

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**008  
Benton 1**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

<b>PARK</b>	<b>SCHOOL</b>
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**BENTON PARK DISTRICT**

**FOR PARK COMMISSIONER  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than TWO)**

STEPHANIE CALLOWAY  
 EVERETT TABOR

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

**FOR PARK COMMISSIONER  
TO SERVE AN UNEXPIRED 1-YEAR TERM  
(Vote for ONE)**

DAVID BAUER

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR PARK COMMISSIONER  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(Vote for ONE)**

SHERI DYEL

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

<b>LIBRARY</b>	<b>TOWNSHIP 5S RANGE 4E</b>
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**BENTON PUBLIC LIBRARY DISTRICT**

**FOR LIBRARY TRUSTEE  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than TWO)**

DORIS J. HEATON  
 SUE BROWNING WELLS

LES PEARCE  
 LISA PRICE

**TOWNSHIP 6S RANGE 3E**

KENNY IRVIN  
 MARK DYEL  
 MITCHELL BENNETT

<b>SCHOOL</b>	<b>COMMUNITY COLLEGE</b>
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**BENTON COMMUNITY CONSOLIDATED SCHOOL  
DISTRICT NO. 47**

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR THREE)**

JOHN METZGER  
 BOB PANKEY  
 DAVE SEVERIN

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY  
 ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

Turn Ballot Over To Continue Voting

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

SAMPLE

Turn Ballot Over To Continue Voting 

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009

Benton 1

FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL LIBRARY

**CITY OF BENTON**  
**FOR MAYOR**  
(Vote for ONE)  
 GARY KRAFT  
 FRED KONDRITZ

**BENTON PUBLIC LIBRARY DISTRICT**  
**FOR LIBRARY TRUSTEE**  
**TO SERVE A FULL 6-YEAR TERM**  
(Vote for not more than TWO)  
 DORIS J. HEATON  
 SUE BROWNING WELLS

**FOR COMMISSIONER**  
(Vote for not more than FOUR)  
 DAVID MOORE  
 DON WYANT  
 MELVIN DIXON  
 BOB BURNETT  
 RONNIE BAUMGARTE  
 DENNIS MILLER  
 JOEY SMITH

**SCHOOL**  
**BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47**  
**FOR MEMBERS OF THE BOARD OF EDUCATION**  
**TO SERVE A FULL 4-YEAR TERM**  
(VOTE FOR THREE)  
 JOHN METZGER  
 BOB PANKEY  
 DAVE SEVERIN

PARK

**BENTON PARK DISTRICT**  
**FOR PARK COMMISSIONER**  
**TO SERVE A FULL 6-YEAR TERM**  
(Vote for not more than TWO)  
 STEPHANIE GALLOWAY  
 EVERETT TABOR

**FOR PARK COMMISSIONER**  
**TO SERVE AN UNEXPIRED 4-YEAR TERM**  
(Vote for ONE)  
 DAVID BAUER

**FOR PARK COMMISSIONER**  
**TO SERVE AN UNEXPIRED 2-YEAR TERM**  
(Vote for ONE)  
 SHERI DYEL

Turn Ballot Over To Continue Voting 

SCHOOL

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

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- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E
- NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

- LES PEARCE  
TOWNSHIP 5S RANGE 4E
- LISA PRICE  
TOWNSHIP 6S RANGE 3E
- KENNY IRVIN
- MARK DYEL
- MITCHELL BENNETT

COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- DAVID S. ASBERY
- ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

- RANDALL CROCKER

PROPOSITION

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**008  
Benton 2**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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<b>PARK</b>	<b>SCHOOL</b>
<p align="center"><b>BENTON PARK DISTRICT</b></p> <p align="center"><b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> STEPHANIE GALLOWAY <input type="radio"/> EVERETT TABOR</p>	<p align="center"><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 4-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> DAVID BAUER</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 6S RANGE 4E</p> <p><input type="radio"/> LES PEARCE <input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 5E</p> <p><input type="radio"/> KENNY IRVIN <input type="radio"/> MARK DYEL <input type="radio"/> MITCHELL BENNETT</p>
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> SHERI DYEL</p>	
<b>LIBRARY</b>	
<p align="center"><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> DORIS J. HEATON <input type="radio"/> SUE BROWNING WELLS</p>	
<b>SCHOOL</b>	<b>COMMUNITY COLLEGE</b>
<p align="center"><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN</p>	<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DAVID S. ASBERY <input type="radio"/> ERIC BLACK</p>
	<p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</b></p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

