"/> RAY HANCOCK</p>
<p align="center">FOR PARK COMMISSIONER TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)</p> <p><input type="radio"/> JERRY L. GARDNER</p> <p><input type="radio"/> STEPHEN D. LEEK</p> <p><input type="radio"/> JEFFREY A. DARNELL</p>	
PROPOSITION	
	<p align="center">FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

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PARK COMMUNITY COLLEGE

WEST FRANKFORT PARK DISTRICT
FOR PARK BOARD PRESIDENT
(Vote for ONE)
 BRETT DUNSTON

FOR PARK COMMISSIONER
TO SERVE A FULL 4-YEAR TERM
(Vote for not more than THREE)
 JERRY L. GARDNER
 STEPHEN D. LEEK
 JEFFREY A. DARNELL

**JOHN A. LOGAN COMMUNITY COLLEGE
DISTRICT NO. 530**
FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN THREE)
 WILLIAM "BILL" ALSTAT
 JACOB "JAKE" RENDLEMAN
 MANDY LITTLE
 JOHN W. SANDERS
 BRAD HEURING

SCHOOL

**FRANKFORT COMMUNITY UNIT SCHOOL
DISTRICT NO. 168**

Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated areas. Not more than 5 board members shall be selected from any city, village or incorporated town.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF THREE)
UNINCORPORATED AREA
 CLINT HAWKINS
 CHRIS SHADOWENS
 DAVID M. SUMMERS

PROPOSITION

FRANKLIN COUNTY

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YES
 NO

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MUNICIPAL	SCHOOL
<p align="center">CITY OF WEST FRANKFORT</p> <p align="center">FOR MAYOR (Vote for ONE)</p> <p><input type="radio"/> TOM JORDAN</p> <hr/> <p align="center">FOR COMMISSIONER (Vote for not more than FOUR)</p> <p><input type="radio"/> LINDA WARREN <input type="radio"/> MIKE SIMPSON <input type="radio"/> TARA FASOL-CHAMBERS <input type="radio"/> LEON SAILLIEZ <input type="radio"/> JERRY HARKINS <input type="radio"/> JOHN R. MIZE <input type="radio"/> JIM WALTON <input type="radio"/> OAKLEY E. "ED" BLADES</p>	<p align="center">FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT NO. 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</p> <p align="center">UNINCORPORATED AREA</p> <p><input type="radio"/> CLINT HAWKINS <input type="radio"/> CHRIS SHADOWENS <input type="radio"/> DAVID M. SUMMERS</p>
PARK	COMMUNITY COLLEGE
<p align="center">WEST FRANKFORT PARK DISTRICT</p> <p align="center">FOR PARK BOARD PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> BRETT DUNSTON</p> <hr/> <p align="center">FOR PARK COMMISSIONER TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)</p> <p><input type="radio"/> JERRY L. GARDNER <input type="radio"/> STEPHEN D. LEEK <input type="radio"/> JEFFREY A. DARNELL</p>	<p align="center">JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT NO. 530</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> WILLIAM "BILL" ALSTAT <input type="radio"/> JACOB "JAKE" RENDLEMAN <input type="radio"/> MANDY LITTLE <input type="radio"/> JOHN W. SANDERS <input type="radio"/> BRAD HEURING <input type="radio"/> RAY HANCOCK</p>
PROPOSITION	
	<p align="center">FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>

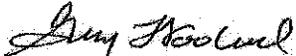
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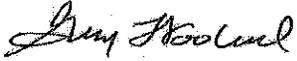
PARK	COMMUNITY COLLEGE
<p>WEST FRANKFORT PARK DISTRICT FOR PARK BOARD PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> BRETT DUNSTON</p>	<p>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT NO. 530</p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> WILLIAM "BILL" ALSTAT <input type="radio"/> JACOB "JAKE" RENDLEMAN <input type="radio"/> MANDY LITTLE <input type="radio"/> JOHN W. SANDERS <input type="radio"/> BRAD HEURING <input type="radio"/> GRAY HANCOCK</p>
<p>FOR PARK COMMISSIONER TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)</p> <p><input type="radio"/> JERRY L. GARDNER <input type="radio"/> STEPHEN D. LEEK <input type="radio"/> JEFFREY A. DARNELL</p>	
SCHOOL	PROPOSITION
<p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT NO. 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated areas; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</p> <p>UNINCORPORATED AREA</p> <p><input type="radio"/> CLINT HAWKINS <input type="radio"/> CHRIS SHADOWENS <input type="radio"/> DAVID M. SUMMERS</p>	<p>FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> <p>This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.</p>

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MUNICIPAL	SCHOOL
<p>CITY OF WEST FRANKFORT</p> <p>FOR MAYOR (Vote for ONE)</p> <p><input type="radio"/> TOM JORDAN</p>	<p>FRANKFORT COMMUNITY UNIT SCHOOL DISTRICT NO. 168</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</p> <p>UNINCORPORATED AREA</p> <p><input checked="" type="radio"/> CLINT HAWKINS <input checked="" type="radio"/> CHRIS SHADOWENS <input type="radio"/> DAVID M. SUMMERS</p>
<p>FOR COMMISSIONER (Vote for not more than FOUR)</p> <p><input type="radio"/> LINDA WARREN <input type="radio"/> MIKE SIMPSON <input type="radio"/> TARA FASOL-CHAMBERS <input type="radio"/> LEON SAILLIEZ <input type="radio"/> JERRY HARKINS <input type="radio"/> JOHN R. MIZE <input type="radio"/> JIM WALTON <input type="radio"/> OAKLEY E. "ED" BLADES</p>	<p>COMMUNITY COLLEGE</p> <p>JOHN A. LOGAN COMMUNITY COLLEGE DISTRICT NO. 530</p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> WILLIAM "BILL" ALSTAT <input type="radio"/> JACOB "JAKE" RENDLEMAN <input type="radio"/> MANDY LITTLE <input type="radio"/> JOHN W. SANDERS <input type="radio"/> BRAD HEURING <input type="radio"/> RAY HANCOCK</p>
<p>PARK</p> <p>WEST FRANKFORT PARK DISTRICT</p> <p>FOR PARK BOARD PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> BRETT DUNSTON</p> <p>FOR PARK COMMISSIONER TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)</p> <p><input type="radio"/> JERRY L. GARDNER <input type="radio"/> STEPHEN D. LEEK <input type="radio"/> JEFFREY A. DARNELL</p>	<p>PROPOSITION</p> <p>FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>

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