

# GREENWOOD ACRES

PART OF THE J & E FARMS, INC. PROPERTY  
PART OF THE N 1/2 - NE 1/4 OF SECTION 19  
R 1 E OF THE 3RD P.M., FRANKLIN COUNTY,

MAIN SOURCE OF REFERENCE: DOC NO. 2014-4412

## SURVEYOR'S NOTES & REFERENCES

- 1) PURPOSE OF SURVEY - TO CREATE THE PROPOSED "GREENWOOD ACRES" AS SHOWN HEREIN.
- 2) THIS SURVEYOR WAS NOT PROVIDED WITH A TITLE COMMITMENT AT THE TIME OF SURVEY.
- 3) REFERENCE IS MADE TO A PLAT OF SURVEY BY LAWSON, IPLS# 2089, FOR REX ROWLAND, DATED 1/20/1981.
- 4) REFERENCE IS MADE TO A PLAT OF SURVEY BY ABERNATHY, IPLS# 3536, FOR ROBERT MILLER, DATED 06/24/2004 (SPLS# 2004-1477).
- 5) REFERENCE IS MADE TO MONUMENT RECORD BY SEWELL, IPLS# 2347, RECORDED IN DOCUMENT NO. 2005-6855, DATED 06/24/2004.
- 6) REFERENCE IS MADE TO MONUMENT RECORD BY SEWELL, IPLS# 2347, RECORDED IN DOCUMENT NO. 2005-6855, DATED 06/24/2004.
- 7) REFERENCE IS MADE TO MONUMENT RECORD BY ABERNATHY, IPLS# 3536, RECORDED IN DOCUMENT NO. 2006-1477, DATED 06/24/2004.
- 8) REFERENCE IS MADE TO A PLAT OF SURVEY BY SHAFER, IPLS# 2754, FOR JAMES OPP, DATED 1/29/2009 (JOB # 009.15).
- 9) REFERENCE IS MADE TO A PLAT OF SURVEY BY DAUBY, IPLS# 3878, FOR HALL, WALBOARG, BROWN, & TREADWELL, L.P., DATED 06/24/2004.
- 10) IRON RODS SET PER S.P.S. SURVEY ARE 24" LONG, 1/2" DIAMETER REBAR WITH A SURVEY KAP UNLESS OTHERWISE NOTED.

STATE OF ILLINOIS

County of Franklin

Document No. 2020-0425  
Filed for record

JAN 30 2020

at 2:30 o'clock P.M.

Fee paid \$ 91.00

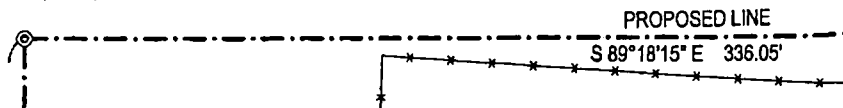
RHSP Surcharge \$ 9.00

*Angie Rowland*  
County Clerk & Recorder

PART OF  
N 1/2 - NE 1/4  
SEC 19 - T6S - R1E

REMAINDER OF  
J & E FARMS INC  
(DOC # 2014-4412)  
PARCEL # 06-19-200-001

Page 1 of 15



2020-0425

# ACRES

## PROPERTY

SECTION 19, T 6 S,  
COUNTY, ILLINOIS.