SAMPLE

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

*Greg Woolard*

Greg Woolard, County Clerk & Recorder

009

Benton 2

FRANKLIN COUNTY, ILLINOIS

Judges Initials \_\_\_\_\_

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MUNICIPAL	LIBRARY
<b>CITY OF BENTON</b> <b>FOR MAYOR</b> (Vote for ONE) <input type="radio"/> GARY KRAFT <input type="radio"/> FRED KONDRITZ	<b>BENTON PUBLIC LIBRARY DISTRICT</b> <b>FOR LIBRARY TRUSTEE</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> DORIS J. HEATON <input type="radio"/> SUE BROWNING WELLS
<b>FOR COMMISSIONER</b> (Vote for not more than FOUR) <input type="radio"/> DAVID MOORE <input type="radio"/> DON WYANT <input type="radio"/> MELVIN DIXON <input type="radio"/> BOB BURNETT <input type="radio"/> RONNIE BAUMGARTE <input type="radio"/> DENNIS MILLER <input type="radio"/> JOEY SMITH	<b>SCHOOL</b> <b>BENTON COMMUNITY CONSOLIDATED SCHOOL</b> <b>DISTRICT NO. 47</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE) <input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN
<b>PARK</b> <b>BENTON PARK DISTRICT</b> <b>FOR PARK COMMISSIONER</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> STEPHANIE GALLOWAY <input type="radio"/> EVERETT TABOR	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 4-YEAR TERM</b> (Vote for ONE) <input type="radio"/> DAVID BAUER	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE) <input type="radio"/> SHERI DYEL	

Turn Ballot Over To Continue Voting 

SCHOOL

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

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NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

LES PEARCE

LISA PRICE

TOWNSHIP 6S RANGE 3E

KENNY IRVIN

MARK DYEL

MITCHELL BENNETT

COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY

ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

PROPOSITION

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

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Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

022  
Benton 3

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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LIBRARY	SCHOOL
<p><b>BENTON PUBLIC LIBRARY DISTRICT</b> FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS HEATON <input type="radio"/> SUE BROWNING WELLS</p>	<p><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
<p><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN</p>	<p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E <input type="radio"/> LES PEARCE <input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E <input type="radio"/> KENNY IRVIN <input type="radio"/> MARK DYEL <input type="radio"/> MITCHELL BENNETT</p>
	<p><b>COMMUNITY COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY <input type="radio"/> ERIC BLACK</p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

**PROPOSITION**

**FRANKLIN COUNTY**

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SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**025  
Benton 3**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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LIBRARY	SCHOOL
<p align="center"><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p align="center">FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS HEATON</p> <p><input type="radio"/> SUE BROWNING WELLS</p>	<p align="center"><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>
<p align="center"><b>EWING - NORTHERN SCHOOL DISTRICT NO. 175</b></p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ADAM ALLSOPP</p> <p><input type="radio"/> LARRY J. WEBB</p> <p><input type="radio"/> VICTOR A. MUNOZ</p>	<p align="center"><b>COMMUNITY COLLEGE</b></p> <p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

**WATER**

**AKIN WATER DISTRICT**

**FOR TRUSTEE**

(Vote for not more than THREE)

- DAVE NEWTON
- VANESSA BRADEN
- ROBERT WOODRING

**PROPOSITION**

**FRANKLIN COUNTY**

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**EXAMPLE**

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

026  
Benton 3

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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LIBRARY	SCHOOL
<p><b>BENTON PUBLIC LIBRARY DISTRICT</b> FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS HEATON <input type="radio"/> SUE BROWNING WELLS</p>	<p><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p><b>AKIN COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 91</b></p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> STEPHANIE WILSON <input type="radio"/> KENDRA PEMBERTON <input type="radio"/> REBECCA CLARK <input type="radio"/> DENNIS CLARK</p>	<p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE <input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN <input type="radio"/> MARK DYEL <input type="radio"/> MITCHELL BENNETT</p>
<p><b>COMMUNITY COLLEGE</b></p>	
<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY <input type="radio"/> ERIC BLACK</p>	
<p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>	

