

OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015



Greg Woolard, County Clerk & Recorder

001

Goode 1

Judges Initials _____

FRANKLIN COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

MUNICIPAL

CITY OF SESSER

FOR ALDERMAN
WARD ONE
(Vote for ONE)

RODNEY ZETTLER

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

SCHOOL

SESSER - VALIER COMMUNITY UNIT SCHOOL
DISTRICT NO. 196

Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF THREE)

INCORPORATED AREA

JAMI SOMERS

TERESA STACEY

CARROLL L. KELLY

UNINCORPORATED AREA

JODIE ALLEN SKURAT

KEVIN B. ACOSTA

CHRIS L. GORE

COMMUNITY COLLEGE

REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521

FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

DAVID S. ASBERY

ERIC BLACK

FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)

RANDALL CROCKER

Turn Ballot Over To Continue Voting



SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
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APRIL 7, 2015**



Greg Woolard, County Clerk & Recorder

002

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MUNICIPAL

CITY OF SESSER

**FOR ALDERMAN
WARD TWO
(Vote for ONE)**

DAVID RAY BATES

PROPOSITION

FRANKLIN COUNTY

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YES

NO

SCHOOL

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DISTRICT NO. 196**

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COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE
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MUNICIPAL

CITY OF SESSER

FOR ALDERMAN
WARD THREE
(Vote for ONE)

TRAVIS LEE ZETTLER

PROPOSITION

FRANKLIN COUNTY

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YES

NO

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YES

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CITY OF SESSER

**FOR ALDERMAN
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YES

NO

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SAMPLE

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APRIL 7, 2015



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001

Barren

FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL

CITY OF SESSER

FOR ALDERMAN
WARD ONE
(Vote for ONE)

RODNEY ZETTLER

PROPOSITION

FRANKLIN COUNTY

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YES

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COMMUNITY COLLEGE

REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521

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TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

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SCHOOL

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DISTRICT NO. 196

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YES

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SCHOOL	COMMUNITY COLLEGE
<p align="center">EWING - NORTHERN SCHOOL DISTRICT NO. 115</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ADAM ALLSOPP</p> <p><input type="radio"/> LARRY J. WEBB</p> <p><input type="radio"/> VICTOR A. MUNOZ</p>	<p align="center">REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
<p align="center">BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>	<p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>
PROPOSITION	
<p align="center">FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

Turn Ballot Over To Continue Voting 

SAMPLE

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Greg Woolard, County Clerk & Recorder

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Ewing 1

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FRANKLIN COUNTY, ILLINOIS

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SCHOOL

EWING - NORTHERN SCHOOL
DISTRICT NO. 115

FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)

- ADAM ALLSOPP
- LARRY J. WEBB
- VICTOR A. MUNOZ

BENTON CONSOLIDATED HIGH SCHOOL
DISTRICT NO. 103

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E
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FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)

TOWNSHIP 5S RANGE 4E

- LES PEARCE
- LISA PRICE

TOWNSHIP 6S RANGE 3E

- KENNY IRVIN
- MARK DYEL
- MITCHELL BENNETT

COMMUNITY COLLEGE

REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521

FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)

- DAVID S. ASBERY
- ERIC BLACK

FOR TRUSTEES OF THE COMMUNITY
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TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)

- RANDALL CROCKER

PROPOSITION

FRANKLIN COUNTY

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- YES
- NO

Turn Ballot Over To Continue Voting



SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**

006

Ewing 1



Greg Woolard, County Clerk & Recorder

Judges Initials _____

FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL

VILLAGE OF EWING

**FOR VILLAGE TRUSTEE
(Vote for not more than THREE)**

- TERRY FORSYTHE
- ANGELA KAY McDOWELL
- DAVID PRYOR

**FOR VILLAGE TRUSTEE
TO SERVE AN UNEXPIRED 2-YEAR TERM
(Vote for ONE)**

- JUSTIN PAYNE

SCHOOL

**EWING - NORTHERN SCHOOL
DISTRICT NO. 115**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

- ADAM ALLSOPP
- LARRY J. WEBB
- VICTOR A. MUNOZ

SCHOOL

**BENTON CONSOLIDATED HIGH SCHOOL
DISTRICT NO. 103**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E
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NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E
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NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