4-4412

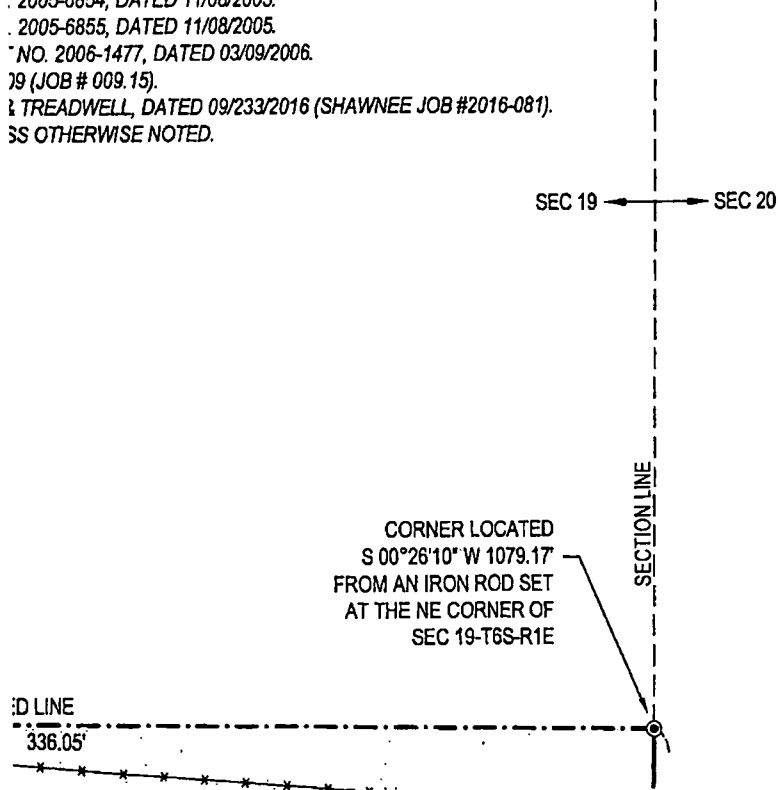
### SITE DATA

TOTAL SITE AREA - 2.001 ACRES  
TOTAL AREA IN LOTS - 2.001 ACRES  
PROPOSED NUMBER OF PARCELS - 1

### \*\* LEGEND \*\*

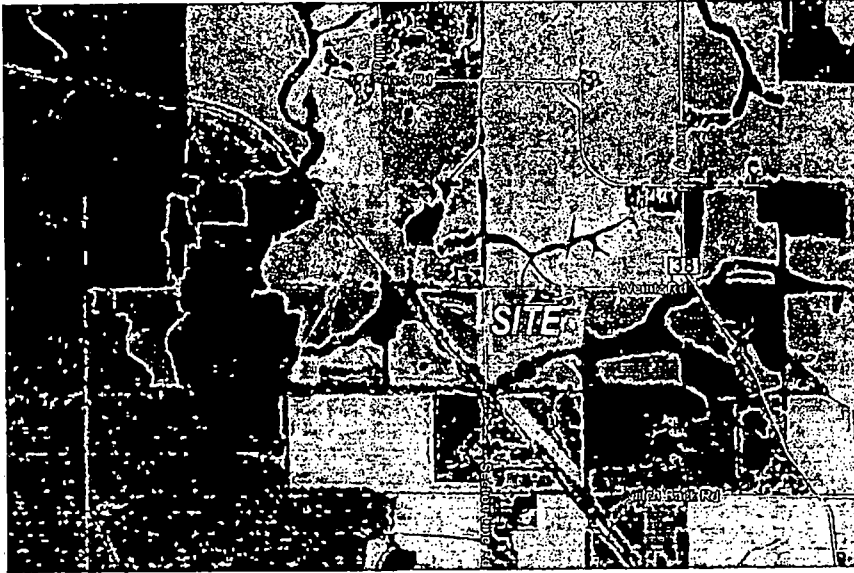
- ⊙ IRON ROD SET
- SURVEY POINT NO MONUMENTATION
- YARD HYDRANT
- ▭ BUILDINGS
- P.O.B. POINT OF BEGINNING
- PROPOSED LINE
- CENTERLINE OF ROAD/ L
- RIGHT-OF-WAY LINE
- EDGE OF ASPHALT
- \*-\*-\* EXISTING FENCE LINE
- EDGE OF GRAVEL
- PROPOSED EASEMENT L

7/1981.  
 D 06/24/2004 (SHAWNEE JOB #2004-159).  
 . 2005-6854, DATED 11/08/2005.  
 . 2005-6855, DATED 11/08/2005.  
 \* NO. 2006-1477, DATED 03/09/2006.  
 79 (JOB # 009.15).  
 † TREADWELL, DATED 09/23/2016 (SHAWNEE JOB #2016-081).  
 SS OTHERWISE NOTED.



Page 2 of 15

PART OF  
NW 1/4 - NW 1/4  
SEC 20 - T6S - R1E



DRIVE

**\*\*VICINITY MAP\*\***  
**NOT TO SCALE**

GRAPHIC SCALE

LINE



( IN FEET )  
 1 inch = 40 ft.

**DESCRIPTION OF SURVEY- PROPOSED 15' ACCESS EASEMENT**

**0.116 ACRES - TO SERVE THE J & E FARMS INC PROPERTY**

AN EASEMENT FOR RIGHT OF INGRESS, EGRESS BEING A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 31 EAST, OF THE THIRD PRINCIPAL MERIDIAN. SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON ROD SET AT THE SOUTHEAST CORNER OF SAID HALF-QUARTER SECTION; THENCE N 89° 18' 15" W 336.05 FEET ALONG THE SOUTH LINE OF SAID HALF-QUARTER SECTION AN IRON ROD SET; THENCE ALONG PROPOSED EASEMENT LINES THE FOLLOWING TWO (2) CALLS: THENCE N 00° 26' 10" E 15.00 FEET TO A POINT; THENCE S 89° 18' 15" E 336.05 FEET TO A POINT IN THE EAST LINE OF SAID HALF-QUARTER SECTION; THENCE S 00° 26' 10" W 15.00 FEET TO THE POINT OF BEGINNING.

SAID EASEMENT TO CONTAIN 0.116 ACRES, MORE OR LESS, PER SURVEY BY AARON M. DAUBY, IL PROFESSIONAL LAND SURVEYOR NO. 3878, DATED 1/13/2020.

SAID EASEMENT BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF FRANKLIN, STATE OF ILLINOIS.

2020-0425

**DESCRIPTION OF SUBDIVISION - GREENWOOD ACRES**  
**2.001 ACRES - PART OF THE J & E FARMS INC PROPERTY**

A PARCEL OF LAND BEING A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN. SAID PARCEL IS PART OF THE PROPERTY DESCRIBED AND RECORDED IN L 2014-4412, DATED 10/10/2014, IN THE NAME OF J & E FARM INC, IN THE FRANKLIN COUNTY COURT HOUSE. SAID PARCEL PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON ROD SET AT THE SOUTHEAST CORNER OF SAID HALF-QUARTER SECTION; THENCE N 89° ALONG THE SOUTH LINE OF SAID HALF-QUARTER SECTION AN IRON ROD SET; THENCE ALONG PROPOSED LINES THE I CALLS: THENCE N 00° 26' 10" E 259.38 FEET TO AN IRON ROD SET; THENCE S 89° 18' 15" E 336.05 FEET TO AN IRON ROD OF SAID HALF-QUARTER SECTION; THENCE S 00° 26' 10" W 259.38 FEET TO THE POINT OF BEGINNING.

SAID PARCEL TO CONTAIN 2.001 ACRES, MORE OR LESS, PER SURVEY BY AARON M. DAUBY, IL PROFESSIONAL L 3878, DATED 1/13/2020.