Turn Ballot Over To Continue Voting 

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**027  
Benton 3**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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MUNICIPAL	SCHOOL
<p align="center"><b>VILLAGE OF HANAFORD</b> FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> DENNIS BROCK <input type="radio"/> DONNA BRYAN <input type="radio"/> JOY SMITH</p>	<p align="center"><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p align="center">FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> SHARON PELLEGRINO</p>	
<p align="center"><b>LIBRARY</b></p> <p align="center"><b>BENTON PUBLIC LIBRARY DISTRICT</b> FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS J. HEATON <input type="radio"/> SUE BROWNING WELLS</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE <input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN <input type="radio"/> MARK DYEL <input type="radio"/> MITCHELL BENNETT</p>
<p align="center"><b>SCHOOL</b></p> <p align="center"><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b> FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN</p>	
	<p align="center"><b>COMMUNITY COLLEGE</b></p> <p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b> FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY <input type="radio"/> ERIC BLACK</p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

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SAMPLE

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

028  
Benton 3

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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LIBRARY	SCHOOL
<p><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS HEATON <input type="radio"/> SUE BROWNING WELLS</p>	<p><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
<p><b>AKIN COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 91</b></p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> STEPHANIE WILSON <input type="radio"/> KENDRA PEMBERTON <input type="radio"/> REBECCA CLARK <input type="radio"/> DENNIS CLARK</p>	<p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE <input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN <input type="radio"/> MARK DYEL <input type="radio"/> MITCHELL BENNETT</p>
	<p><b>COMMUNITY COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY <input type="radio"/> ERIC BLACK</p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

**WATER**

**AKIN WATER DISTRICT**

**FOR TRUSTEE**

(Vote for not more than THREE)

- DAVE NEWTON
- VANESSA BRADEN
- ROBERT WOODRING

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

This would mean that a consumer would pay an additional twenty-five cents (\$.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

DUPLICATE

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

  
Greg Woolard, County Clerk & Recorder

029  
Benton 3

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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LIBRARY	SCHOOL
<p><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS HEATON <input type="radio"/> SUE BROWNING WELLS</p>	<p><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
<p><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN</p>	<p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE <input type="radio"/> LISA BRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN <input type="radio"/> MARK DYEL <input type="radio"/> MITCHELL BENNETT</p>
	<p><b>COMMUNITY COLLEGE</b></p> <p><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY <input type="radio"/> ERIC BLACK</p> <p>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

**WATER**

**AKIN WATER DISTRICT**

**FOR TRUSTEE**  
(Vote for not more than THREE)

- DAVE NEWTON
- VANESSA BRADEN
- ROBERT WOODRING

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

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EXAMPLE

Turn Ballot Over To Continue Voting



**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**030**

**Benton 3**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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<b>MUNICIPAL</b>	<b>SCHOOL</b>
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**VILLAGE OF HANAFORD**  
FOR VILLAGE TRUSTEE  
(Vote for not more than THREE)

DENNIS BROCK  
 DONNA BRYAN  
 JOY SMITH

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

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ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR VILLAGE TRUSTEE  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(Vote for ONE)**

SHARON PELLEGRINO

**LIBRARY**  
**BENTON PUBLIC LIBRARY DISTRICT**  
FOR LIBRARY TRUSTEE  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than TWO)

DORIS J. HEATON  
 SUE BROWNING WELLS

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

LES PEARCE  
 LISA PRICE

TOWNSHIP 6S RANGE 3E

KENNY IRVIN  
 MARK DYEL  
 MITCHELL BENNETT

**SCHOOL**  
**BENTON COMMUNITY CONSOLIDATED SCHOOL  
DISTRICT NO. 47**  
FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR THREE)