- LES PEARCE
- LISA PRICE

TOWNSHIP 6S RANGE 3E

- KENNY IRVIN
- MARK DYEL
- MITCHELL BENNETT

COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

- DAVID S. ASBERY
- ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)**

- RANDALL CROCKER

Turn Ballot Over To Continue Voting 

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**

007

Ewing 1



Greg Woolard, County Clerk & Recorder

Judges Initials _____

FRANKLIN COUNTY, ILLINOIS

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SCHOOL	COMMUNITY COLLEGE
<p align="center">EWING - NORTHERN SCHOOL DISTRICT NO. 115</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ADAM ALLSOPP</p> <p><input type="radio"/> LARRY J. WEBB</p> <p><input type="radio"/> VICTOR A. MUNOZ</p>	<p align="center">REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
<p align="center">BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>	<p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>
	WATER
	<p align="center">AKIN WATER DISTRICT</p> <p align="center">FOR TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> DAVE NEWTON</p> <p><input type="radio"/> VANESSA BRADEN</p> <p><input type="radio"/> ROBERT WOODRING</p>
	PROPOSITION
	<p align="center">FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

Turn Ballot Over To Continue Voting 

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**

005

Ewing 2



Greg Woolard, County Clerk & Recorder

Judges Initials _____

FRANKLIN COUNTY, ILLINOIS

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SCHOOL

COMMUNITY COLLEGE

**EWING - NORTHERN SCHOOL
DISTRICT NO. 115**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

- ADAM ALLSOPP
- LARRY J. WEBB
- VICTOR A. MUNOZ

**REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

- DAVID S. ASBERY
- ERIC BLACK

**BENTON CONSOLIDATED HIGH SCHOOL
DISTRICT NO. 103**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

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 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

- LES PEARCE
 - LISA PRICE
- TOWNSHIP 6S RANGE 3E
- KENNY IRVIN
 - MARK DYEL
 - MITCHELL BENNETT

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)**

- RANDALL CROCKER

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

Turn Ballot Over To Continue Voting



SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**

007

Ewing 2



Greg Woolard, County Clerk & Recorder

Judges Initials _____

FRANKLIN COUNTY, ILLINOIS

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SCHOOL	COMMUNITY COLLEGE
<p align="center">EWING - NORTHERN SCHOOL DISTRICT NO. 115</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ADAM ALLSOPP</p> <p><input type="radio"/> LARRY J. WEBB</p> <p><input type="radio"/> VICTOR A. MUNOZ</p>	<p align="center">REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
<p align="center">BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>	<p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>
	WATER
	<p align="center">AKIN WATER DISTRICT</p> <p align="center">FOR TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> DAVE NEWTON</p> <p><input type="radio"/> VANESSA BRADEN</p> <p><input type="radio"/> ROBERT WOODRING</p>
	PROPOSITION
	<p align="center">FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

Turn Ballot Over To Continue Voting 

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**

008

Ewing 2



Greg Woolard, County Clerk & Recorder

Judges Initials _____

FRANKLIN COUNTY, ILLINOIS

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PARK	SCHOOL
<p align="center">BENTON PARK DISTRICT</p> <p align="center">FOR PARK COMMISSIONER TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> STEPHANIE GALLOWAY</p> <p><input type="radio"/> EVERETT TABOR</p>	<p align="center">BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p>
<p align="center">FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 4-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> DAVID BAUER</p>	
<p align="center">FOR PARK COMMISSIONER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> SHERI DYEL</p>	
LIBRARY	SCHOOL
<p align="center">BENTON PUBLIC LIBRARY DISTRICT</p> <p align="center">FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DORIS J. HEATON</p> <p><input type="radio"/> SUE BROWNING WELLS</p>	<p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>
SCHOOL	COMMUNITY COLLEGE
<p align="center">BENTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 47</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JOHN METZGER</p> <p><input type="radio"/> BOB PANKEY</p> <p><input type="radio"/> DAVE SEVERIN</p>	<p align="center">REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
	<p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>