SAID PARCEL BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUA FRANKLIN, STATE OF ILLINOIS.

**FRANKLIN COUNTY BOARD CHAIRMAN CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

AT A REGULAR MEETING OF THE COUNTY BOARD OF FRANKLIN COUNTY, ILLINOIS HELD ON THE 21<sup>st</sup> January, 2020, THE FOREGOING PLAT WAS PRESENTED TO AND APPROVED BY THE COUNTY BOARD CHAIRMAN.

Randall Crocker  
RANDALL CROCKER, CHAIRMAN

**PLAT OFFICER CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

THIS IS TO CERTIFY THAT, AS THE AUTHORIZED REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD, I HAVE REA PLAT ON THEIR BEHALF AND HAVE FOUND IT TO BE IN COMPLIANCE WITH THE FRANKLIN COUNTY SUBDIVISION ORDINAN OTHER APPLICABLE COUNTY REQUIREMENTS.

DATED THIS 21<sup>st</sup> DAY OF January, 2020.

Cindy Loyd  
CINDY LOYD, FRANKLIN COUNTY PLAT OFFICER

**APPROVED**

**COUNTY CLERK APPROVAL CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

Page 4 of 15

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE SEA COUNTY AND THE TAX RECORDS THEREOF, DO HEREBY CERTIFY THAT ON THE 21<sup>st</sup> DAY OF January, 2020, AT A REGULAR MEETING, THE COUNTY BOARD DID ACCEPT AND APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

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:  
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POINT;  
SIONAL  
ALL

2020-0425

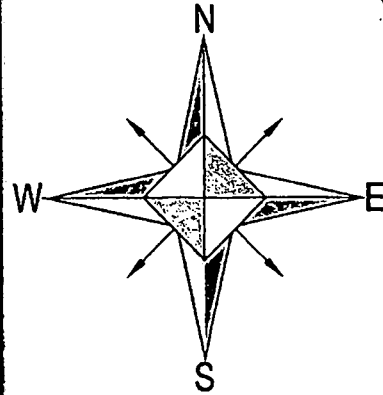
**1 - GREENWOOD ACRES**

**PROPERTY**

OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 3 PART OF THE PROPERTY DESCRIBED AND RECORDED IN DOCUMENT NUMBER [REDACTED], IN THE FRANKLIN COUNTY COURT HOUSE. SAID PARCEL BEING MORE

CORNER OF SAID HALF-QUARTER SECTION; THENCE N 89° 18' 15" W 336.05 FEET N IRON ROD SET; THENCE ALONG PROPOSED LINES THE FOLLOWING TWO (2) SET; THENCE S 89° 18' 15" E 336.05 FEET TO AN IRON ROD SET IN THE EAST LINE 338 FEET TO THE POINT OF BEGINNING. PER SURVEY BY AARON M. DAUBY, IL PROFESSIONAL LAND SURVEYOR NO. [REDACTED]

AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF FRANKLIN COUNTY, ILLINOIS.



BEARINGS ARE REFERENCED TO ILLINOIS STATE PLANE COORDINATES - EAST ZONE NAD 83

**CERTIFICATE**

FRANKLIN COUNTY, ILLINOIS HELD ON THE 21<sup>st</sup> DAY OF [REDACTED] TO AND APPROVED BY THE COUNTY BOARD CHAIRMAN.

AS REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD, I HAVE REVIEWED THIS PLAT IN ACCORDANCE WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL

[Signature] 2020.

**APPROVED**

**SE**

Page 5 of 15

CLERK OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE SEAL OF SAID COUNTY DO HEREBY CERTIFY THAT ON THE 21<sup>st</sup> DAY OF January, 2020 AT [REDACTED] I APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE SET MY

**Shawnee Professional Services**  
Engineers, Surveyors, Acquisition, & Energy  
[www.ShawneePSI.com](http://www.ShawneePSI.com)



901 NORTH DUQUOIN STREET  
P.O. DRAWER 130  
BENTON, ILLINOIS 62812  
(618) 439-9447

401 WASHINGTON STREET  
P.O. BOX 1836  
PADUCAH, KENTUCKY 42003  
(270) 443-7600

10) IRON RODS SET PER S.P.S. SURVEY ARE 24" LONG, 1/2" DIAMETER REBAR WITH A SURVEY KAP UNLESS OTHERWISE NOTED

2020-0425

STATE OF ILLINOIS  
County of Franklin

Document No. 2020-0425  
Filed for record

JAN 30 2020

at 2:30 o'clock PM.