JOHN METZGER  
 BOB PANKEY  
 DAVE SEVERIN

**COMMUNITY COLLEGE**  
**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**  
FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)

DAVID S. ASBERY  
 ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

Turn Ballot Over To Continue Voting

**WATER**

**AKIN WATER DISTRICT**

**FOR TRUSTEE**  
**(Vote for not more than THREE)**

- DAVE NEWTON
- VANESSA BRADEN
- ROBERT WOODRING

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

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EXAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**008  
Benton 4**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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PARK	SCHOOL
<p align="center"><b>BENTON PARK DISTRICT</b></p> <p align="center"><b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> STEPHANIE GALLOWAY</p> <p><input type="radio"/> EVERETT TABOR</p>	<p><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> DAVID BAUER</p>	
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> SHERI DYEL</p>	
LIBRARY	SCHOOL
<p align="center"><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> DORIS J. HEATON</p> <p><input type="radio"/> SUE BROWNING WELLS</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARO</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>
SCHOOL	COMMUNITY COLLEGE
<p align="center"><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> JOHN METZGER</p> <p><input type="radio"/> BOB PANKEY</p> <p><input type="radio"/> DAVE SEVERIN</p>	<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
	<p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</b></p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

**PROPOSITION**

**FRANKLIN COUNTY**

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SAMPLE

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

  
Greg Woolard, County Clerk & Recorder

009  
Benton 4

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL	LIBRARY
<b>CITY OF BENTON</b> <b>FOR MAYOR</b> (Vote for ONE) <input type="radio"/> GARY KRAFT <input type="radio"/> FRED KONDRITZ	<b>BENTON PUBLIC LIBRARY DISTRICT</b> <b>FOR LIBRARY TRUSTEE</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> DORIS J. HEATON <input type="radio"/> SUE BROWNING WELLS
<b>FOR COMMISSIONER</b> (Vote for not more than FOUR) <input type="radio"/> DAVID MOORE <input type="radio"/> DON WYANT <input type="radio"/> MELVIN DIXON <input type="radio"/> BOB BURNETT <input type="radio"/> RONNIE BAUMGARTE <input type="radio"/> DENNIS MILLER <input type="radio"/> JOEY SMITH	<b>SCHOOL</b> <b>BENTON COMMUNITY CONSOLIDATED SCHOOL</b> <b>DISTRICT NO. 47</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE) <input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN
<b>PARK</b> <b>BENTON PARK DISTRICT</b> <b>FOR PARK COMMISSIONER</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> STEPHANIE GALLOWAY <input type="radio"/> EVERETT TABOR	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 4-YEAR TERM</b> (Vote for ONE) <input type="radio"/> DAVID BAUER	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE) <input type="radio"/> SHERI DYEL	

Turn Ballot Over To Continue Voting 

SCHOOL

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

LES PEARCE

LISA PRICE

TOWNSHIP 6S RANGE 4E

KENNY IRVIN

MARK DYEL

MITCHELL BENNETT

COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY

ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

PROPOSITION

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*

Greg Woolard, County Clerk & Recorder

**005**

**Benton 5**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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SCHOOL	COMMUNITY COLLEGE
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**EWING - NORTHERN SCHOOL  
DISTRICT NO. 115**

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR THREE)**

ADAM ALLSOPP

LARRY J. WEBB

VICTOR A. MUNOZ

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY

ERIC BLACK

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

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 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

LES PEARCE

LISA PRICE

TOWNSHIP 6S RANGE 3E

KENNY IRVIN

MARK DYEL

MITCHELL BENNETT

This would mean that a consumer would pay an additional twenty-five cents (\$.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

**Turn Ballot Over To Continue Voting**

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**007  
Benton 5**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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SCHOOL	COMMUNITY COLLEGE
--------	-------------------

**EWING - NORTHERN SCHOOL  
DISTRICT NO. 115**

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR THREE)**

ADAM ALLSOPP

LARRY J. WEBB

VICTOR A. MUNOZ

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY

ERIC BLACK

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

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 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