Turn Ballot Over To Continue Voting 

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

YES

NO

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**

009

Ewing 2



Greg Woolard, County Clerk & Recorder

FRANKLIN COUNTY, ILLINOIS

Judges Initials _____

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MUNICIPAL

CITY OF BENTON

**FOR MAYOR
(Vote for ONE)**

- GARY KRAFT
- FRED KONDRITZ

**FOR COMMISSIONER
(Vote for not more than FOUR)**

- DAVID MOORE
- DON WYANT
- MELVIN DIXON
- BOB BURNETT
- RONNIE BAUMGARTE
- DENNIS MILLER
- JOEY SMITH

PARK

BENTON PARK DISTRICT

**FOR PARK COMMISSIONER
TO SERVE A FULL 6-YEAR TERM
(Vote for not more than TWO)**

- STEPHANIE GALLOWAY
- EVERETT TABOR

**FOR PARK COMMISSIONER
TO SERVE AN UNEXPIRED 4-YEAR TERM
(Vote for ONE)**

- DAVID BAUER

**FOR PARK COMMISSIONER
TO SERVE AN UNEXPIRED 2-YEAR TERM
(Vote for ONE)**

- SHERI DYEL

LIBRARY

BENTON PUBLIC LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
TO SERVE A FULL 6-YEAR TERM
(Vote for not more than TWO)**

- DORIS J. HEATON
- SUE BROWNING WELLS

SCHOOL

**BENTON COMMUNITY CONSOLIDATED SCHOOL
DISTRICT NO. 47**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

- JOHN METZGER
- BOB PANKEY
- DAVE SEVERIN

Turn Ballot Over To Continue Voting



SCHOOL

**BENTON CONSOLIDATED HIGH SCHOOL
DISTRICT NO. 103**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

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NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

- LES PEARCE
- LISA PRICE

TOWNSHIP 6S RANGE 3E

- KENNY IRVIN
- MARK DYEL
- MITCHELL BENNETT

COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

- DAVID S. ASBERY
- ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)**

- RANDALL CROCKER

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**



Greg Woolard, County Clerk & Recorder

010

Ewing 2

Judges Initials _____

FRANKLIN COUNTY, ILLINOIS

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MUNICIPAL

CITY OF BENTON

**FOR MAYOR
(Vote for ONE)**

- GARY KRAFT
- FRED KONDRITZ

**FOR COMMISSIONER
(Vote for not more than FOUR)**

- DAVID MOORE
- DON WYANT
- MELVIN DIXON
- BOB BURNETT
- RONNIE BAUMGARTE
- DENNIS MILLER
- JOEY SMITH

SCHOOL

**EWING - NORTHERN SCHOOL
DISTRICT NO. 115**

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR THREE)**

- ADAM ALLSOPP
- LARRY J. WEBB
- VICTOR A. MUNOZ

SCHOOL

**BENTON CONSOLIDATED HIGH SCHOOL
DISTRICT NO. 103**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

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 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF FOUR)**

TOWNSHIP 5S RANGE 4E

- LES PEARCE
- LISA PRICE

TOWNSHIP 6S RANGE 3E

- KENNY IRVIN
- MARK DYEL
- MITCHELL BENNETT

COMMUNITY COLLEGE

**REND LAKE COMMUNITY COLLEGE
DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE A FULL 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

- DAVID S. ASBERY
- ERIC BLACK

**FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)**

- RANDALL CROCKER

Turn Ballot Over To Continue Voting 

PROPOSITION

FRANKLIN COUNTY

To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?

- YES
- NO

SAMPLE

Turn Ballot Over To Continue Voting 

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 7, 2015**



Greg Woolard, County Clerk & Recorder

005

Northern

FRANKLIN COUNTY, ILLINOIS

Judges Initials _____

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SCHOOL	COMMUNITY COLLEGE
<p align="center">EWING - NORTHERN SCHOOL DISTRICT NO. 115</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> ADAM ALLSOPP</p> <p><input type="radio"/> LARRY J. WEBB</p> <p><input type="radio"/> VICTOR A. MUNOZ</p>	<p align="center">REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DAVID S. ASBERY</p> <p><input type="radio"/> ERIC BLACK</p>
<p align="center">BENTON CONSOLIDATED HIGH SCHOOL DISTRICT NO. 103</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5E</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>TOWNSHIP 5S RANGE 4E</p> <p><input type="radio"/> LES PEARCE</p> <p><input type="radio"/> LISA PRICE</p> <p>TOWNSHIP 6S RANGE 3E</p> <p><input type="radio"/> KENNY IRVIN</p> <p><input type="radio"/> MARK DYEL</p> <p><input type="radio"/> MITCHELL BENNETT</p>	<p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</p> <p><input type="radio"/> RANDALL CROCKER</p>
	<p>PROPOSITION</p>
	<p align="center">FRANKLIN COUNTY</p> <p>To pay for public facility purposes, (improvements to county government buildings) shall The County of Franklin be authorized to impose an increase on its share of the local sales tax by one-quarter percent (.25%) for a period not to exceed 15 years?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>

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SAMPLE

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