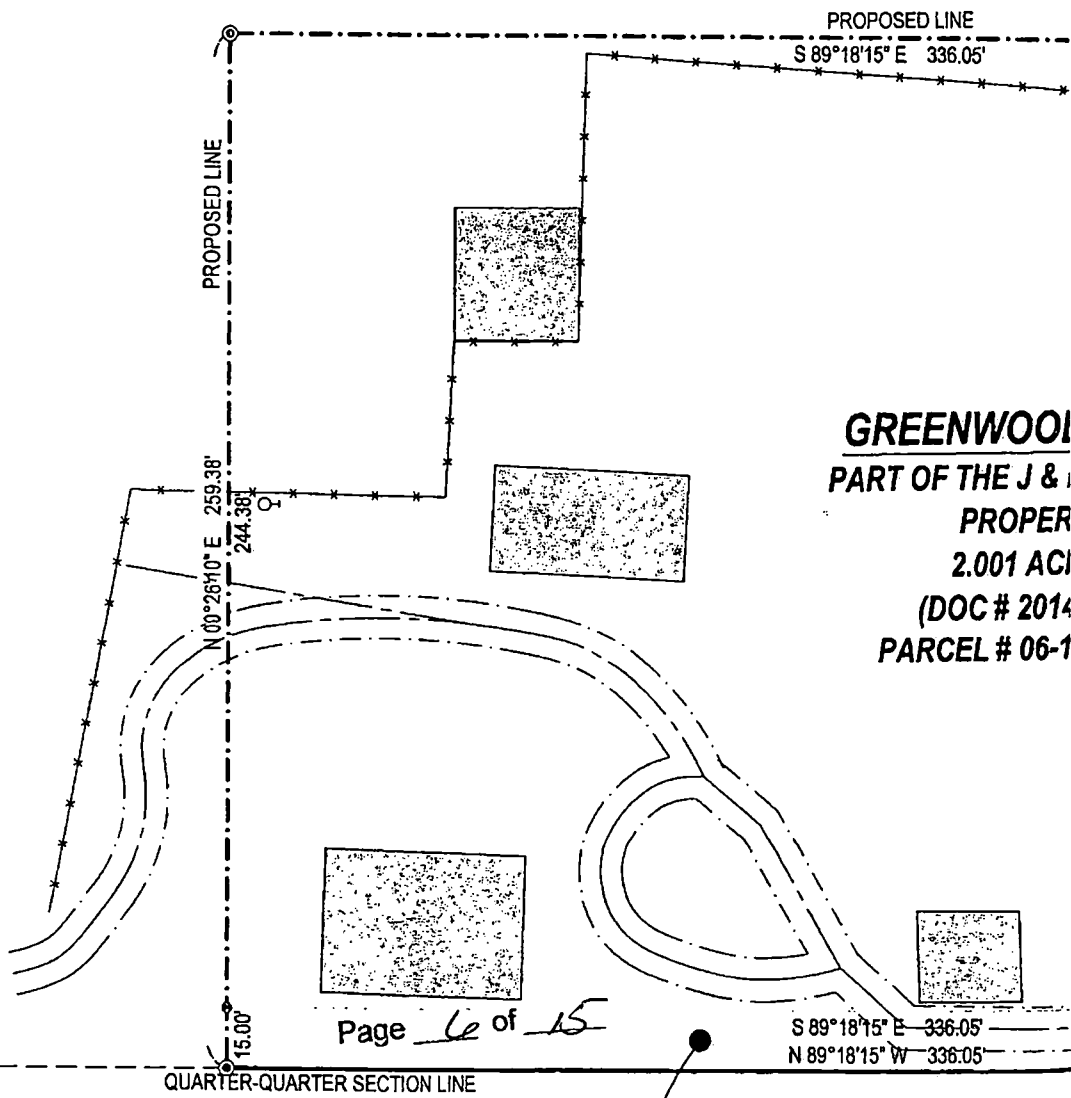
Fee paid \$ 91.00

RHSP Surcharge \$ 9.00

*[Signature]*  
County Clerk & Recorder

PART OF  
N 1/2 - NE 1/4  
SEC 19 - T6S - R1E

REMAINDER OF  
J & E FARMS INC  
(DOC # 2014-4412)  
PARCEL # 06-19-200-001



**GREENWOOD**  
PART OF THE J & E  
PROPER  
2.001 AC  
(DOC # 2014-4412)  
PARCEL # 06-19-200-001

Page 6 of 15

NOTHING SHOWN ON THIS PLAN IS TO BE CONSIDERED UNLESS OTHERWISE NOTED.

SEC 19 ← → SEC 20

2020-0425

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QU  
BEI

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ALI  
THI  
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LAP

SIT

CORNER LOCATED  
S 00°26'10" W 1079.17'  
FROM AN IRON ROD SET  
AT THE NE CORNER OF  
SEC 19-T6S-R1E

SECTION LINE

E  
75'

PART OF  
NW 1/4 - NW 1/4  
SEC 20 - T6S - R1E

KIRKPATRICK  
FAMILY TRUST  
(UNABLE TO LOCATED  
AT TIME OF SURVEY)  
PARCEL # 06-20-100-005

C

SI  
CI

DE  
OI  
IS

BY

**WOOD ACRES**  
**THE J & E FARMS INC**  
**PROPERTY**  
**001 ACRES**  
**C # 2014-4412)**  
**L # 06-19-200-001**

244.38'  
S 00°26'10" W 259.38'

N

ST  
CC

DC  
SU  
SK

Page 7 of 15

DRIVE

WEINTZ RD

M'

( IN FEET )  
1 inch = 40 ft.

2020-0425

**DESCRIPTION OF SURVEY- PROPOSED 15' ACCESS  
EASEMENT**

**0.116 ACRES - TO SERVE THE J & E FARMS INC PROPERTY**

AN EASEMENT FOR RIGHT OF INGRESS, EGRESS BEING A PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 31 EAST, OF THE THIRD PRINCIPAL MERIDIAN. SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON ROD SET AT THE SOUTHEAST CORNER OF SAID HALF-QUARTER SECTION; THENCE N 89° 18' 15" W 336.05 FEET ALONG THE SOUTH LINE OF SAID HALF-QUARTER SECTION AN IRON ROD SET; THENCE ALONG PROPOSED EASEMENT LINES THE FOLLOWING TWO (2) CALLS: THENCE N 00° 26' 10" E 15.00 FEET TO A POINT; THENCE S 89° 18' 15" E 336.05 FEET TO A POINT IN THE EAST LINE OF SAID HALF-QUARTER SECTION; THENCE S 00° 26' 10" W 15.00 FEET TO THE POINT OF BEGINNING.