LES PEARCE

LISA PRICE

TOWNSHIP 6S RANGE 3E

KENNY IRVIN

MARK DYEL

MITCHELL BENNETT

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

**WATER**

**MAKIN WATER DISTRICT**

**FOR TRUSTEE  
(Vote for not more than THREE)**

DAVE NEWTON

VANESSA BRADEN

ROBERT WOODRING

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings), shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

Turn Ballot Over To Continue Voting

**SAMPLE**

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**008  
Benton 5**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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PARK	SCHOOL
<p align="center"><b>BENTON PARK DISTRICT</b></p> <p align="center"><b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> STEPHANIE ALLOWAY <input type="radio"/> EVERETT TABOR</p>	<p><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 4-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> DAVID BAUER</p>	
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> SHERI DYEL</p>	
LIBRARY	SCHOOL
<p align="center"><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> DORIS J. HEATON <input type="radio"/> SUE BROWNING WELLS</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 6S RANGE 4E <input type="radio"/> LES PEARCE <input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E <input type="radio"/> KENNY IRVIN <input type="radio"/> MARK DYEL <input type="radio"/> MITCHELL BENNETT</p>
SCHOOL	COMMUNITY COLLEGE
<p align="center"><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN</p>	<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DAVID S. ASBERY <input type="radio"/> ERIC BLACK</p>
	<p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</b></p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

SAMPLE

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

  
Greg Woolard, County Clerk & Recorder

009  
Benton 5

Judges Initials \_\_\_\_\_

FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL	LIBRARY
<b>CITY OF BENTON</b> <b>FOR MAYOR</b> (Vote for ONE) <input type="radio"/> GARY KRAFT <input type="radio"/> FRED KONDRITZ	<b>BENTON PUBLIC LIBRARY DISTRICT</b> <b>FOR LIBRARY TRUSTEE</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> DORIS J. HEATON <input type="radio"/> SUE BROWNING WELLS
<b>FOR COMMISSIONER</b> (Vote for not more than FOUR) <input type="radio"/> DAVID MOORE <input type="radio"/> DON WYANT <input type="radio"/> MELVIN DIXON <input type="radio"/> BOB BURNETT <input type="radio"/> RONNIE BAUMGARTE <input type="radio"/> DENNIS MILLER <input type="radio"/> JOEY SMITH	<b>SCHOOL</b> <b>BENTON COMMUNITY CONSOLIDATED SCHOOL</b> <b>DISTRICT NO. 47</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE) <input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input checked="" type="radio"/> DAVE SEVERIN
<b>PARK</b> <b>BENTON PARK DISTRICT</b> <b>FOR PARK COMMISSIONER</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> STEPHANIE GALLOWAY <input type="radio"/> EVERETT TABOR	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 4-YEAR TERM</b> (Vote for ONE) <input type="radio"/> DAVID BAUER	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE) <input type="radio"/> SHERI DYEL	

Turn Ballot Over To Continue Voting 

**SCHOOL**

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

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NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

LEO PEARCE

LISA PRICE

TOWNSHIP 6S RANGE 3E

KENNY IRVIN

MARK DYEL

MITCHELL BENNETT

**COMMUNITY COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY

ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**031**

**Benton 5**

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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PARK	SCHOOL
<p align="center"><b>BENTON PARK DISTRICT</b></p> <p align="center"><b>FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> STEPHANIE CALLOWAY</p> <p><input type="radio"/> EVERETT TABOR</p>	<p align="center"><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 1-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> DAVID BAUER</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA BRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>
<p align="center"><b>FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</b></p> <p><input type="radio"/> SHERI DYEL</p>	
LIBRARY	SCHOOL
<p align="center"><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</b></p> <p><input type="radio"/> DORIS J. HEATON</p> <p><input type="radio"/> SUE BROWNING WELLS</p>	<p align="center"><b>COMMUNITY COLLEGE</b></p>
	<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
<p align="center"><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> JOHN METZGER</p> <p><input type="radio"/> BOB PANKEY</p> <p><input type="radio"/> DAVE SEVERIN</p>	<p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</b></p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

WATER

AKIN WATER DISTRICT

FOR TRUSTEE  
(Vote for not more than THREE)

- DAVE NEWTON
- VANESSA BRADEN
- ROBERT WOODRING

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (Improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter per cent (0.25%) for a period not to exceed 15 years?