SAID EASEMENT TO CONTAIN 0.116 ACRES, MORE OR LESS, PER SURVEY BY AARON M. DAUBY, IL PROFESSIONAL LAND SURVEYOR NO. 3878, DATED 1/13/2020.

SAID EASEMENT BEING SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, RECORDED OR OTHERWISE. ALL SITUATED IN THE COUNTY OF FRANKLIN, STATE OF ILLINOIS.

**CERTIFICATE OF OWNERSHIP**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

THIS IS TO CERTIFY THAT I, EDDITH GREENWOOD REPRESENTING J & E FARMS, INC., IS THE OWNER OF THE LAND DESCRIBED HEREIN, AND AS SUCH HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON SAID PLAT, FOR THE USES AND PURPOSES THEREIN SET FORTH AS ALLOWED AND PROVIDED BY STATUTE, THE SUBDIVISION IS TO BE HEREINAFTER KNOWN AS "GREENWOOD ACRES".

BY: Edith Greenwood  
EDDITH GREENWOOD  
2971 IZAAC WALTON RD.  
MULKEYTOWN, IL 62865

**NOTARY CERTIFICATE**

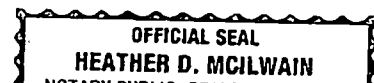
STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, Heather McIlwain A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF FRANKLIN, THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT EDDITH GREENWOOD IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED ON THE FOREGOING PLAT, APPEARED BEFORE ME ON THIS DATE, IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAID PLAT AS HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16<sup>th</sup> DAY OF Jan, 2020.

Heather D. McIlwain NOTARY PUBLIC  
MY COMMISSION EXPIRES 7/31/2020

Page 8 of 15





IS

**PLAT OFFICER CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

2020-0425

THIS IS TO CERTIFY THAT, AS THE AUTHORIZED REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD OF PLAT ON THEIR BEHALF AND HAVE FOUND IT TO BE IN COMPLIANCE WITH THE FRANKLIN COUNTY SUBDIVISION OTHER APPLICABLE COUNTY REQUIREMENTS.

DATED THIS 21<sup>st</sup> DAY OF January, 2020.

Cindy Loyd  
CINDY LOYD, FRANKLIN COUNTY PLAT OFFICER

APPRO

NORTHEAST  
4N. SAID EASEMENT

SECTION; THENCE  
TO THE SOUTHWEST CORNER OF THE SAID EASEMENT;  
THENCE  
SOUTH 75 FEET TO A POINT;  
THENCE

BY A PROFESSIONAL

ENGINEER OTHERWISE ALL

**COUNTY CLERK APPROVAL CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY, ILLINOIS, AND CLERK OF THE COUNTY AND THE TAX RECORDS THEREOF, DO HEREBY CERTIFY THAT ON THE 24 DAY OF Jan AT A REGULAR MEETING, THE COUNTY BOARD DID ACCEPT AND APPROVE THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL OF FRANKLIN COUNTY, ILLINOIS.

Greg Woolard  
GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER

**HEALTH DEPARTMENT CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

THIS IS TO CERTIFY THAT THE PLAT FOR THE TRACT OF LAND DESCRIBED IN THE FOREGOING CERTIFICATE WAS REVIEWED BY THE FRANKLIN-WILLIAMSON BI-COUNTY HEALTH ADMINISTRATOR AND HAS BEEN FOUND ADEQUATE FOR SEPTIC SYSTEMS. A CENTRAL SEWAGE TREATMENT PACKAGE WILL NOT BE REQUIRED.

DATED THIS 16<sup>th</sup> DAY OF Jan, 2020.

Tony McEntire  
TONY MCENTIRE, BI-COUNTY HEALTH ADMINISTRATOR

OWNER OF THE LAND  
DIVIDED INTO LOTS AS SHOWN  
ON THE PLAT, THE SUBDIVISION

**PROFESSIONAL ENGINEER'S DRAINAGE CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, EDDITH GREENWOOD, THE OWNER OF THE LAND DESCRIBED HEREIN, AND BILLY J. ABERNATHY, PE 062-067174, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF THE SUBDIVISION WILL CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTY. REASONABLE PROVISION HAS BEEN MADE FOR THE COLLECTION AND DISCHARGE OF SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUB DIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE DISCHARGED IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF ADJOINING PROPERTY BEING DAMAGED BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS 13TH DAY OF JANUARY, 2020.

Page 9 of 15

Billy J. Abernathy

IN THE STATE OF ILLINOIS,  
I, \_\_\_\_\_, A PERSON WHOSE NAME IS  
HEREIN SET FORTH, HAVE KNOWLEDGED THAT HE  
OR SHE IS THEREIN SET FORTH.

OFFICIAL SEAL  
OF  
ER D. MCILWAIN

2020-0425

AS REPRESENTATIVE OF THE FRANKLIN COUNTY BOARD, I HAVE REVIEWED THIS  
SUBDIVISION IN ACCORDANCE WITH THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AND ALL

*[Signature]* 2020.

**APPROVED**

   E

CLERK OF FRANKLIN COUNTY, ILLINOIS, AND KEEPER OF THE SEAL OF SAID  
COUNTY DO HEREBY CERTIFY THAT ON THE 21st DAY OF January, 2020 AT  
PADUCAH, KENTUCKY, I HAVE SET MY SEAL AND APPROVED THE FOREGOING PLAT. IN WITNESS WHEREOF, I HAVE SET MY

   R

THE LAND DESCRIBED IN THE FOREGOING CERTIFICATES HAS BEEN REVIEWED  
BY THE COUNTY ENGINEER AND HAS BEEN FOUND ADEQUATE FOR THE USE OF INDIVIDUAL  
PARCELS. NO SPECIAL REQUIREMENTS WILL NOT BE REQUIRED.


   2020.

**E CERTIFICATE**

AS DESCRIBED HEREIN, AND BILLY J. ABERNATHY, PROFESSIONAL ENGINEER NO.     
I KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT  
CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCH DAMAGE  
HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE  
WATERS WILL BE PLANNED AND CONSTRUCTED IN ACCORDANCE WITH  
BEST MANAGEMENT PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE  
SUBDIVISION.

Page 10 of 15

*[Signature]*  
BILLY J. ABERNATHY



**Shawnee Professional  
Engineers, Surveyors, Acq  
www.**

901 NOB  
P.  
BENT

401 WASHINGTON STREET  
P.O. BOX 1836  
PADUCAH, KENTUCKY 42003  
(270) 443-7600

Path: S:\2019\FRANKLIN\2019-493 ALLIE GREENWOOD\DELIVERABLES\DWG\2019-493.DWG

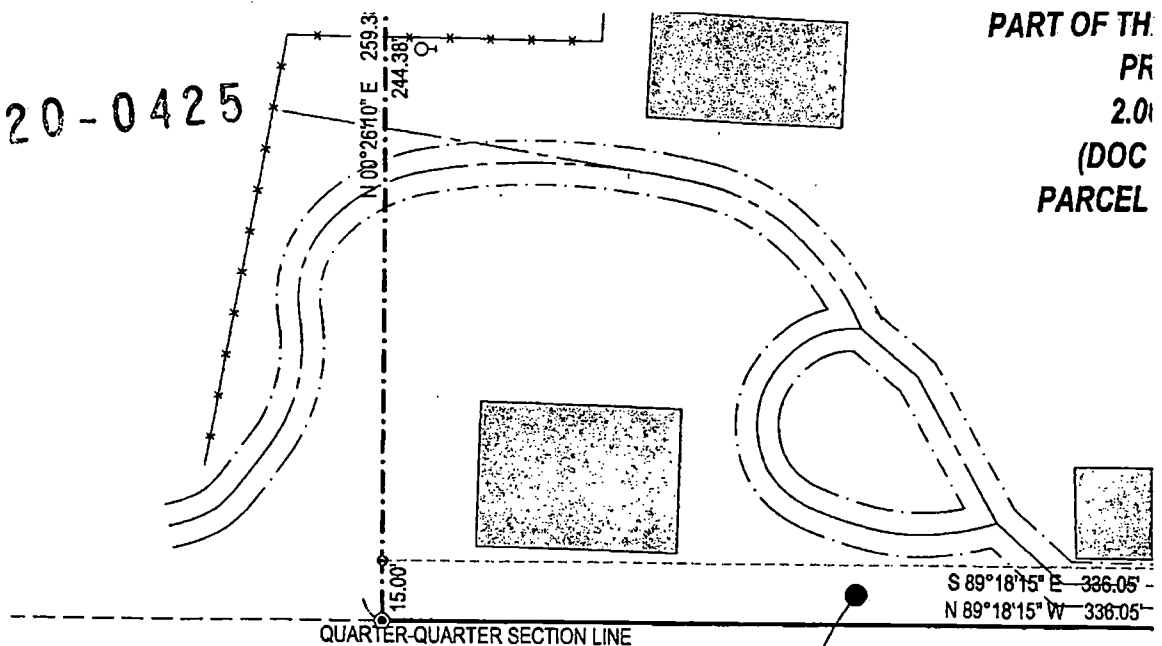
GREENWOOD  
ACRES

PART OF THE J & E FARMS, INC. PROPERTY  
PART OF THE N 1/2 - NE 1/4 OF SECTION 19, T 6 S,  
R 1 E OF THE 3RD P.M., FRANKLIN COUNTY, ILLINOIS.

Revisions		
#	Date	Note

2020-0425

PART OF TH.  
PR  
2.01  
(DOC  
PARCEL



QUARTER-QUARTER SECTION LINE

S 89° 18' 15" E 336.05'  
N 89° 18' 15" W 336.05'