- YES
- NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

EXAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

**008**

**Benton 6**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

Judges Initials \_\_\_\_\_

**FRANKLIN COUNTY, ILLINOIS**

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<b>PARK</b>	<b>SCHOOL</b>
-------------	---------------

**BENTON PARK DISTRICT**  
**FOR PARK COMMISSIONER**  
**TO SERVE A FULL 6-YEAR TERM**  
**(Vote for not more than TWO)**

STEPHANIE CALLOWAY  
 EVERETT TABOR

**BENTON CONSOLIDATED HIGH SCHOOL**  
**DISTRICT NO. 103**

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**FOR PARK COMMISSIONER**  
**TO SERVE AN UNEXPIRED 4-YEAR TERM**  
**(Vote for ONE)**

DAVID BAUER

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR PARK COMMISSIONER**  
**TO SERVE AN UNEXPIRED 2-YEAR TERM**  
**(Vote for ONE)**

SHERI DYEL

**FOR MEMBERS OF THE BOARD OF EDUCATION**  
**TO SERVE A FULL 4-YEAR TERM**  
**(VOTE FOR A TOTAL OF FOUR)**

<b>LIBRARY</b>	<b>SCHOOL</b>
----------------	---------------

**BENTON PUBLIC LIBRARY DISTRICT**  
**FOR LIBRARY TRUSTEE**  
**TO SERVE A FULL 6-YEAR TERM**  
**(Vote for not more than TWO)**

DORIS J. HEATON  
 SUE BROWNING WELLS

TOWNSHIP 5S RANGE 4E

LES PEARCE  
 LISA PRICE

TOWNSHIP 6S RANGE 3E

KENNY IRVIN  
 MARK DYEL  
 MITCHELL BENNETT

<b>SCHOOL</b>	<b>COMMUNITY COLLEGE</b>
---------------	--------------------------

**BENTON COMMUNITY CONSOLIDATED SCHOOL**  
**DISTRICT NO. 47**

**FOR MEMBERS OF THE BOARD OF EDUCATION**  
**TO SERVE A FULL 4-YEAR TERM**  
**(VOTE FOR THREE)**

JOHN METZGER  
 BOB PANKEY  
 DAVE SEVERIN

**REND LAKE COMMUNITY COLLEGE**  
**DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY**  
**COLLEGE DISTRICT**  
**TO SERVE A FULL 6-YEAR TERM**  
**(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY  
 ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY**  
**COLLEGE DISTRICT**  
**TO SERVE AN UNEXPIRED 4-YEAR TERM**  
**(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

**Turn Ballot Over To Continue Voting**

**PROPOSITION**

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

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SAMPLE

Turn Ballot Over To Continue Voting 

OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

009

Benton 6

FRANKLIN COUNTY, ILLINOIS

Judges Initials \_\_\_\_\_

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

MUNICIPAL LIBRARY

**CITY OF BENTON**  
FOR MAYOR  
(Vote for ONE)  
 GARY KRAFT  
 FRED KONDRITZ

**BENTON PUBLIC LIBRARY DISTRICT**  
FOR LIBRARY TRUSTEE  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than TWO)  
 DORIS J. HEATON  
 SUE BROWNING WELLS

FOR COMMISSIONER  
(Vote for not more than FOUR)  
 DAVID MOORE  
 DON WYANT  
 MELVIN DIXON  
 BOB BURNETT  
 RONNIE BAUMGARTE  
 DENNIS MILLER  
 JOEY SMITH

SCHOOL  
**BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47**  
FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR THREE)  
 JOHN METZGER  
 BOB PANKEY  
 DAVE SEVERIN

PARK

**BENTON PARK DISTRICT**  
FOR PARK COMMISSIONER  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than TWO)  
 STEPHANIE GALLOWAY  
 EVERETT TABOR

FOR PARK COMMISSIONER  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(Vote for ONE)  
 DAVID BAUER

FOR PARK COMMISSIONER  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(Vote for ONE)  
 SHERI DYEL