DRIVE

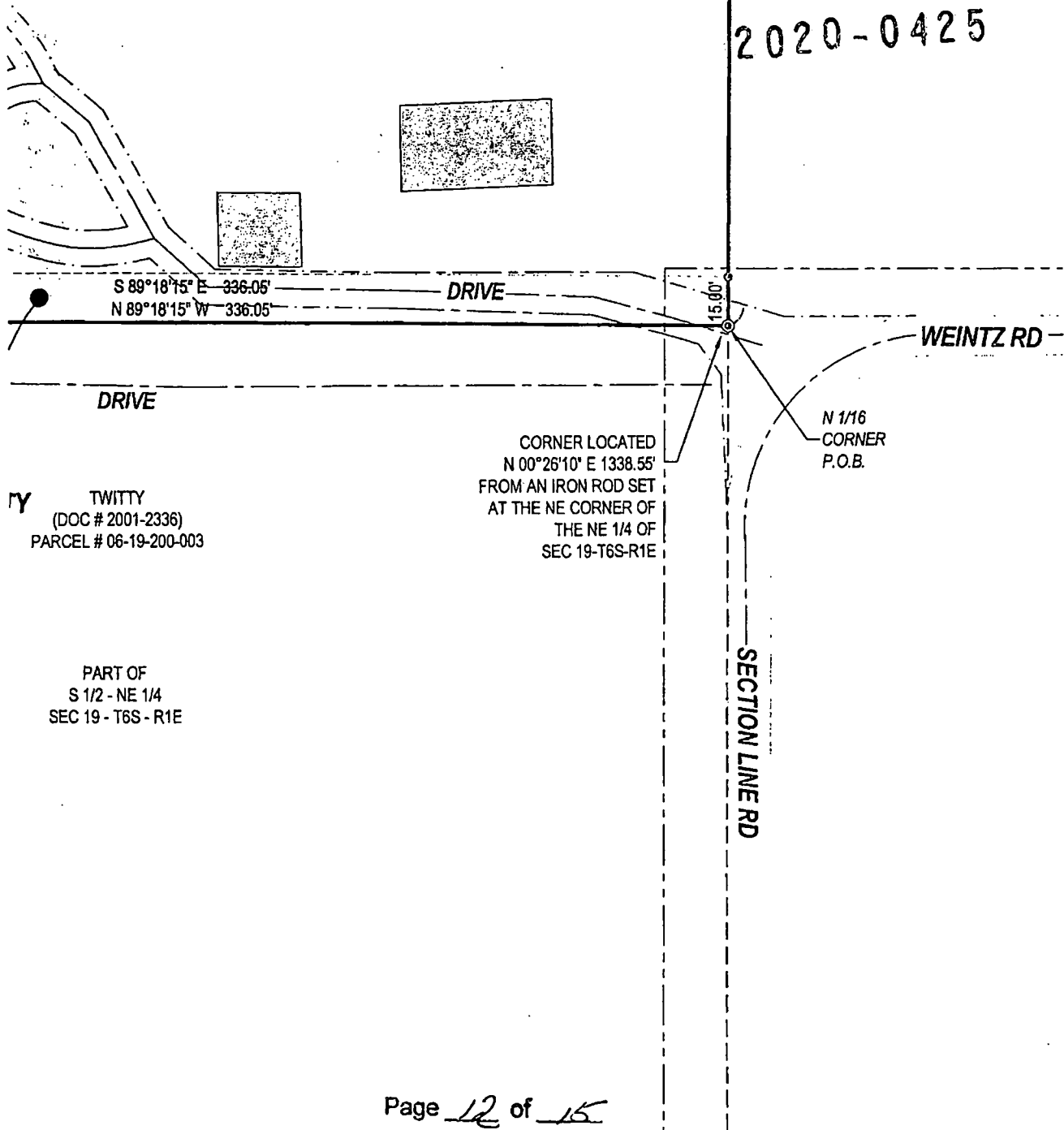
**PROPOSED 15'**  
**ACCESS EASEMENT**  
 PART OF THE J & E FARMS INC PROPERTY  
 0.116 ACRES  
 (DOC # 2014-4412)  
 PARCEL # 06-19-200-001

TWITTY  
 (DOC # 2001-2336)  
 PARCEL # 06-19-200-003

PART OF  
 S 1/2 - NE 1/4  
 SEC 19 - T6S - R1E

**PART OF THE J & E FARMS INC  
PROPERTY  
2.001 ACRES  
(DOC # 2014-4412)  
PARCEL # 06-19-200-001**

2020-0425



2020-0425

BY: Eddith Greenwood  
EDDITH GREENWOOD  
2971 ISAAC WALTON RD.  
MULKEYTOWN, IL 62865

**NOTARY CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, Heather McDiwalk NOTARY PUBLIC IN AND FOR THE SAID C  
DO HEREBY CERTIFY THAT EDDITH GREENWOOD IS PERSONALLY KNOWN TO ME T  
SUBSCRIBED ON THE FOREGOING PLAT, APPEARED BEFORE ME ON THIS DATE, IN I  
SIGNED AND SEALED THE SAID PLAT AS HIS FREE AND VOLUNTARY ACT FOR THE L

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16<sup>th</sup> DAY OF Jan

Heather McDiwalk NOTARY PUBLIC  
MY COMMISSION EXPIRES 7/31/2020



1/16  
CORNER  
P.O.B.

**SCHOOL DISTRICT CERTIFICATION**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, EDDITH GREENWOOD, HEREBY CERTIFY THAT THE REAL PROPERTY AS D  
HEREIN, LIES WITHIN BENTON SCHOOL DISTRICT 47, BENTON CONSOLIDATED HIGH  
COLLEGE DISTRICT.

Eddith Greenwood  
EDDITH GREENWOOD

**COUNTY CLERK TAX CERTIFICATE**

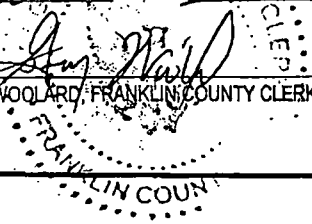
STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, GREG WOOLARD, COUNTY CLERK AND RECORDER OF FRANKLIN COUNTY  
DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES OR SPECIAL ASSESSM  
REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT. I FU  
STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY NAME AND SEAL OF THE COUNTY CLERK AT BENTON, ILLINOIS,  
THIS 30 DAY OF February 2020.

Page 13 of 15

Greg Woolard  
GREG WOOLARD, FRANKLIN COUNTY CLERK AND RECORDER



2020-0425

DATED THIS 16<sup>th</sup> DAY OF Jan.

*[Signature]*  
TONY MCENTIRE, BI-COUNTY HEALTH ADMINISTRATOR

**PROFESSIONAL ENGINEER'S DRAINAGE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, EDDITH GREENWOOD, THE OWNER OF THE LAND DE  
062-067174, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KNC  
CHANGE THE DRAINAGE OF SURFACE WATERS IN SUCH A MANNE  
WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION F  
WATERS INTO PUBLIC AREAS, OR DRAINS THAT THE SUB DIVIDER  
FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING  
ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE

DATED THIS 13TH DAY OF JANUARY, 2020.

*[Signature]*  
BILLY J. ABERNATHY - PROFESSIONAL ENGINEER NO. 062-067174

*[Signature]*  
EDDITH GREENWOOD

IC IN AND FOR THE SAID COUNTY OF FRANKLIN, THE STATE OF ILLINOIS,  
SONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS  
ORE ME ON THIS DATE, IN PERSON AND ACKNOWLEDGED THAT HE  
DLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

16<sup>th</sup> DAY OF Jan., 2020.

NOTARY PUBLIC

30



THE REAL PROPERTY AS DESCRIBED BY THE LEGAL DESCRIPTION  
TON CONSOLIDATED HIGH SCHOOL DISTRICT 103, AND THE REND LAKE

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS  
COUNTY OF FRANKLIN

I, AARON M. DAUBY, ILLINOIS PROFESSIONAL LAND SUF  
AND ALI GREENWOOD, I HAVE SURVEYED A PART OF THE NOF  
SOUTH RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN ANI  
I FURTHER CERTIFY THAT THIS PLAT IS NOT LOCATED I  
CITY OR VILLAGE THAT HAS ADOPTED A CITY PLAN.

I FURTHER CERTIFY THAT NO PART OF THIS SUBDIVISK  
COUNTY OF FRANKLIN BY THE FEDERAL EMERGENCY MANAGE  
SURFACE DRAIN OR WATER COURSE SERVING A TRIBUTARY A  
I FURTHER CERTIFY TO THE BEST OF MY KNOWLEDGE.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HANI  
BENTON, ILLINOIS, THIS 13TH DAY OF JANUARY, 2020.

*[Signature]*  
AARON M. DAUBY, ILLINOIS PROFESSIONAL LAND SURVEYOR I  
LICENSE EXPIRES: 11/30/2020  
FIELDWORK COMPLETED: 1/13/2020  
FIRM REGISTRATION NO. 184-002344

DER OF FRANKLIN COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO  
YES OR SPECIAL ASSESSMENTS, NO UNPAID FORFEITED TAXES AND NO  
LCLUDED IN THE PLAT. I FURTHER CERTIFY THAT I HAVE REVIEWED ALL

IK AT BENTON, ILLINOIS,

ORDER

Jan. 2020.

2020-0425

ADMINISTRATOR

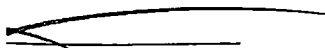
**RAINAGE CERTIFICATE**

THE LAND DESCRIBED HEREIN, AND BILLY J. ABERNATHY, PROFESSIONAL ENGINEER NO. 062-067174, OF OUR KNOWLEDGE AND BELIEF, THE CONSTRUCTION OF SAID SUBDIVISION WILL NOT BE IN SUCH A MANNER AS TO CAUSE DAMAGE TO ADJOINING PROPERTIES, OR THAT IF SUCH PROVISION HAS BEEN MADE FOR THE COLLECTION AND DIVERSION OF SUCH SURFACE WATER, THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED IN ACCORDANCE WITH ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE PROPERTIES OF THE SUBDIVISION.

062-067174



THE LAND SURVEYOR NO. 3878, DO HEREBY CERTIFY THAT AT THE REQUEST OF KODY AND ALI GREENWOOD, THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, IN TOWNSHIP 6 NORTH AND MERIDIAN AND SUBDIVIDED INTO LOTS TO BE KNOWN AS "GREENWOOD ACRES" IS LOCATED WITHIN ONE AND ONE-HALF MILES OF THE CORPORATE LIMITS OF ANY THE CITY OF VIENNA, ILLINOIS. THIS SUBDIVISION IS LOCATED IN THE SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE CITY OF VIENNA, ILLINOIS BY THE CITY OF VIENNA, ILLINOIS WATER MANAGEMENT AGENCY AND NONE OF THE LOTS PLATTED HEREON ARE WITHIN A SPECIAL FLOOD HAZARD AREA OF 640 ACRES OR MORE. I HAVE MY KNOWLEDGE AND BELIEF THIS IS A TRUE AND CORRECT SURVEY AS PLATTED HEREON. WITNESS MY HAND AND AFFIXED MY ILLINOIS PROFESSIONAL LAND SURVEYORS SEAL AT VIENNA, ILLINOIS, JANUARY 15, 2020.

  
SURVEYOR NO. 3878



Page 15 of 15

**GREENWOOD**  
**AL**  
PART OF THE J & E  
PART OF THE N 1/2 - 1  
R 1 E OF THE 3RD P.M.,  
Path: S:\2019\FRANKLIN\2019-493 ALLIE

**Revisions**

#	Date	Note

Drafted by:	L. OVERTON
Project Manager:	A. DAUBY
Date:	1/13/2020
Reviewed by:	AMD
Scale:	1"=40'
Job Number:	2019-493
Sheet:	1 OF 1

**Drawing Status**  
 Preliminary Drawing  
 Final Drawing

**Requested By:**

**KODY AND ALI GREENWOOD**

This Professional Service Conforms To The Current Illinois Minimum Standards of Practice Applicable To Boundary Surveys