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SCHOOL

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

**Instructions to voter:** Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E
- NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E
- NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E
- NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

- LES PEARCE  
TOWNSHIP 5S RANGE 4E
- LISA PRICE  
TOWNSHIP 6S RANGE 3E
- KENNY IRVIN
- MARK DYEL
- MITCHELL BENNETT

COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- DAVID S. ASBERY
- ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

- RANDALL CROCKER

PROPOSITION

**FRANKLIN COUNTY**

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

This would mean that a consumer would pay an additional twenty-five cents (\$0.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

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**OFFICIAL BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**

*Greg Woolard*  
Greg Woolard, County Clerk & Recorder

**008**

**Benton 7**

**FRANKLIN COUNTY, ILLINOIS**

Judges Initials \_\_\_\_\_

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PARK	SCHOOL
<p align="center"><b>BENTON PARK DISTRICT</b></p> <p align="center">FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> STEPHANIE GALLOWAY</p> <p><input type="radio"/> EVERETT TABOR</p>	<p align="center"><b>BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p align="center">FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 1-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> DAVID BAUER</p>	<p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p>
<p align="center">FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> SHERI DYEL</p>	<p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEAROE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>
LIBRARY	SCHOOL
<p align="center"><b>BENTON PUBLIC LIBRARY DISTRICT</b></p> <p align="center">FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS J. HEATON</p> <p><input type="radio"/> SUE BROWNING WELLS</p>	<p align="center"><b>BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</b></p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JOHN METZGER</p> <p><input type="radio"/> BOB PANKEY</p> <p><input type="radio"/> DAVE SEVERIN</p>
	COMMUNITY COLLEGE
	<p align="center"><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
	<p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>

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PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

This would mean that a consumer would pay an additional twenty-five cents (\$.25) in sales tax for every one hundred dollars (\$100) of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of the 15 years, if not terminated earlier by a vote of the county board.

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MUNICIPAL	LIBRARY
<b>CITY OF BENTON</b> <b>FOR MAYOR</b> (Vote for ONE) <input type="radio"/> GARY KRAFT <input type="radio"/> FRED KONDRITZ	<b>BENTON PUBLIC LIBRARY DISTRICT</b> <b>FOR LIBRARY TRUSTEE</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> DORIS J. HEATON <input type="radio"/> SUE BROWNING WELLS
<b>FOR COMMISSIONER</b> (Vote for not more than FOUR) <input type="radio"/> DAVID MOORE <input type="radio"/> DON WYANT <input type="radio"/> MELVIN DIXON <input type="radio"/> BOB BURNETT <input type="radio"/> RONNIE BAUMGARTE <input type="radio"/> DENNIS MILLER <input type="radio"/> JOEY SMITH	<b>SCHOOL</b> <b>BENTON COMMUNITY CONSOLIDATED SCHOOL</b> <b>DISTRICT NO. 47</b> <b>FOR MEMBERS OF THE BOARD OF EDUCATION</b> <b>TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE) <input type="radio"/> JOHN METZGER <input type="radio"/> BOB PANKEY <input type="radio"/> DAVE SEVERIN
<b>PARK</b> <b>BENTON PARK DISTRICT</b> <b>FOR PARK COMMISSIONER</b> <b>TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO) <input type="radio"/> STEPHANIE GALLOWAY <input type="radio"/> EVERETT TABOR	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 4-YEAR TERM</b> (Vote for ONE) <input type="radio"/> DAVID BAUER	
<b>FOR PARK COMMISSIONER</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE) <input type="radio"/> SHERI DYEL	

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**SCHOOL**

**BENTON CONSOLIDATED HIGH SCHOOL  
DISTRICT NO. 103**

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NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 6S RANGE 4E

LES REARCE

LISA PRICE

TOWNSHIP 6S RANGE 1E

KENNY IRVIN

MARK DYEL

MITCHELL BENNETT

**COMMUNITY COLLEGE**

**REND LAKE COMMUNITY COLLEGE  
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

DAVID S. ASBERY

ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

RANDALL CROCKER

**PROPOSITION**

**FRANKLIN COUNTY**

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